తెలుగు

TELUGU-ENGLISH DICTIONARY

P. SANKARANARAYANA

తెలుగు - ఇంగ్లీష్ నిఘంటువు

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TELUGU-ENGLISH DICTIONARY

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అ, a Skt. pref. showing negation (అజ్ఞానము), opposition (అధర్మము), impropriety (అకార్యము), etc. a Telugu affix denoting emphasis or having the force of *only*, as నీవ చేసితివి &c.

అంక, *n.* a side.

అంకకాఁడు, *n.* a quarrelsome man; a maker of quarrels.

అంకణము, *n.* intercolumniation; space between two pillars or beams in a house; a quadrangle; an apartment (rarƏ).

అంకపాళి, *n.* an embrace; the lap; the hip or haunch; a nurse.

అంకబొంకములు, *n. pl.* fierceness, fury, violence.—*a.* severe, violent.

అంకమ్మ, *n.* a Hindu village goddess of the Tel. country.

అంకము, *n.* a numerical figure; a chapter or section; an act of a drama or play; a particular type of drama; proximity, nearness; a mark, spot, badge; a stigma, a stain.

అంకవన్నె, same as అంకెవన్నె.

అంకవిద్య, *n.* arithmet:c, calcu lation.

అంకాబొంకములు, same as అంకబొంకములు.

అంకించు, *v. t.* to raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* marked, spotted; counted, numbered.—*n.* A dedicatiɅn.

అంకియ, same as అంకె.

అంకియము, same as అంకెము.

అంకిలి, *n.* an obstacle, impediment; grief, sorrow; sorrowful plight; perplexity.

అంకిళ్ళు, *n. pl.* the joints of the cheek bones.

అంకురము, *a.* a germ, sprout, bud.

అంకురించు, *v. i.* to sprout, germinate, rise, break forth.

అంకురితము, *a.* sprouting, emanating, arisen.

అంకుశము, అంకుసము, *n.* an elephant-goad. (in compound words) a restrainer, a corrector.

అంకూరము, same as అంకురము.

అంకె, *n.* a numerical figure, a digit.

అంకెము, *n.* one pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకెవన్నియ, అంకెవన్నె, *n.* a stirrup.

అంకెవేసికొను, అంకెవైచికొను, *v. i.* to be restive, as a bullock in the yoke.

అంకోలము, *n.* the plant called *Alangium decapetalum.* నల్ల అంకోలము, *Alangium hexapetalum.*

అంక్యము, *n.* a small oblong drum, *a.* fit to be marked or counted.

అంగ, *n.* a stride, a long step.

అంగకము, *n.* the body; a bodice or jacket.

అంగజ, *n.* a daughter.

అంగజము, *n.* blood; hair.

అంగజుఁడు, *n.* a son; Cupid.

అంగఝాలు, *n.* a guard or sentinel of the women's apartments.

అంగడి, *n.* a shop; a workshop; a place where a village court is held.

అంగణము, *n.* a courtyard, an area, a plain. (as a suffix-word, as in) గగనాంగణము = the wide expanse of the heavens.

అంగద, *n.* misfortune, trouble, calamity; mental agony, anxiety.

అంగదట్టము, *n.* a petticoat.

అంగదము, *n.* a bracelet worn on the upper arm.

అంగదేశము, *n.* name of an ancient country in N. India, somewhere around Bhagalpur.

అంగన, *n.* a woman; name of the wife of one of the eight mythical elephants supposed to support the earth's crust. (in compound words like గజాంగన) a female.

అంగన్యాసము, *n.* touching various parts of one's body with the hand, or with the

fingers, accompanied by appropriate *manthras* as a religious ceremony.

అంగప్రదక్షిణము, *n.* rolling one's body on the ground to the right and thus making rounds in a temple, or along the road to a considerable distance, as a religious vow or penance.

అంగవిల్లి (ళ్లి), *n.* a leaf-like ornament, usually of copper, silver or gold, hung from the waist of a girl child hiding her privities.

అంగభవుఁడు, *n.* Cupid.

అంగమచ్చ్యము, *n.* mark, s i g n, track, trace.

అంగమర్దుఁడు, *n.* a kneader of muscles and joints, a masseur.

అంగము, *n.* the body; a limb or member of the body; a part, division, department; branch; an essential constituent; a supplement (Tel.) likeness.

అంగమొల, *n.* nakedness, nudity.

అంగరకా, *n.* a coat; a long coat.

అంగరక్ష, *n.* a charm for self-preservation.

అంగరక్షకుఁడు, *n.* a body-guard, personal attendant; (in pl:) the body-guard.

అంగరాగము, *n.* a scented cosmetic, like sandal paste.

అంగరుహము, *n.* a hair; wool, fleece.

అంగరేకు, *n.* a jacket, a coat.

అంగబొర్లలు, *n. pl.* A kind of cakes.

అంగలారుచు, అంగలార్చు, *v. i.* to grieve, lament, to cry out from fear, grief or pain.

అంగలారుపు, అంగలార్పు, *n.* crying out from fear, grief or pain; grief, sorrow.

అంగవస్త్రము, *n.* a man's upper vest, garment or cloth.

అంగలిడుచు, *v. i.* to stride.

అంగహారము, *n.* gesticulation; dancing.

అంగహీనుఁడు, *n.* one who has one or more limbs less; a maimed man.

అంగారకము, *n.* a live coal or charcoal.

అంగారకవారము, *n.* Tuesday, the day of Mars.

అంగారకుఁడు, *n.* the planet Mars.

అంగారము, *n.* fire, a live coal; charcoal.

అంగారశకటి, *n.* a stove; a small portable fire-pan.

అంగారి, అంగారిక, అంగారిణి, *n.* a portable fire-pan; a brazier,

అంగి, n. (Tel.) same as అంగీ. Skt. (in compounds like లతాంగి) one who has limbs, or a body.

అంగిటిముల్లు. n. quinsy or inflammation of the throat, a sore palate.

అంగిలి, n. the palate.

అంగీ, n. a long coat or gown.

అంగీకరించు, v. t. to approve; accept. v. i. to consent, agree.

అంగీకారము, n. consent, approval, acceptance, approbation.

అంగీకృతము, a. accepted, admitted, agreed on.

అంగు. n. beauty; manner, way.

అంగుటము, n. the thumb; the great toe.

అంగుడుదుడిపి, n. a backbiter, incendiary.

అంగుళము, n. a finger; a toe; the thumb; the great toe; a finger's breadth; an inch.

అంగుళి, n. a finger; a toe.

అంగుళిత్రము, అంగుళిత్రాణము, a finger-guard worn by archers; a glove.

అంగుళిముద్ర, n. a signet ring.

అంగుళిమానము, n. a measure with the fingers or arms, such as a span, a cubit &c.

అంగుళీయకము, n. a finger-ring.

అంగుష్ఠము, n. the thumb; the great toe.

అంఘ్రి, n. the foot; the root of a tree.

అంఘ్రిపము, n. a tree.

అంఘ్రిపర్ణిక, అంఘ్రివల్లిక, n. a plant called, కోలపొన్న, *Hedysarum Lagopodoides.*

అంచల్, a. worshipping, adoring.

అంచలము, n. selvage, border, skirt. (In words like దృగంచలము), corner, outer angle.

అంచితము, a. curved; handsome by arched; adorned; graceful; honoured; revered.

అంచియ, అంచె, n. post, a relay of horses, palanquin-bearers, letter-carriers &c.

అంచెలంగట్టు, vi. to be at one's post as in the case of relay runners; to be in a row, one behind another, while in movement.

అంచ, n. a swan.

అంచేన, అంచేనా, n. an estimate, valuation or appraisement, chiefly of a field crop or a salt crop.

అంచేనదారుడు, n. an estimator or appraiser, chiefly of a field crop or a saltcrop; also, అంచనాదారుడు.

అంచేపదము, n. (Tel. form of హంస పదము, a swan's foot) a mark used as a caret in mss.

అంచు, n. skirt, border, selvage or selvedge of a cloth; the edge of a sword &c.; shore; brim, spoke of a wheel. v t. to send. (imp. part of the verb అను) so saying.

అంచులవాఁడు, n. a painter.

అంజనము, n. eyesalve, lamp-black, collyrium; a magic ointment for the eyes by which the operator is enabled to find hidden th'ngs, or which gives him the power of creating illusions.

అంజలి, n. the palms folded together and held with the fingers close together and pointed upwards (used in showing rev;rence); the palms of both hands joined to form a cup-like depression; a cupful of that sort.

అంజిక, n. fear, apprehension.

అంఘ్రి, n. the foot; a footstep, footprint; a step; stride.

అంజిలిగుంజిలి, a injured or incapacitated by very, rough handling.

అంజాయించు, v. i. to hesitate' doubt.

అంజు, v. i. to fear, be alarmed.

అంజూరు, n. a fig; the fig tree.

అంట, n. matted or clotted hair; leaves stitched together so as to serve as a platter for eating on; a crowd. (Indecl:) a form of అనుట and అట, they say.

అంటగట్టు, v. t. to join together, unite, tie up; tack on to.

అంటపట్టు, v. t. to grasp, hold fast.

అంటుకట్టు, అంటుకట్టుకొను, v. i. to become matted or clotted, as hair.

అంటగు, v. i. to be in menses; menstruate.

అంటలు, n. pl. crowd, crowds.

అంటలుగట్టు, vi. to collect or assemble in crowds; to become matted or clotted, as hair.

అంటిలు, అంటిల్లు, v. t. to touch, meet.

అంటాకు, n. a plantain leaf.

అంటి, n. a plantain tree.

అంటించు, v. t. to cause to adhere, to attach, paste, stick, glue, unite, join; to sting (as a scorpion does).

అంటు, n. touch; uncleanness, defilement by touch; im-

purity, pollution; untouchability during the menstrual period; contagion; a graft, grafted branch. *a.* contagious—*v. t.* to touch; to stick or adhere to; to infect; to anoint, to smear or rub over with oil &c.

అంటుకత్తియ, అంటుకత్తె, *n.* a lover (female).

అంటుకాఁడు, *n.* a gallant, a lover.

అంటుకొనిపోవు, *v. t.* to steal, walk away with.

అంటుకొను, *v. t. & i.* to cleave, adhere, stick; to catch fire; to burn (as soles of feet on hot sand); to be irritated, to become furious.

అంటుకోఁడు, *n.* a pair of small ear-rings.

అంటుపడు, *v. t.* to be defiled or polluted.

అంటుపేను, *n.* a kind of louse.

అంటుపోగులు, *n. pl.* ear-rings.

అంటుమెడ, *n.* a short neck.

అంటుఱాయి, *n.* magnetite.

అంట్రింత, *n.* bur-grass.

అంట్లు, *n. pl.* cooking utensils that are not washed clean; another form of అంటులు, *pl.* of అంటు (*n.*); lice in the hair.

అండ, *n.* nearness, closeness behind; support; assistance, protection, patronage.

అండకోశము, *n.* a testicle.

అండగొట్టు, *v. i.* to delay.

అండగొను, *v. t.* to seek shelter or protection under.

అండగోడ, *n.* a buttress, a sloping wall built to support or strengthen another.

అండజ, *n.* musk.

అండజము, *n* (lit. that which is born from an egg) An oviparous creature; a fish, serpent, a bird, a lizard.

అండజుఁడు, *n.* name of Brahma.

అండనము, *n.* a wicker-work shield.

అండము, *n.* An egg; a testicle, the scrotum; the musk bag; the world, the universe.

అండవాయువు, *n.* the disease called *orchitis.*

అండా, *n.* a metal cauldron or boiler.

అండి, *n.* a metallic vessel.—A termination of respect, equivalent to *sir.*

అండియము, same as అండెము.

అండీ, same as అండి.

అండెము, *n.* one pannier or pack, half a bullock-load.

అంద్రు, ano. fo. of అందురు. They say.

అంత, *a. & pron.* all, whole; so much. రెండంతలు, మూడంతలు, &c. = twice, thrice, two or three times as much, double, treble &c. అంతకంటె= than that,—అ *def. n. & adv.* that time; then, afterwards; as soon as. అంతలో= by that time; meanwhile, in the meantime. అంతకంతకు= later on, further on, later and later. వాడు పోయినంతలో= on his going. *as a suffix*, by; తనంత = of his own accord, by himself, by herself; by itself &c. తమంత = of their own accord.

అంతంత, *adv.* at a short distance.

అంతఃకరణము, *n.* the mind, heart, conscience, soul, the seat of thought and feeling.

అంతఃపురము, అంతఃపురి, *n.* a seraglio, zenana, harem, female or women's apartments, inner apartments set apart for women; the ladies in the women's apartments taken collectively.

అంతకము, *n.* (Tel:) total, whole, aggregate. *n.* (Skt.) total, *a.* causing death.

అంతకుడు, *n.* a name of Yama, god of Death. one who caesesdeath.

అంతకురాలు, *n. a.* murderess; a fiend in woman's form.

అంతకారి, *n.* name of Siva; name of Yama.

అంతగా, *adv.* much, very; urgently.

అంతట, *adv.* afterwards, then, and then; in the meantime; everywhere. తనంతట = of one's own accord.

అంతము, *n.* end, termination, boundary, limit; death, destruction; the final part. *a.* handsome. *as a suffix, as in* రూపాంతము, షష్ఠ్యంతము etc.,) having for its final syllable, letter or termination.

అంతరంగము, *n.* the mind, the inmost heart; secrecy; what is kept secret; the middle.

అంతరంగుడు, *n.* an intimate, a confidant, a confidential or bosom friend.

అంతరగ్ని, *n.* the inward fire supposed to help digestion digestive power; inwardly consuming passion.

అంతరదామర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c.

without any root to the ground.

అంతరపల్టీ, *n.* tumbling in mid-air; a kind of pigeon called the 'tumbler'.

అంతరము, *n.* difference, disparity; interval, intermediate space; period, term; opportunity; mathematical difference between two quantities, (when used as a suffix as in దేవతాంతరము) another.

అంతరాత్మ, *n.* the inmost spirit or soul; heart.

అంతరాయము, *n.* obstacle, impediment.

అంతరాళము, *n.* the middle space, interval.

అంతరించు, *v. i.* to perish, die; to pass across.

అంతరిక్షము, అంతరీక్షము, *n.* the sky, heaven, firmament; the intermediate region between heaven and earth; the air, atmosphere.

అంతరితము, *a.* intervening; hidden.

అంతరీపము, *n.* an island; a promontory or headland.

అంతరీయము, *n.* a lower garment.

అంతరువు, *n.* comparative merit, difference, distinction; a private place or apartment.

అంతర్గతము, *a.* inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతజ్వరము = internal or low fever.

అంతర్ధ, *n.* covering; concealment.

అంతర్ధానము, *n.* disappearance, vanishing.

అంతర్ధి, *n.* dissappearance, concealment.

అంతర్భూతము, *a.* internal, inner, being within, included.

అంతర్మనస్కుఁడు, అంతర్మనుఁడు, *n.* he who is sad or perplexed.

అంతర్ముఖుఁడు *n.* one who has internal vision; one who is wise though the wisdom is not seen.

అంతర్యామి, *n.* the soul; the Supreme Spirit; the in-dweller.

అంతర్లాపి, *n.* a kind of literary puzzle.

అంతర్వత్ని, *n.* a pregnant woman.

అంతర్వాణి, *n.* he who is skilled in sacred sciences.

అంతర్వాహిని, *n.* a concealed river, an underground stream.

అంతర్విషము, *n.* poison concealed in the heart.

అంతర్వేది, *n.* doab, chiefly that between the Ganges and the Jamuna.

అంతర్హితము, *a.* concealed, covered, hidden.

అంతర్హితుడు, *n.* he who is placed between and so concealed; he who has disappeared or vanished.

అంతలపొంతలవాడు, *n.* a distant relative.

అంతవట్టు, *a & adv.* all, whole; completely, entirely; so much.

అంతశయ్య, *n.* death; deathbed.

అంతశ్శత్రువు, *n* a foe concealed under a friendly exterior; the passions, the soul's hidden enemies.

అంతస్తు, *n.* a storey of a house; an arrangement of one above another; dignity, prestige; a position of dignity; a place of concealment.

అంతస్థములు, *n.* (in grammar) The consonants య, ర, ల and వ (being intermediate between true vowels and true consonants).

అంతావసాయి *n.* a barber; a parish.

అంతిక, *n.* a fire-place, hearth. —*a.* near, close (in compound words)

అంతికము, *n.* nearness, proximity.

అంతికలు, *n.* screens made of grass usually of khus-khus.

అంతిపురము, అంతిపురి, same as అంతఃపురము.

అంతిమము, *a.* last, final; near.

అంతియు, same as అంతే.

అంతు, *n.* total, whole.

అంతె, అంతే. *a. & pron.* only so much, just that.

అంతేవాసి, *n.* a pupil, (lit.) he who dwells near (his teacher,) (also) one of the lowest caste, living at the very end of the village; a frontier dweller.

అంత్యజుడు, *n.* a man of the last caste or tribe; one last or latest born, the youngest.

అంత్యము, *a.* last, final, ultimate, concluding; lowest, inferior to the last degree.

అంత్రము, *n.* an entrail, intestine, a gut, bowel.

అంత్రవృద్ధి, *n.* inguinal hernia, rupture.

అందంద, *adv.* here and there.

అందజేయు, *v. t.* to cause to be delivered or sent; cause to reach.

అందకత్తియ, అందకత్తె, *n.* a beautiful woman, a beauty.

అందగాడు, *n.* a handsome man.

అందగించు, *v. i.* to look well or nice; to be adorned, to be beautified.

అంధగింపు, *n.* adornment; ornamentation; beautification.

అందదుకు, *a.* insufficient; not quite enough; needing a good deal of patching.

అందనుక, *adv.* until then, up to that time, so long, as far as that place, so far.

అందపడు, *v. i.* to look nice, to look beautiful; to become beautiful.

అందపఱచు, *v. t.* to make beautiful, beautify.

అందము, *n.* beauty.—*v.* ano. fo. of అనుదము=let us say.

అందఱు, *a.* & *pron.*, *m.* & *f.* all people; so many (persons).

అందలము, *n.* an open palanquin.

అందలి, *a.* which is there, or, in that place or thing.

అందాఁక, same as అందనుక.

అందిక, *n.* nearness, proximity.

అందికోలు, same as అందుకోలు.

అందిపొందనివాఁడు, *n.* a person with whom one has no connection or relationship, not even the remotest; a complete stranger.

అందిపొందినవాఁడు, *n.* a distant relation.

అందియ, same as అందె.

అందు, *a. def. pron.* & *adv.* there, in that place. అందులో = therein, in that. వాఁడు రాఁగలందుకు = for his coming, in order that he may come. అట్లున్నందుకు=for its being so. —*v. t.* To reach at, get at, take with the hand, obtain, gain; suffer, feel.—*v i.* To be within reach—*the locative* or *seventh case ending.* In, within, on, upon.

అందుకము, *n.* same as అందె; a fetter; an elephant fetter.

అందుకొను, *v. t.* to reach at, get at; take with the hand, receive.

అందుకోలు, *n.* reaching at, getting at; receiving; being very near or at hand, nearness, proximity.

అందుగు, *n.* the clearing-nut tree, *Strychnos potatorum.*

అందుచేత, *conj.* for that reason, from that cause, thereby, by that.

అందునిమిత్తము, *adv.* therefore; therefor.

అందుపాటు, *a.* near, close at hand.—*n.* nearness, closeness, proximity, being at hand.

అందుబడి, *n.* getting, obtaining nearness.

అందుమీఁదట, *adv.* thereupon, thereafter.

అందులకు, *adv.* thereto, for which.

అందువల్ల, *adv.* thereby.

అందువు, *n.* a fetter or chain; chiefly used for elephants; an anklet; ano. fo. of అందుగు.

అందె, *n.* a sort of anklet, peculiarly curved, worn by women.

అందెబందెలు, *n. pl.* shackles fetters, impediment, hamper.

అందోలము, same as అందలము.

అంధకము, same as అంధము.

అంధకరిపువు, *n.* name of Siva, the enemy of the asura named Andhaka

అంధకారము, *n.* darkness.

అంధకుఁడు, *n.* a blind man, N. of an Asura.

అంధకురాలు, *n.* a blind woman.

అంధకూపము, *n.* an old ruined well whose mouth in overgrown completedy with weeds.

అంధతమసము, *n.* thick darkness.

అంధము, *a.* blind; making sight impossible. *n.* darkness.

అంధస్సు, *n.* food; boiled rice.

అంధుఁడు, *n.* a blind man; *a.* (in compounds like మదాంధుఁడు) blinded by.

అంధువు, *n.* a well.

ఆంధ్రము, *n.* the Telugu country.

ఆంధ్రుఁడు, *n.* an inhabitant of the Tel. country; (originally): a member of a hunting tribe.

అంప, *n.* an arrow.

అంపకము, *n.* bidding farewell; a fairwell entertainment; permission to go on leave.

అంపకాఁడు, *n.* an archer.

అంపకోల, *n.* an arrow.

అంపగఱి, *n.* the feather attached to an arrow.

అంపలు, *n. pl.* a multitude of arrows.

అంపియ, same as అంపె.

అంపు, *v. t.* to send, forward, dispatch. సాగనంపుట = to accompany, for a short distance, one who is going on a journey. (ఒకరిని) పిలువ నంపుట = to send for (one).

అంపుకాఁడు, *n.* a companion in a journey, an escort.

అంపె, *n.* a rag, torn cloth.

అంబ, *n.* mother; (a term of respect for women in general) madam, good mother; (as a suffix to

names of women) lady, madame; a name of Durga.

అంబకము, *n.* an eye (chiefly in compounds like త్ర్యంబకుడు.) an arrow.

అంబకళము, *n.* pap, porridge.

అంబటిజీరిగాడు, *n.* a sort of lark.

అంబటిప్రొద్దు, *n.* the hour when the farmer in the fields has his breakfast of porridge, usually about noon.

అంబరమణి, *n.* (the gem of the sky) the Sun.

అంబరము, *n.* the sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అంబరీషము, *n.* war, battle; a frying pan; a colt.

అంబరు, *n.* ambergris.

అంబలి, *n.* porridge, pap.

అంబలిజీరిగాడు, *n.* same as అంబటిజీరిగాడు.

అంబష్ఠుడు, *n.* a barber; (according to Manu) an offspring of a Brahmana father and a Vaisya mother.)

అంబళ్లు, *n.* (*pl.* of అంబలి) Porridge.

అంబారము, *n.* a store of grain.

అంబారి, *n.* a howdah or castle on an elephant's back.

అంబారు, same as అంబారము.

అంబారుపిడుగు-పిడుగు, పిడుదు, *n.* a tick infesting animals, chiefly cattle.

అంబాళము, *n.* a medicinal plant, *Spondias Mangifera.*

అంబిక, *n.* a name of Parvathi; same as అంబ.

అంబు, *n.* an arrow, a dart; (in comp. words like అంబుకణము) water.

అంబుచరము, *a.* aquatic – *n.* A water animal.

అంబుజన్మము, అంబుజము, అంబుజని, అంబుజాతము, *n.* a lotus.

అంబుదము, *n.* a rain cloud.

అంబుధి, అంబునిధి, *n.* The Ocean.

అంబుపాతము, *n.* a cascade, waterfall; rapids.

అంబుముచము, *n.* a rain-cloud.

అంబురాశి, *n.* the Ocean.

అంబురుహము, *n.* a lotus.

అంబులపొది, same as అమ్ములపొది.

అంబువాశిని, *n.* the trumpet flower, *Bignonia suave-olens.*

అంబువాహిని, *n.* a wooden bailing vessel, a sort of bucket; a long hollowed out log in to which baled-out water is poured.

అంబువు, *n.* water.

అంబూత్కృతము, *n.* sputtering speech, scattering particles of saliva.

అంబే, *n*. an onomatopœic word to represent the lowing of cows and calves.

అంబేడ, *n*. a simpleton.

అంభ, *n*. the lowing of a cow.

అంభస్సు, *n*. water.

అంభోజము, అంభోజాతము, *n*. a lotus.

అంభోదము, *n*. a cloud.

అంభోధి, అంభోనిధి, అంభోరాశి, *a*. the Ocean.

అంభోరుహము, *n*. a lotus.

అంశకుడు, *n*. a shareholder, partner; the working peasant partner in husbandry.

అంశచక్రము, *n*. a nativity circle showing the respective positions of the planets in their అంశములు.

అంశము, *n*. a share, part, portion, subject, point; a part of one sign of the zodiac in a horoscope, chiefly a ninth part.

అంశుకము, *n*. a cloth, mantle, vest, robe, garment; a fine cloth of silk or muslin.

అంశుమంతుడు, అంశుమాలి, *n*. The sun; a rich man.

అంశువు, *n*. a ray of light, beam.

అంసకూటము, *n*. a bull's hump.

అంసము, *n*. the shoulder, the shoulder-blade.

అంసలము, *a*. robust, stout, lusty; broad-shouldered.

అంసలుడు, *n*. he who is robust or lusty; he who has strong shoulders.

అంహతి, *n*. gift; illness.

అంహస్సు, *n*. sin, guilt.

అట, *adv*. It is said, they say.

అక, *n* a form of అక్క.

అకట, అకటకట, *interj*. alas! O! What a pity!

అకటవికటము, *a*. adverse, contrary, inverted; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము

అకము, *n*. sorrow, pain, affliction; sin.

అకరణము, *n*. not doing; omission.

అకరణి, *n*. disappointment, failure - (used in cursing).

అకర్మకము, *a*. Intransitive.

అకల్పితము, *a* natural, simple, not artificial, not contrived.

అకస్మాత్తుగా, *adv*. suddenly, accidentally, unexpectedly, by chance,

అకారణము, *a*. groundless, causeless.

అకారణముగా, *adv*. without reason or cause, causelessly.

అకారము, *n*. the letter A or its sound.

అకార్యము, *a.* Improper. *n.* An unworthy or a criminal act.

అకాలము, *a.* untimely, unseasonable, out of proper time. -*n.* Wrong time or season.

అకించనము, *a.* penniless.

అకించనుడు, *n.* a poor man, a penniless wretch.

అకూపారము, *n.* the sea or ocean; (in myth.) the primordial tortoise.

అకో, అకో, *interj.* (denotes doubt or uncertainty) Perhaps.

అక్క, *n.* an elder sister any respectable woman somewhat older than oneself.—*inter.* showing wonder.

అక్కజపడు, *v. i.* to wonder, to be astonished.

అక్కజము, *n.* wonder, surprise, astonishment.

అక్కట, అక్కటా, same as అకట.

అక్కటిక, అక్కటికము, *n.* Pity, mercy, compassion.

అక్కడ, *a. def. n.* that place. అక్కడ (న)=there, in that place. అక్కడక్కడ=here and there.

అక్కడి, *a.* of that place, which is there.

అక్కర, *n.* N. of a Tel. stanza of a particular metre.

అక్కరకర, *n.* same as అక్కలకర.

అక్కరము, *n.* a letter, a character of the alphabet.

అక్కర, *n.* necessity, want, need, occasion; desire, earnestness, attention, care, interest. అది నాకక్కర లేదు= I do not want it. దీనితో నీకేమి అక్కర=what have you to do with this. అక్కరకు వచ్చుట=to be useful or serviceable. అక్కర దీర్చుట = to meet or answer a want; to relieve from want. అక్కర దీర్చుకొనుట = to answer or meet one's own necessity.

అక్కరగాడు, *n.* One who has a necessity or need, one who has interest or is interested in.

అక్కరగొండడు, *n.* An earnest man.

అక్కరపడు, *v. i.* To want, require.

అక్కరపాటు, *n.* Requiring, desiring.

అక్కలకర, అక్కలకఱ్ఱ, అక్కలగర, *n.* A medicinal root *Anthemis pyrethrum*, pellitory root.

అక్కలి, *n.* Wave.

అక్కలించు, *v. i.* To contract the muscles of the belly, as in the case of a starved belly.

అక్కసము, *n.* Distress.

అక్కసి, *n.* One who has an earnest desire.

అక్కసు. *n.* fierce desire; earnest desire.

అక్కసుకాఁడు, *n.* same as అక్కసి.

అక్కి, *n.* The disease called *erysipelas*.

అక్కిటిక్కిదండ, *n.* a kind of children's play.

అక్కిలిపడు, *v. i.* To be perplexed or bewildered.

అక్కు, *n.* The breast or chest. అక్కునఁజేర్చుట = to embrace.

అక్కుపక్షి, *n.* A starvelling wretch.

అక్కుళ్లు. *n.* A variety of paddy.

అక్రమము, *a.* Irregular; improper; unjust, *n.* Irregularity; misconduct, misbehaviour; injustice, impropriety.

అక్రమముగా, *adv.* Improperly, unjustly, unreasonably.

అక్షతము, *a* Whole, unbroken, uninjured; eunuch.

అక్షతలు, *n. pl.* Grains of raw rice made yellow with turmeric; unbroken grains of rice, husked or unhusked, washed with water—both sorts used in religious ceremonies.

అక్షధూర్తుఁడు, *n.* A confirmed gambler, dicer.

అక్షభాగము, • *n.* A degree of latitude.

అక్షమాల, *n.* A rosary, a string of beads by which prayers are counted.

అక్షము, *n.* An axis; an axle; the seed of which rosaries are made; a die used in playing a game; a parallel of latitude; terrestrial latitude.

అక్షయపాత్రము, *n.* (Lit. the inexhaustible vessel, giving an unfailing supply of food with a wish); (commonly.) A cup for receiving alms, a beggar's dish.

అక్షయము, *a.* Undecaying, imperishable, permanent, lasting.

అక్షరము, *n.* A letter, a character of the alphabet; a syllable; handwriting, a particular aspect of the indestructible Universal spirit. —*a.* E t e r n a l, indestructible, imperishable.

అక్షరాభ్యాసము, *n.* Ceremonial giving of the first lesson to a child, in the alphabet.

అక్షరుఁడు, *n.* The eternal Being, God.

అక్షవాటము. n. A gambling house; a gymnasium for professional wrestlers &c.

అక్షసూత్రము, n. Same as అక్షమాల.

అక్షహృదయము, n. A branch of Mathematical calculation giving perfect skill in casting dice.

అక్షి, n. The eye.

అక్షింతలు, Same as అక్షతలు.

అక్షితులు, a. Visible, present.

అక్షిగతుడు, n. One whose presence is an eye-sore; a hated person.

అక్షిపక్ష్మము, n. The eyelash.

అక్షీణము, a. Lasting, permanent.

అక్షోటము, n. Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walunt, according to some authorities.

అక్షోభము, n. Absence of agitation, firmness: the post to which an elephant is tied.

అక్షౌహిణి, n. A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot.

అఖండము, a. Unbroken, whole, entire.

అఖండితము, a. Unbroken; uninterrupted; undisturbed; imperishable.

అఖర్వము, a. Not small, great, much, vast, not dwarfish short or stunted.

అఖాతము, n A natural pond or lake. -a. Not dug; not buried.

అఖిలము, a. All, whole, entire.

అగండ్రపాకు, n. A plant called *Ammania Vesicatoria*.

అగచరము, n. A monkey.

అగచోట్లపోతు, అగచోట్లమారి, n. One who is constantly in real or fancied distress, a frequent sufferer.

అగచోట్లు, n. pl. Troubles, difficulties, calamities; affliction, distress.

అగజాత, n. N. of Parvati.

అగడిత, Same as అగడ్త.

అగడు, n. Blame, exposure or fault.

అగడుపడు, v. i. To incur blame, to be blamed.

అగడుపఱచు, v. t. To blame, to expose the fault of.

అగడ్త, n. A ditch, moat, trench.

అగణితము a. Uncounted, countless, inestimable, innumerable, boundless, great.

అగత్యము, a. urgent, necessary, needful, important. — n. Necessity, need.

అగత్యముగా, adv. Urgently, necessarily, positively, certainly.

అగదంకారుడు, n. A physician.
అగదము, n. Health; medicine.
అగప, n. A ladle or spoon, a scoop made of a cocoanut shell.
అగపడు, v. i. To appear, seem, to be found or perceived. కండ్లుఅగపడుట = to see, to be able to see, to have sight. కండ్లు అగపడమి = to be blind blindness.
అగపరచు, v. t. To show, point out, exhibit.
అగమము, n. A mountain; a tree.
అగము, n. A mountain; a hill; a tree; a serpent.
అగమ్య. a. unfit for walking on or for approach -n. A woman with whom sexual intercourse is prohibited.
అగమ్యత, n. Inaccessibility, unattainability, inconceivability.
అగమ్యము, n. Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.
అగరు, అగరువు, n. A kind of sweet-scented wood, agallochum.
అగరుసొంటి, n. A kind of medicinal drug.
అగలించు, v. t. cau. of అగలు. To break open, burst; అగలించి పట్టు=To hold very hard.

అగలు, v. i. To break or go to pieces, burst; also another form of అగరు.
అగలుచు, v. t. cau. of అగలు To break open; burst; to tear open.
అగలుపత్తు, n. A kind of perfume.
అగలుసొంటి,. n. Same as అగరు సొంటి.
అగవుతగవులు, n. Wedding gifts to the bride and the bridegroom.
అగల్చు, v. t. same as అగలుచు.
అగసాలవాడు, అగసాలి, అగసాలె, n. goldsmith.
అగస్తి, అగస్త్యము, same as అగిసె.
అగాడీ. a. Forward.
అగాడు, n. Discharge or explosion of a fire-arm.
అగాధము, n. A deep hole pit or chasm. -a. Unfathomable, bottomless, very deep; Profound; inapprehensible.
అగారము, n. A house, dwelling.
అగావు, n. A mortgage, pledge.
అగ్ని n. Fire (same as అగ్ని).
అగిసియ, అగిసె, n. Common flax. సీమ అగిసె, broad-leaved cassia.
అగు, v. i. To be, become, turn to, prove to be, to be done or over; to elapse; (crop or tree) to grow; to happen. to be proper or fit, to be agreeable. అవస్తువు వీమాయెను=

what has become of that thing. వాడు నీకు ఏమవును=how is he related to you. -a. which is, as in, రమ్యమగు.

అగుంగదే, *interj. expressing wonder or surprise.* Indeed!

అగుంగాక. *interj. expressing assent or approval.* so be it! Amen! let it be so. [well!

అగునొమ్మ, *interj.* yes! very

అగుర, *interj. expressing wonder or surprise.* indeed! is it so? what! what a deed!

అగురు (గడ్డి), *n.* khus-khus grass, *Andropogon Muricatus.*

అగురువు, *a.* light, not heavy.

అగులు, *v. i.* to be unfastened, loosened, separated.

అగోచరము, *a.* imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

అగౌరవము, *n.* disregard, contempt, slight, dishonor.

అగ్గపడు, same as అగపడు,

అగ్గపాటు, *n.* appearance.

అగ్గము, *a.* which is seen; becoming subject. to *n.* victim, object. [intolerable.

అగ్గలము, *a.* excessive, vehement,

అగ్గలించు, *v. i.* to increase, grow; to exert, endeavour.

అగ్గలిక, *n*, greatness, high degree, perseverance, resolution; eagerness, spirit, glee; sportfulness.

అగ్గి, *n.* fire. [mend, applaud.

అగ్గించు, *v. t.* to praise, com-

అగ్గింపు, *n.* praise, eulogy.

అగ్గికంటి, అగ్గికంటిదేవర, *ns.* God Siva.

అగ్గిచూలి, *n.* God Kumaraswami.

అగ్గువ, *n.* cheapness.

అగ్ని, *n.* fire, the god of fire, Vulcan; the sacrificial fire; the gastric juice or power of digestion. అగ్నిమాంద్యము= indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* a spark of fire.

అగ్నికాష్ఠము, *n.* same as అగరు.

అగ్నికుండము, అగ్నిగుండము, *n.* a pit of fire.

అగ్నిక్రియ, *n.* cremation.

అగ్నిగర్భము, *n.* the sun-stone, supposed to hide fire within itself.

అగ్నిజుఁడు, *n.* Kumaraswami.

అగ్నిజ్వాల, *n.* a flame.

అగ్నిదీపనము, *a.* & *n.* stomachic or carminative.

అగ్నిపర్వతము, *n.* a volcano.

అగ్నిప్రవేశము, *n.* burning oneself alive on a funeral pile.

అగ్నిభువు, *n.* Kumaraswamy.

అగ్నిమండలము, *n.* a sort of large caterpillar whose touch is supposed to produce inflammation.

అగ్నిమాంద్యము, *n.* dyspepsia.

అగ్నిమాత, *n.* the plant *Ceylon leadwort, plumbago zeylanicum.* [nut.

అగ్నిముఖము. *n.* the marking

అగ్నిశిఖ, *n.* a flame; the plant *gloriosa superba.*

అగ్నిశిఖము, *n.* saffron.

అగ్నిష్టోమము, *n.* a certain sacrifice consisting of a series of offerings to fire, extending over five days, performed in the spring.

అగ్నిసంస్కారము, *n.* cremation with sacrificial fire.

అగ్నిహోత్రము, *n.* fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* reckoned or considered as the first or best.

అగ్రగణ్యుఁడు, *n.* he who is reckoned or considered as the first or best; a chief, leader.

అగ్రగుఁడు, *n.* a leader, a captain.

అగ్రజన్ముఁడు, అగ్రజాతుఁడు, అగ్రజుఁడు, *n.* an elder brother; the first-born; a Brahman.

అగ్రణి, *a.* first, principal, chief.

అగ్రపూజ, *n.* the highest form of reverence or worship-the first offering being made to him or her.

అగ్రము, *n.* front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude. *a.* first, foremost, chief, best, principal; excessive.

అగ్రహాయనము, *n.* the first month of the year, which was *once* Margasira.

అగ్రహారము, *n.* a street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రాసనము, *n.* the seat of honour.

అగ్రిమము, *n.* an elder brother.

అగ్రిముఁడు, *n.* a leader, chief.

అగ్రియము, అగ్రీయము, *a.* chief, principal, best, first.

అగ్రీయుఁడు, *n.* an elder brother.

అగ్రేసరుఁడు, *n.* one who goes first or in front, a leader, chief.

అఘటితము, *a.* impracticable.

అఘమర్షణము, *n.* an expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose.

అఘము, *n.* sin, guilt; misdeed, crime.

అఘాయువు, *n.* one leading a wicked life.

అఘోరము, *a.* terrible, terrific, dreadful, fierce; formidable.

అఘోరించు, *v. i.* to lament aloud or violently.

అఘ్న్య, *n.* a cow.

అచరము, *a.* immovable, not moving.

అచల, *n.* the earth.

అచలము, *n.* a mountain, a hill; a peg. *a.* immovable, fixed.

అచలకన్యక, అచలసుత, *n.* Goddess Parvathi, daughter of the Himalayas.

అచలుఁడు, *n.* he who is firm, a man of a firm mind.

అచింతితము, *a.* not thought of, unexpected.

అచింత్యము, *a.* incomprehensible, unimaginable, inconceivable. *n.* the number represented by a unit with thirty-two ciphers.

అచిరద్యుతి, అచిరప్రభ, *n.* lightning.

అచిరము, *a.* of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* inanimate, insensible, senseless; lifeless, dead. *n.* an inanimate object.

అచైతన్యము, *n.* inanimateness, lifelessness.

అచ్చి, *n.* name of a country, perhaps Acheen; a pony.

అచ్చిక, *n* deficiency, want, defect; clearness, cleanness.

అచ్చికబుచ్చికలు, -కముచ్చికలు, *n.* assuming or shewing familiarity, cajolery; coaxing.

అచ్చికబుచ్చికపు, *a.* shewing or expressing familiarity; cajoling; coaxing.

అచ్చికము, same as అచ్చిక.

అచ్చివచ్చు, *v. i.* to prove good, favorable or auspicious, to prove lucky; be advantageous.

అచ్చు, *n.* a vowel.

అచ్చెరుపడు, *v. i.* to wonder, be amazed or astonished.

అచ్చెరుపాటు, అచ్చెరువు, *n.* astonishment, wonder.

అచ్చెరువొందు, *v. i.* to wonder, to be astonish-ed.

అచ్యుతము, *a.* not fallen; firm, not giving way; permanent, eternal.

అచ్యుతాగ్రజుఁడు, *n.* name of Balarama, elder brother of Sri Krishna.

అచ్యుతుఁడు, *n.* an epithet of Vishnu.

అచేటు, అచోటు, *a. def. n.* that place.

అచ్చ, *a.* pure; genuine, real, unmixed; white; clear.

అచ్చట, *adv.* there, in that place.

అచ్చోటు, same as అచేటు.

అచ్చనగండ్లు, అచ్చనగాయలు, అచ్చన గుండ్లు, *n.* a game, played by girls, in which pebbles are tossed up and received on the back of the hand; the pebbles used in the game.

అచ్చెనలు, *n.* same as అచ్చనగండ్లు.
అచ్చెము, same as అచ్చె.
అచ్చెముగా, *adv.* purely, without any mixture.
అచ్చెర, *n.* a celestial damsel, heavenly nymph.
అచ్చెలము, *n.* anger, wrath; eagerness; enthusiasm.
అచ్చెలించు, *v. i.* to be angry.
అచ్చాళి, అచ్చాళువు, *n.* one who leads a lonely life.
అచ్చు, *n.* a stamp, an impression; image or picture: print, printing; a mould; method, way: a weaver's reed or stay. *v. i.* to be in debt, be indebted, owe; to incur, suffer loss.
అచ్చుగూటము, same as అచ్చుకూటము.
అచ్చుఁదనము, అచ్చుందనము, *n.* purity.
అచ్చుకట్టు, *v. t.* to prepare lands for wet cultivation by embanking the field in plats or partitions; arrange separately.
అచ్చుకుప్ప, *n.* a rich man.
అచ్చుకూటము, *n.* a printing press, a press office.
అచ్చుకొను, *v. t.* to pay; to pay what one is not bound to pay, pay unnecessarily.
అచ్చుగా, *adv.* precisely, exactly; clearly, evidently.
అచ్చుటెద్దు, *n.* a bull marked and let loose in the name of a god, chiefly Siva.
అచ్చుదల, *n.* debt: good luck with reference to particular things.
అచ్చుపడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.
అచ్చుపాటు, *n.* suitability; exactness.
అచ్చువేయు, *v. t.* to print, impress.
అచ్చోటు, same as అచ్చోటు.
అచ్చొత్తు, *vt.* to print, impress.
అచ్చోటు, *n.* that place.
అచ్ఛము, *n.* a bear; a crystal *a.* clear, transparent, pellucid, pure.
అచ్ఛత, *n.* clearness.
అచ్ఛభల్లము, *n.* bear.
అచ్ఛాచ్ఛము, *a.* perfectly pure. perfectly clear.
అచ్ఛిద్రము, *a.* unbroken, faultless. *n.* faultless action, faultlessness.
అచ్ఛిన్నము, *a* uninterrupted, continuous, constant, not cut or divided.
అచ్ఛిన్నముగా, *adv.* uninterruptedly.
అచ్ఛేద్యము, *a.* impenetrable; not to be cut, incapable of injury or comminution.

అజ, *n.* a she-goat; transient or illusory manifested universe (philosophy)

అజగరము, *n.* a huge serpent which is said to swallow goats, the python, boa-constrictor.

అజగవము, *n.* the bow of Siva.

అజనము, *a.* tenantless; deserted; desert.

అజన్యము, *n.* an inauspicious portent like an earthquake or the appearance of a comet.

అజము, *n.* a he-goat.

అజమోద, *n.* the seed of Bishop's weed, *Sison ammi*. commonly called *omam*, especially of the variety from Khorasan.

అజయ్యము, *a.* invincible.

అజరము, *a.* not subject to old age. *n.* name of the Supreme Spirit of the universe.

అజశృంగి, *n.* a plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.

అజస్రము, *adv.* always; constantly, ever, unceasingly.

అజాండము, *n.* the universe.

అజాగళస్తనము, *n.* the nipple hanging down from the neck of the goat; any worthless thing.

అజాగ్రత, *n.* carelessness, heedlessness, recklessness, negligence.

అజాగ్రతగా, *adv.* carelessly, heedlessly, recklessly, negligently.

అజాగ్రత్త, *n.* same as అజాగ్రత.

అజాజీవి, అజాజీవుఁడు, *n.* a goat-herd.

అజాతశత్రువు, *n.* he who has no enemy, he who is an enemy to none; an epithet of Dharmaraja or Yudhishthira.

అజానేయము, *a.* Of high breed; spirited, full of mettle (like steeds); born of Ajana.

అజితము, *a.* Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.

అజితుఁడు, *n.* one who is not defeated.

అజితేంద్రియుఁడు, *n.* he who has not subdued his passions.

అజినపత్రము, *n.* a bat.

అజినము, *n.* a hide, the (hairy) skin of a tiger, lion, elephant &c., especially of a black antelope, used as a seat, bed or garment by the religious student or the ascetic.

అజిరము, *n.* a court-yard; an arena.

అజిహ్మగము, *a.* moving straight. *n.* a well-made arrow.

అజిహ్మము, *a.* not crooked, straight; straightforward, honest.

అజీర్ణము, అజీర్తి, *n.* indigestion.

అజుఁడు, *n.* an epithet of Brahma, Vishnu, Siva, or Cupid; one not born, the eternal soul.

అజేయము, *a.* unconquerable, invincible, impregnable.

అజేయుఁడు, *n.* unconquerable person.

అజ్ఞత, *n.* ignorance.

అజ్ఞాతము, *a.* unknown; unexpected.

అజ్ఞాతవాసము, *n.* living incognito, chiefly applied to denote the incognito existence of the Pandavas for the last year of their exile.

అజ్ఞానము, *n,* Ignorance; spiritual ignorance.

అజ్ఞాని, అజ్ఞుఁడు, *n.* an ignorant person, one without knowledge.

అజ్జారము, *a.* a drawing room; a council chamber.

అజ్జ, *n.* a foot; opportunity.

అజ్జర, అజ్జరే, అజ్జార, అజ్జారే, *interj.* well done!

అజ్జలు, *n. pl.* footprints, tracks.

అట, *adv.* there; then, afterwards.

అటక, *n.* a loft under the sloping roof of a house, commonly used by housewives to place pickles, and other articles.

అటకలి, *n.* a stuff used to rub upon the head to clean the hair or to remove oil.

అటతాళము, *n.* One species of the many varieties of keeping time in music—commonly a period divided into 14 equal intervals and grouped as 5, 5, 2 & 2.

అటనము, *n.* wandering.

అటమట, *n.* trickery, guile, fraud; grief. *a.* false; vain.

అటమటించు, *v. t.* to deceive, cajole; obtain by fraud. *v. i.* to be troubled.

అటమటీఁడు, *n.* a deceiver.

అటమున్ను, *adv.* previously, before that, previous to that.

అటరూషము, *n.* the shrub *Justicia Adhatoda,* the Vasaka plant.

అటవి, *n.* a forest, wood.

అటిక, *n.* a small earthen pot with a large mouth.

అటికమామిడి, *n.* the plant *Boerhavia diffusa,* spreading hogweed.

అటు, *adv.* so, thus, in that way or manner; to that side.

అటుక, *n.* a loft under the roof of a house.

అటుకులు, *n. pl.* rice wetted parched and flattened by pounding, the product being flaky.

అటుగాన, *conj.* there, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* after that.

అటుపక్క, *n.* that side, the other side, opposite side.

అటుపూర్వము, *adv.* before that.

అటుప్రక్క, same as అటుపక్క.

అటుమొన్న, *n.* the day before the day before yesterday.

అటుల, అటులు, *adv.* thus, so, after that manner, in that way or manner; even so, నేను నీతోఁ జెప్పినటుల = as I told you, according to what I told you. వాఁడుచేయునటుల = as he does, in the way in which he does. అటులైన=if so.

అటువంటి, *a.* such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటె, అటే, అటో, *interj.* denotes surprise wonder, or grief: used in addressing a female.

అట్ట, *n.* the sole of a shoe or slipper; hide, leather; card, pasteboard;a headless trunk.

అష్టచెమ్మ, *n.* a certain game played with cowries.

అట్టడి, *n.* a fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n* food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* violent phrenzied laughter ; a horse-laugh, guffaw-especially of Siva as Rudra ; vehement action, excessive exertion or effort, great toil, pains, much ado.

అట్టహాసముగా, *adv.*(also)pompously, ostentatiously.

అట్టాలకము, *n.* a house built over the gate of a fort; a fortification over the rampart; a palace.

అట్టి, *a.* such, like that.

అట్టిఁడు, *n.* such a man.

అట్టిక, same as అటిక.

అట్టిట్టు, *adv.*somehow;confusedly.

అట్టిట్టుగా, *adv.* In a critical state; in a state of confusion.

అట్టిది, *n.* such a thing; such a woman.

అట్టీఁడు, *n.* such a man.

అట్టు, *n.* a flat thin cake roasted or baked on an iron pan. *adv* so, in that way or manner. నేను నీతో చెప్పినట్టు=as I told you.

అట్టుక, same as అటుక.

అట్టుపుట్టానవాలు, *n.* full description, history and antecedents.

అట్టుప్పు, *n.* a kind of salt.

అట్టులు, *adv.* so, in that way, accordingly.

అట్టువ, same as అటుక.

అట్టుసాలె, same as అట్లు.

అట్టె, అట్టే, *adv.* in that or same manner or condition only. *interj.* same as అబె.

అట్లతద్ది, *n.* cake-day or the day of cakes; a ritualistic feast that falls on the third lunar-day of the waxing fortnight during the month of Aswayuja when women of the Telugu country offer cakes in payment of vows.

అట్లాగు, *adv.* same as అట్లు.

అట్లు, *adv.* so, thus, in that way manner or condition. *pl.* of అట్టు.

అడ, *n.* a lump, clot or mass (forming like a cake); form.

అడకట్టు, *v. t.* to cake over; to become clotted.

అడియంట్లుకట్టు, *v. i.* to become matted (like hair).

అడకువ, *n.* humility; modesty; obedience, submissiveness; yielding.

అడగారు, *v. i.* to sink, go to the bottom; to be suppressed, humbled or abated; to vanish or be annihilated.

అడగు, *v. i.* to yield, submit, be submissive; to be humbled or suppressed; to be concealed; to be included.

అడచు, *v. t. cau. of* అడగు. to suppress, keep or bring under, reduce to subjection; humble; abate; quench; ruin, destroy; smite.

అడకత్తు, same as అడకొత్తు.

అడకము, *a.* contained, included.

అడకొత్తు, *n.* nippers for cutting betel-nuts, a betel-nut cracker.

అడగట్టు, *v. i.* to become clotted.

అడదడి, *n.* reign or rule in an absolute way.

అడప, అడపకత్తె, *n.* a lady in waiting who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడపవాడు, *n.* a servant who carries his master's betel-nut pouch.

అడబ్బె, *n.* a board used for smoothing a ploughed field after the grain is sown.

అడపదడప, *adv.* occasionally.

అడపము, n. a pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడపొడ, n. trace, mark.

అడరించు, v. t. *cau. of* అడరు. to discharge, shoot, as an arrow or other missile; to make, to perform.

అడరు, v. i. to rise; to issue; to arise; to be fit or proper; to increase; to shine. n. grief, sorrow; increase, excess.

అడరుచు, same as అడరించు.

అడలగొట్టు, అడలించు, v. t. to terrify, frighten.

అడలు, n. Grief, sorrow; misery; fear, terror. v. i. to grieve, be sorry; to be frightened, be daunted.

అడలుచు, vt. to frighten; to daunt.

అడవ, *coll. fo.* of అడువ.

అడవి, n. a forest, wood, wilderness. a. wild, of the forest or desert.

అడవికుక్క, n. the wild dog.

అడవికోడి, n. a jungle fowl.

అడవిచిక్కుడు, n. a kind of bean growing wild, *Dolichos tetraspermus*.

అడవితిరుగుడు, n. a monkey.

అడవినట్టు, n. a monkey.

అడవినాభి, n. *Gloriosa superba*.

అడవినిమ్మ, n. wild lime, *Atalantia monophylla, Limonia monophylla*.

అడవినెల్లి, n. a shrub called *croton repandam*. [*Amara*.

అడవిబీర, n. the plant *Luffa*

అడవిమనిషి, (coll.) n. an ape.

అడవిమల్లె, n *Josminum augustifolium*.

అడవిమామిడి, n. hog-plum, wild mango, *Spondias mangifera*.

అడవిమామెన, same as అటికమామిడి.

అడవిమునగ, n. a plant called *Hedysarum sennoides*.

అడవిమొల్ల, n. a sort of jasmine, globe amaranth, *jasminum auriculatum*.

అడవియవిసె, n. a tree called *Bauhinia parviflora*.

అడవియాముదపుచెట్టు, n. a shrub called *Jatropha curcas*.

అడసాల, n. a kitchen, cook-room.

అడి, a. *pref.* denotes 'excessive,' 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, n. a sort of pannier.

అడగళ్లు, n. a wooden sandal, wooden shoe. [entreat.

అడికొను, v. i. & t. to beg,

అడిచిపడు, v. i. to be in a hurry; be impatient; to fall into a rage.

అడిచిపాటు, n. Impatience; hurry; haste.

అడితి, *n.* commission, a percentage of allowance or brokerage received by an agent for transacting business for another; a broker's shop.

అడితిదారుడు, *n.* a commission merchant or agent.

అడిత్రాగుడు, *n.* famine.

అడిదము, *n.* a sword.

అడిబీరము, *n.* excessive pride or conceit.

అడిమె, *n.* a slave, bondman; slavery.

అడియుడు, *n.* a slave; a servant.

అడియాలము, *n.* a sign, token.

అడియాలముపట్టు, *v. t.* to recognise, make out.

అడియాస, *n.* Vain hopes; inordinate ambition; greediness.

అడియెత్తు, same as అడిగట్టు.

అడిసాటా, *n.* brokerage or doing trade on commission.

అదుకు, *n.* a series or set of things; a compact pile of any articles. *v. t.* to pile up, arrange in a set or series.

అదుకులు, *n. pl.* same as అటుకులు.

అదుగంటు, *v. i.* to dry up; to reach bottom; to stick to the bottom (as rice when over-cooked); become empty; be exhausted or over; *-a.* left at the bottom; found lying at or sticking to the bottom.

అదుగు, *n.* the foot; a foot-step; foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండ యడుగున నుండు ఊరు = a village at the foot of a mountain. చెట్టడుగున నున్న=at the foot of a tree. అడుగుతో పెల్లగించుట లేక తీసివేయుట=to root out, eradicate. అడుగడుగునకు = at every step, frequently, often. *v. t.* to ask, question; to beg, solicit, request; to demand. *a.* which is lower, which is at the bottom; inferior, low.

అదుగుకొను, *v. t.* to beg, entreat, request. [ing, requesting.

అదుగుకోలు, *n.* begging, entreat-

అదుగుదాటు, *v. i.* to transgress, disobey. [to go low, fall.

అదుగుపడు, *v. i.* to become low,

అదుచు, *v. t.* to beat, strike; to break, destroy.

అదుచుకొను, *v. t.* to become obstructed or choked; to be stopped, to contract, to choke.

అదుజో, *n.* same as అజుజో.

అదుపు, *n.* a stroke, blow.

అదువ, *a.* Old, damaged, as goods. అ. అప్పు=a bad debt, a long-standing bebt.

అదువు, same as అదుసు.

అదుసు, n Mud, mire; (chiefly underwater, in the beds of tanks and rivers).

అద్దు, another form of అదుసు.

అడ్డ, n. a dry-measure equal to twice the measure called *mamca*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, n. hindrance, obstruction.

అడ్డకట్ట, n. a dam or bank, an embankment, anicut.

అడ్డకట్టు, v. t. to hinder, obstruct.

అడ్డకత్తి, n. a kind of spear; a rapier (?)

అడ్డకత్తెర, see అడకొత్తు.

అడ్డకమ్మి, n. a crosspiece; the cross selvage or selvedge of cloth.

అడ్డకళ్ల, n. obstacle, obstruction, hindrance.

అడ్డగించు, v. t. to hinder, obstruct, prevent, stop, arrest.

అడ్డనము, n. a shield, buckler.

అడ్డపట్టె, n. a thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, v. i. to interpose; come between, step in between; to obstruct, impede.

అడ్డపాప, n. an infant in arms.

అడ్డపాటు, n. coming between; interposition, obstacle, hindrance, obstruction.

అడ్డబాస, n. a nose ring; pendant worn between the too nostrils.

అడ్డబొట్టు, n. the cross or horizontal mark worn on the forehead by Hindus of the Siva and of some sects among the Smartha Brahmans.

అడ్డమాడు, v. i. to contradict; oppose, resist.

అడ్డమాను, n. a cross bar.

అడ్డము, n. obstacle, hindrance; opposition, resistance; a screen, that which hides or separates; a security; a pledge. *a.* cross, which is crosswise. వానిచేత అడ్డమైన పని చేయించుచున్నాడు = He employs him in any and every sort of work. అడ్డమైన కూడు = any food that comes to hand. ఒకని అడ్డమైనమాటలాడుట = to revile a man.

అడ్డముగా, *adv.* crosswise, across, transversely. చెట్టు కండ్లకు అడ్డముగానున్నది = the tree intercepts the view. వాడు నాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డవాట్లు, n. obstruction.

అడ్డవేడెము, *n.* a sort of zigzag trot (of a specially trained horse.)

అడ్డసరము, *n.* medicinal shrub, *Adhatoda Vasica*.

అడ్డసారెలు, *n. pl.* dice.

అడ్డసాళులు. అడ్డసాళ్లు, *n. pl.* dice ; furrows that cross others.

అడ్డాదిడ్డి, *a.* froward, perverse.

అడ్డి *n.* hindrance, obstacle, impediment,obstruction, delay.

అడ్డిగలు, *n. pl.* an ornament worn by women round the neck.

అడ్డు, *n.* a screen, anything that affords concealment,*v.t.* same as అడ్డగించు.

అడ్డుగ, *a.* half a *fanam*, ఫణార్ధము.

అడ్డుగఱ్ఱ, *n.* a wooden bolt; obstacle, obstruction.

అడ్డుగొను, *v.i.* to stand in the way.

అణకువ, same as అడకువ.

అణగగొట్టు, *v. t.* to beat down, suppress, crush.

అణగారు, same as అడగారు.

అణగు, same as అడగు.

అణచు, same as అడచు.

అణకలువేసికొను, *v. i.* to go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణకుడు, *n.* an insignificant person, a wretched man.

అణా, *n.* an anna.

అణి, *n.* a linch-pin: a needle-point: a limit, boundary.

అణిమ, *n.* minuteness; atomic nature ; the superhuman power of becoming as small as an atom, one of the eight powers or *siddhis*.

అణీయము, *a.* very minute;atomic.

అణుజో, *n.* a kind of falcon.

అణువు, *n.* an atom ; a kind of small paddy -*a.* minute.

అతడు, *pron.* he, that man.

అతంత్రము, having nothing to support; unrestrained.

అతకరించు, *vt.* to excel, surpass; transgress, disobey.

అతగాడు, *pron.* he, that man.

అతగుడు, *n.* a pining creature; a weak man.

అతను, *pron.* (*coll*)-he, that man.

అతనుడు *n.* the bodiless, Cupid.

అతర్క్యణము, *n.* (coll.) Transgression; wickedness; offence.

అతర్క్యము, *a* incomprehensible; unsearchable; inscrutable.

అతలకుతలము, *n.* disorder, confusion; disturbance.

అతలము, *n.* the name of the first of the fabled subterranean regions, just below the earth.

అతలస్పర్శము, *a.* unfathomably deep.

అతసి, *n.* the plant *Linum Usitatissimum*; (also) the tree *Coronilla grandiflora*.

అతి, *a.* & *adv.* too much, extreme, excessive; vast, great: too, extremely; very. (as a prefix to verbs) beyond. -*n.* excess.

అతికాయము, *a.* gigantic, of an extraordinary size.

అతికాయుఁడు, *n.* a giant.

అతికించు, *v. t.* to join, unite; cement; (లోహములను) solder.

అతిక్రమము, *n.* transgression; offence.

అతిక్రమించు, *v. t.* to transgress; disobey; tresspass; pass over; cross. *v. i.* to pass, to be over.

అతిక్రాంతము, *a.* exceeded; surpassed; past.

అతిచారము, *n.* transgression; accelerated movement of a planet.

అతిథి, *n.* a guest, a person entitled to the rites of hospitality.

అతిథిక్రియ, అతిథిపూజ, అతిథిసత్కారము, అతిథిసేవ, *n.* hospitality, hospitable reception of or attention to a guest, rites of hospitality.

అతిథిధర్మము, *n.* claim to hospitality; the duty of hospitality.

అతిదానము, *n.* extravagant munificence.

అతిదేశము, *n.* transfer; assignment; extended application by analogy; substitution.

అతిపాతము, *n.* lapse; omission.

అతిమధురము, *n.* licorice, *Glycyrrhiza glabra* or the root of the *Abrus precatorius*. *a.* very sweet.

అతిమాత్ర, *n.* an overdose. *a.* exceeding the proper limit; insupportable.

అతిమాత్రము, *a.* Exceeding; immoderate; excessive.

అతిముక్తము, *n.* a creeping plant, *Gaertnera racemosa*.

అతిరథుఁడు, *n.* an unrivalled chariot-warrior who can fight successfully against a a number of charioteers or warriors.

అతిరసము, *n.* a sweet cake made of rice meal and jaggery, fried in ghee or edible oil.

అతిరిక్తము, *a.* superabundant; excessive; redundant.

అతిరేకము, *n.* exuberance; redundancy, superfluity; excess.

అతివ, *n.* a woman.

అతివస, *n.* the root of *Aconitum heterophyllum*.

అతివాదము, *n.* harsh and abusive language.

అతివాసము, *n.* the fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* much, excessive, unlimited.

అతివ్యాప్తి, *n.* an unwarrantable stretch of a rule.

అతిశయము, *n.* excess, excellence; pre-eminence, superiority. *a.* Much, excessive; marvellous, wonderful; uncommon.

అతిశయముగా, *adv.* excessively; wonderfully; uncommonly.

అతిశయించు, అతిశయిల్లు, *v. i.* to increase, to be on the increase, become augmented; to overmatch, surpass.

అతిశయోక్తి *n.* Hyperbole; exaggeration.

అతిసారము, diarrhœa; dysentery.

అతీంద్రియము, *a.* imperceptible to or beyond the cognizance of the senses.

అతీతము, *a.* Past, gone, elapsed.

అతీవ, *adv.* extremely, exceedingly, very.

అతుకు, *n.* Junction, union; a joint, jointure, seam; a patch. *v. t.* to join, unite, solder. *v. i.* to suit, to be fitting.

అతుకువేయు, *v. t.* to patch, to repair or mend by sewing on or attaching a piece of cloth &c. to cover a hole in an old garment or the like.

అతుకులబ్రతుకు, *n.* living on sufferance in another's house.

అతులము, అతులితము, *a.* Unequalled, unparalleled, matchless.

అత్త, *n.* mother-in-law; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* a medicinal plant; touch-me-not.

అత్తమిల్లు, *v. i.* to set; sink out of sight; to draw towards evening; to lean; sit down; lie down.

అత్తము, *n.* a row in a bunch of plantains.

అత్తరము, *n.* haste.

అత్తరు, అత్తరువు, *n* attar, a fragrant essential oil obtained from the petals of roses or other fragrant substances.

అత్తలము, అత్తళము, *n.* a spear; a lance.

అత్తి, *n.* the plant, *Ficus Glomerate.*

అత్తిక, *n.* (In dramatic language) elder sister.

అత్తు, అత్తుకొను, *v. i.* to be attached or joined; to be united.

అత్తెము, *n.* a glove.

అత్తెసరు, *n.* a quantity of water just enough to evaporate entirely, when rice is boiled

in it, without leaving any congee to be strained.

అత్యంతము, *a.* excessive, much. -*adv.* excessively.

అత్యయము, *n.* transgression, sin: ruin, loss; grief, distress; death.

అత్యావశ్యకము, *a.* Indispensable, very necessary; urgent.

అత్యాశ, *n.* covetousness, avarice.

అథర్వణము, *n.* name of the fourth *Veda.*

అథవా, *conj.* Or; or else: or rather.

అదంతము, *a.* ending in the vowel అ.

అదంత్రము, *n.* dependence; helplessness; weakness.

అదక, *n.* an old shoe.

అదటు, *n.* pride; arrogance; presumption.

అదనము, *a.* exceeding, much, great; excessive, extra, too much.

అదను, *n.* an opportunity; season; critical point of time.

అదయుడు, *n.* a cruel or merciless man.

అదరిపడు, అదరిపాటు, అదరిపాటున, same as అదరి—.

అదరు, *v. t.* to tremble, shake, quake, shiver. -*n.* trembling, shaking; tremor.

అదురుగండ, *n.* fright.

అదురులు (*pl.*); *n.* sparks.

అదలించు, *v. t.* cau. of అదలు, to frighten; to rebuke, reproach, reprove.

అదలు, *v. t.* to start, be alarmed or afraid.

అదలుచు, same as అదలించు.

అదలుపు. అదల్పు, *v. t.* same as అదలించు.—*n.* frightening; rebuke, reproof.

అదవద, *n.* grief, sorrow, affliction.

అదవదపడు, *v. t.* to be in grief, be sorrowful, be troubled.

అదవదలవు, *v. t.* to be confounded

అకవదలు, *n.* confusion.

అదాటు, అదాటుగా, అదాటున, *adv.* suddenly, unexpectedly.

అది, *pron* she; it, that. అదిమొదలు = since or from that time, ever since. అదివఱకు = until then, as far as that or that place.

అదిగాక, *adv.* or *conj.* besides, besides that.

అదిగో, అదిగో, *interj.* look! behold! lo! there!

అదితి, *n.* the mother of the gods.

అదితినందనుడు, *n.* a god, deity, Indra.

అదిర, *interj.* *denoting wonder, surprise admiration &c.* bravo! excellent!

అదిరిపడు, *v. t.* to start or startle! be alarmed or afraid!

అదిరిపాటు, *n.* a start, startle; alarm, fear. *adv.* suddenly, unexpectedly.

అదిరిపాటున, *adv.* see అదిరిపాటు.
అదుకు, see అతుకు.
అదుగో, same as అదిగో (coll).
అదుము, *v.t.* to press, to squeeze.
అదుముడు, *n.* pressing, squeezing, pressure.
అదురు, same as అదరు.
అదురుగ్రోవి same as అదురువేటు.
అదురుడెక్క, *n.* a kind o' cattle disease.
అదురుగడ, same as అదిరిపాటు.
అదురుచు, అదుర్చు, *v.t.* same as అదురు.
అదురుగుండియ, అదురుగుండె, *n.* timidity; a timid person.
అదురువేటు, *n.* a large gun-rocket fired in processions; a small fixed cannon used in fireworks.
అదువ. *a.* not permanent or lasting.
అదృశ్యుడు, *n.* a blind man.
అదృశ్యత, *n.* Invisibility.
అదృశ్యము, *a.* Invisible.
అదృష్టము, *n* fortune, luck; fate, chance; injury caused by fire &c. *a.* unseen. దురదృష్టము =bad luck, ill luck.
అదృష్టవంతుడు, అదృష్టశాలి, *n.* a fortunate man.
అదృష్టహీనుడు, *n.* an unfortunate man.
అదె, అదే, *interj.* look there! lo!
అదే, *a.* the same. (Intensive form of అది=it; made by the addition of ఏ. ano. for అదియే).

అద్ద, *a.* half. *n.* a half; a dry measure equal to half of a *sola* (సోల); the lower half of a heap of paddy not yet thrashed.
అద్దకము, *n.* chintz - printing, dyeing with colour.
అద్దగోడ, *n.* a half wall or a wall of half the usual height, a curtain wall or screen wall; a parapet.
అద్దమరేయి, *n.* midnight, the dead of night.
అద్దము, *n.* a mirror, looking glass; a pane of glass.
అద్ది, same as అది.
అద్దించు, *v. t. cau. of* అద్దు. to get or have dyed, stained or dipped.
అద్దికము, *n* protection; guard.
అద్దియ, same as అద్దె.
అద్దిర, same as అదిర.
అద్దిరపాటున, *adv.* suddenly, unexpectedly.
అద్దిరయ్య, same as అదిర.
అద్దు, *v. t* to dip; to dye, to print with colors.
అద్దుముద్దు, *n.* a child's sport or play.
అద్దువ, same as అదువ.
అద్దె, *n* rent, hire. అద్దెకుతీసుకొనుట =to hire. అద్దెకిచ్చుట=to let or let out
అద్భుతము, *a.* wonderful, marvellous, amazing, surprising.--*n.* wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అద్మరుఁడు, *n* a glutton.

అద్యతనము, *a* extending up to day; modern. [this day.

అద్యాపి, *adv.* even now, unto

అద్రి, *a* a mountain; a tree; the sun [Goddess Parvathi.

అద్రికన్య, అద్రితనయ, *n.* name of

అద్రిరాజము, *n.* the king of mountains, the Himalaya mountains.

అద్రుచు, same as అదురుచు.

అద్వంద్వుఁడు, *n.* the one without a second or without a rival, an attribute of the external god; a philosopher who attaches no value to oppsites, such as heat and cold, honour and dishonour, etc.

అద్వయవాది, *n.* name of Jina.

అద్వితీయము, *a.* without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* the doctrine of the indentity of the human soul with the divine essence; non-duality, indentity.

అద్వైతి, అద్వైతుఁడు, *n.* one who maintains the doctrine of అద్వైతము.

అధఃకరణము, *n.* excelling, surpassing, making the other lower than itself.

అధఃకారము, *n.* same as అధఃకరణము.

అధఃకారి, *a.* that which excels or surpasses.

అధమము, *a.* low; mean, despicable; inferior; lowest

అధమర్ణుఁడు, *n.* A debtor.

అధమాధమము, *n.* the basest, the worst, lowest of the low.

అధమాధముఁడు, *n* he who is the meanest of the mean, basest of the base.

అధముఁడు, *n.* A low fellow.

అధరపానము, *n.* kissing (a lover).

అధరము, *n.* the lip; the lower or under lip. *a.* inferior, low, vile. [the lips.

అధరామృతము, *n.* the nector of

అధర్మము, *n.* anything unscriptural or contrary to principles; an unjust act; a guilty or wicked deed; unrighteousness, injustice. *a.* unrighteous; unjust; unlawful; wicked.

అధస్స్వస్తికము, *n.* the nadir (in astronomy).

అధికప్రసంగము, *n.* Officiousness, meddlesomeness; meddling; impertinence.

అధికప్రసంగముగా, *adv.* officiously; impertinently.

అధికప్రసంగి, *n.* an officious man; an impertinent man; a meddler.

అధికమాసము, *n.* an additional month, an intercalary or supernumerary month inserted in particular years; (it precedes the month that bears the same name.)

అధికము, *a.* much; great, excessive; inordinate; extreme; superior, extra; more; greater, additional; redundant, superfluous. *n.* much, a great deal, a large quantity; increase, augmentation; superiority, greatness; a figure of speech allied to hyperbole. అధికముచేయుట అధికపరచుట=to increase,augment. అధికమగుట=to increase or be increased.

అధికముగా, *adv.* abundantly, excessively, plentifully, much.

అధికరణము, *n.* support,receptacle, that which upholds or contains; location, place; one of the senses of the locative case called అధికరణసప్తమి.

అధికరించు, *v. t.* to study, read. *v. i.* to increase.

అధికారము, *n.* authority; power; dominion; government; right, privilege;claim, title; a topic; a section; situation; an office; capacity, to rule, govern. అధికారమిచ్చుట=to invest with power, authorize, empower.

అధికారి, *n.* one in power or authority,director,governor, owner, master; master (of a science or litarature)

అధికుడు, *n.* one who is superior.

అధికృతుడు, *n.* an officer or superintendent appointed.

అధిక్షిప్తము, *a.* condemned, insulted.

అధిక్షేపము, *n.* condemnation, [censure; insult.

అధిక్షేపించు, *v. t.* to condemn; to insult; to censure.

అధిగతము, *a.* acquired, obtained, attained; read. perused, studied, learnt.

అధిగమనము, అధిగమము, *n.* acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* to obtain, attain, assume; to know, perceive; to read,go through, go over.

అధిగుణుడు, *n.* one possessing superior qualities; a noble soul; a meretorious person.

అధిజ్యము, *a.* well strung (as a bow).

అధిత్యక, *n. pl.* plateau; uplands.

అధిదేవత, అధిదైవము, అధిదైవతము, *n.* presiding god; tutelary deity.

అధినాథుడు, *n.* supreme lord.

అధినేత, *n.* the highest leader.

అధిపతి, అధిపుఁడు, అధిభువు, *n.* a ruler, lord; master, owner.

అధిపురుషుఁడు, అధిపూరుషుఁడు, *n.* the supreme being.

అధిరోహణము, *n.* ascending, mounting. [mount.

అధిరోహించు, *v. t.* to ascend,

అధిరోహిణి, *n.* a ladder; a plight of [steps.

అధివసించు, *v. i.* to dwell.

అధివాసము, *n.* a house, an abode, a dwelling.

అధివాసరము, see అతివాసము. [place.

అధిశ్రయణి, *n.* an oven: a fire

అధిష్ఠాత, *n.* one in authority.

అధిష్ఠానదేవత, *n.* tutelary deity.

అధిష్ఠానము, *n.* abode, residence, seat, place;lying or being in.

అధిష్ఠించు, *v.t.* to reside in, be in.

అధీతము, *a.* studied, well.

అధీతి, *n.* one who well has studied or read.

అధీనము, *a.* dependent on, subject to, subservient. *n.* possession, power, charge, control, authority, అది నాయాధీనములో లేదు=it is not in my power, I have no authority over it.

అధీశుఁడు, అధీశ్వరుఁడు, *n.* lord, supreme lord, sovereign, ruler, master.

అధైర్యపడు, *v. i.* to be afraid, lose courage, feel discouraged, be daunted.

అధైర్యము, *n.* want of courage, timidity, cawardice.

అధోక్షజుఁడు, *n.* an epithet of Vishnu.

అధోగతము, *a.* descended; degenerate: gone down.

అధోగతి, అధోగమనము, *n.* going downwards, descent; degradation; perdition.

అధోభాగము, *n.* the bottom, the lowest part.

అధోభువనము, *n.* the subterraneous world; the region below the Earth.

అధోముఖము, *n.* the face turned downwards; a downcast countenance. *a.* turned or looking downwards, inverted, turned upside down, headlong.

అధోముఖముగా, *adv.* with the face turned downwards; with a downcast countenance;headlong.

అధోముఖుఁడు, *n.* one who is ashamed or crest-fallen.

అధోయంత్రము, *n.* a still, the lower of two vessels luted together for distilling sublimation &c.

అధోలంబము, *n.* a plummet.

అధోలోకము, same as అధోభువనము.

అధ్యక్షత, *n.* superintendence. supervision, presiding over.

అధ్యక్షుఁడు, *n*. One who exercises supervision, a superintendent; president, head; overseer.

అధ్యయనము, *n*. study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn

అధ్యయనించు, *v. t.* to study, read,

అధ్యవసాయము, *n*. perseverance; devotedness, diligence; effort, exertion; determined application.

అధ్యాత్మ్, *n*. the universal spirit as manifested in the soul or individuated spirit; the Supreme Spirit.

అధ్యాత్మము, అధ్యాత్మికము, *a*. Relating to the spirit, spiritual.

అధ్యాత్మము, *n*. the relation between the Supreme Spirit and the individual soul.

అధ్యాపకుఁడు, *n*. a teacher, one who instructs in the *Vedas*, or sacred books.

అధ్యాపనము, *n*. Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయనము, *n*. A division of a book, a chapter, section.

అధ్యాయి, *n*. one who has studied or is studying.

అధ్యారూఢము, *a*. mounted; ascended; elevated.

అధ్యాహారము, *n*. supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అధ్రువము, *a*. fleeting, perishable, mortal, unstable, unsteady.

అధ్వ, *n*. a way, road, path, passage; orbit (of planets &c.) the sky; the distance traversed; journey, travel.

అధ్వగ, *n*. the celestial river; a name of the river Ganges.

అధ్వగము, *n*. Camel; mule.

అధ్వగుఁడు, *n*. a traveller; the Sun.

అధ్వనీనుఁడు, అధ్వన్యుఁడు, *n*. a traveller, wayfarer.

అధ్వము, *n*. a road, way, path; the place where roads meet; a surprise attack.

అధ్వరము, *n*. a sacrifice, a religious ceremony.

అధ్వర్యుఁడు, *n*. a Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వానమగు,-మవు, *v i.* to turn to nothing, to become waste.

అధ్వానము, *n*. desolation; waste, ruin. *a*. desolate, waste; spoiled; bad.

అధ్వానముచేయు, *v. t.* to ruin, lay waste; spoil utterly.

అన్, ano. fo. of అను(అనుపట్టి,అనెడు.) called, named; saying; who says.

అన, n. a bank or dam, aniont. a very tender shoot at the end of a twig, or a creeper. parti. Same as అనన్.

అనంగక్రీడ, n. amorous sport.

అనంగలేఖ, n. Love letter.

అనంగశత్రువు, n. name of Siva.

అనంగా, same as అనగన్.

అనంగీకారము, n. not consenting; disapproval.

అనంగుడు, n. one who is bodiless or incorporeal; an epithetof [Cupid

అనంటి, n. a plantain tree.

అనంత, n. the earth; an epithet of Parvathi.

అనంతము, a. Infinite, endless, boundless, limitless;eternal. .n. the sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, a. & adv. next, immediately following; in the next place; afterwards;after.

అనంతరీయుడు, n. the one next in succession.

అనంతరూపుడు, n an epithet of Vishnu, of infinite forms.

అనంతవిజయము, n. the name of the conch-shell of Dharmaputra of the Mahabharatha.

అనంతశయనము, n. name of Trivandrum (named after Anantasayana's temple).

అనంతశయనుడు, n. an epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు.)

అనంతుడు, n. an epithet of Vishnu's couch, the serpent Sesha.

అనగన్, అనగాన్, same as అనన్. conj. namely, to wit, that is, that is to say, vide licet (viz); after it is said.

అనగిపెనగియుండు, v i. to be familiar.

అనగిపెనగు, అనగు, v. i. to mix or mingle freely.

అనటి, n. same as అనంటి.

అనక, part. without saying; without thinking; without caring.

అనకట్ట, n. a bank or dam, anicut.

అనఘము, a. sinless, innocent, pure.

అనఘుడు, n. a sinless man.

అనడ్వాహము, n. an ox; the sign Taurus.

అనతి, a. not much; not excessive అ. దూరమున = at no great distance.

అనద. a. helpless, poor; forlorn, supportless, without a protector.

అనధ్యయనము, అనధ్యాయము, *n.* Intermission of study; the time when there is or ought to be no study; a holiday.

అనన్, *adv.* when (I, you or he) said; namely, to wit, that is.

అనన్యగతికుఁడు, *n.* one who has no other resource or refuge.

అనన్యజుఁడు, *n.* cupid, the god of love.

అనన్యము, *a.* not different, same, identical.

అనన్యసదృశము, అనన్యసాధారణము. *a.* unparalleled, matchless.

అనన్యసామాన్యము, అనన్యాదృశ్యము, *a.* unequalled, matchless, peepless, unparalleled, unique, without a second.

అనన్వయము, *a.* unconnected, irrelevant. -*n.* Inconsistency, unconnectedness, incongruity.

అనప, *a.* Pertaining to అనుము; made of అనుములు.

అనపత్యుఁడు, *n.* a childless man, one who has no issue or heir.

అనపరాధి, *n.* one who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* imperishable; undecaying; free from decay or wear and tear; free from danger.

అనభిజ్ఞుఁడు, *n.* an ignorant person; one unacquainted with.

అనయము, *adv.* always, continually. -*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరు, *n.* difficulty.

అనరులు, *n. pl.* the vitals, the parts essential to life.

అనర్గళము, *a.* resistless, unimpeded, free to move; unrestrained.

అనర్ఘము, *a.* valueless, priceless.

అనర్ఘ్యము, *a.* invaluable, being above price, costly.

అనర్థకము, *a.* nonsensical; meaningless, unmeaning; unprofitable, అనర్థకాలము, *n.* a very unlucky time or period.

అనర్థము, *n.* a calamity, misfortune; harm, hurt, damage. -*a.* unmeaning, incoherent.

అనర్థముచేయు, *v. i.* to do harm.

అనర్థపడు, *v. i.* to turn out badly, to prove ill.

అనర్హము, *a.* unworthy, unfit, undeserving.

అనర్హుఁడు, one who is undeserving or unworthy.

అనలము, *n.* fire; the gastric fire, digestive power.

అనలసాదము, *n.* dyspepsia.

అనల్పము, *a.* not mean; noble; not small.

అనలుఁడు, *n* the god of fire.

అనవటిల్లు, *v. i.* to cool of (as rice just after being cooked and

taken down from the fire, that it may set and become palatable.)

అనవద్యము, *a.* faultless, blameless, irreproachable.

అనవధి, *a.* unlimited, infinite.

అనవరతము, *adv.* incessantly, constantly. *a.* incessant, uninterrupted, perpetual.

అనవసరము, *a.* inopportune, ill-timed, unseasonable; unnecessary.

అనవుఁడు, *adv.* (fr. అను *v.*) on saying.

అనవేక్షణము, *n.* carelessness.

అనశనము, *n.* fasting.

అనశ్వరము, *a.* imperishable, eternal.

అనా, *adv.* as one would have said.

అనాఁగన్, same as అనఁగన్.

అనాక, same as అనక.

అనాకారము, *a.* deformed, ugly; formless. *n.* deformity, ugliness; formlessness.

అనాకారి, *a.* an ugly person.

అనాగతము, *a.* not come or arrived, future, *n.* the future, futurity. అ.చెప్పుట=to foretell.

అనాగతవిధాత, *n.* one who prudently provides for the future.

అనాగమము. *n.* non-arrival; non-attainment.

అనాగసము, *a.* innocent; sinless.

అనాచారము, *n.* departure from established usage or principle; improper conduct, behavior or ways; impurity.

అనాతురము, *a.* not eager, indifferent.

అనాథ, *a.* without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband. *n.* a woman without a protection; a widow.

అనాదరము, *n.* disrespect, disregard, contempt.

అనాది, *a.* having no beginning; eternal, existing from eternity. అ. బీడు = immemorial wasteland, land that has never been brought under the plough.

అనాదినిధనుఁడు, **అనాద్యనంతుఁడు**, *n.* he who has neither beginning nor end, the Supreme Spirit.

అనాదిమధ్యనిధనుఁడు, **అనాదిమధ్యాంతుఁడు**, *n.* he who has neither beginning, nor middle, nor end, the Supreme Spirit.

అనాన్, same as అనన్, or అనఁగన్.

అనానాసు, same as అనాస.

అనామకుఁడు, *n.* a nameless insignificant man.

అనామతు, *a.* on short credit as in "on approval."

అనామతుపద్దు, *n* suspense account.

అనామధేయము, *a.* nameless, insignificant.

అనామధేయుఁడు, *a.* a nameless, insignificant man.

అనామిక, *n.* the ring-finger, the one next to the little finger; independent.

అనాయకము, *a.* without a ruler; without a leader. *n.* anarchy; confusion during misrule or anarchy.

అనాయకుఁడు, *n.* a man who is helpless without a protector; or without a leader.

అనాయత్తము, *a.* not dependent, independent.

అనాయాసము, *a.* easy, not difficult or troublesome. *n.* ease, absence of difficulty, or exertion.

అనాయాసముగా, *adv.* easily, without difficulty; without pain or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* drought, a failure of rain.

అనాస, అనాసు, అనాసపండు, *n.* pine apple, *Ananas Sativus*

అనాహతము, *a.* unbeaten or unbleached (used for cloth).

అని, *n.* battle, war. *adv.* (fr. అను *v.*) having said. *conj.* that; thinking that; thus; as, because. అది తనపుస్తక మని చెప్పుచున్నాఁడు,=he says that it is his book. ఆరోగ్యమునకు మంచిదికా దని ఆ వాడుక విడిచిపెట్టితిని=thinking that it is injurious to health, I have given up that habit. రాముఁడు లక్ష్మణుఁడు అని యిద్దఱన్నదమ్ములు గలరు=there are two brothers named Ramudu and Lakshmanudu. *ano. fo.* of అన్ని (all).

అనిచిపుచ్చు, *v. t.* to grant leave to go away; to give a send off.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient; perishable.

అనిదంపూర్వము, *a.* novel, unprecedented, unheard of.

అనిపించు, *v. i.* to seem, look, appear, be considered, be felt. *v. t.* to pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్స్వభావము మనుష్యుని చెడ్డవాఁ డనిపించును.

అనిపించుకొను, *v. t.* to be said to be; to be misunderstood or misconstrued to be.

అనిభృతము, *a.* public; immodest, brazen; unsteady.

అనిమిత్తము, *n.* groundless.

అనిమిషత్వము, *n.* divinity, the condition of a deity.

అనిమిషము, *n.* a fish; that which does not wink.

అనిమిషుఁడు, అనిమేషుఁడు, *n.* One who does not wink; a deity, a god.

అనిరుద్ధుఁడు, *n.* one who is uncontrolled; son of Pradyumna or Manmatha, and huband of Usha.

అనిర్దిష్టము, *a.* indefinite; undefined; unexplained.

అనిర్దేశ్యుఁడు, *n.* he who is undefinable or indescribable; the Supreme Being.

అనిర్వచనీయము, *n.* Indescribable; ineffable; unspeakable, unutterable.

అనిలము, *n.* wind, breeze.

అనిలామయము, *n.* flatulance; rheumatism.

అనిలాశనుఁడు, *n.* one who feeds on air, one who fasts.

అనిలసఖుఁడు, *n.* fire, the friend of wind.

అనిలుఁడు, *n.* the god of wind.

అనివారితము, *a.* unchecked, uncontrolled.

అనివార్యము, *a.* Unavoidable, inevitable; irresistible.

అనిశము, *adv.* Incessantly, constantly.

అనిశ్చయము, *a.* uncertain.

అనిశ్చితము, *a.* undecided, hence uncertain.

అనిష్టము, *a.* not liked, disliked; unwished, undesired; evil; unlucky. *n.* dislike; misfortune.

అనీకము, *n.* an army, a host; on army or a troops on the march, a battle, fight.

అనీకస్థము, *n.* signal; a wardrum giving a signal for battle.

అనీకస్థుఁడు, *n.* A warrior in the front rank; an elephant trainer.

అనీకిని, *n.* an army, a host; one tenth of a complete army or అక్షౌహిణి.

అను, *v. t.* to say, utter, speak. *a.* Named, called, as సింహళ మను ద్వీపము.

అనుంగు, అనుఁగు, *a.* beloved, dear; desired; pleasant; chief. *n.* a friend. [friendship.

అనుంగుందనము, అనుఁగుఁదనము, *n.*

అనుకంప, అనుకంపనము, *n.* compassion, pity; tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణశబ్దము = an imitative sound or imitative word. [copy.

అనుకరించు, *v. t.* to imitate, to

అనుకర్షము, *n.* a piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by

incantation; dragging after; attraction.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* imitative;resembling.

అనుకు, *a.* semi-liquid, semi-fluid.

అనుకూలపడు, *v. i.* to prove successful,to end satisfactorily.

అనుకూలపఱచు, same as అనుకూలము చేయు. [అనుకూలపడు.

అనుకూలమవు, అనుకూలమగు, same as

అనుకూలము, *a.* favorable; agreeable; convenient, suitable; friendly. -*n.* convenience; good, benefit; profit;success; favor, kindness, aid.

అనుకూలము చేయు, *v. t.* to make better; to cure; to make convenient,to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలపడు.

అనుకూలుడు, *n.* a friend, an ally; a favourer, patron; a kind husband.

అనుకృతి, *n.* Imitation; making alike or similar to.

అనుకొను, *v. i.* to think, believe; suppose; to say or speak to one's self.

అనుకృతి, *n.* imitation.

అనుక్రమణిక, *n.* an index. table of contents.

అనుక్రమము, *n.* order, series, succession. method.

అనుక్రోశము, *n.* pity, compassion.

అనుక్షణము, *adv.* every moment or instant, constantly.

అనుగతము, *a.* followed, accompanied.

అనుగతి, *n.* going after; following.

అనుగమనము, అనుగమము, *n.* going after; following in death, self-immolation of a widow on her husband's funeral pile. [accompany.

అనుగమించు, *v. t.* to follow, to

అనుగర్జితము, *n.* a roar in reply; a a roaring echo.

అనుగామి, *n.* follower.

అనుగుణము, *a.* Suitable; according to; favorable or agreeable to.congenial with; of the same nature.

అనుగుణ్యముగా, *adv.* suitably; accordingly, agreeably or conformably to; fitly.

అనుగ్రహము, *n.* favor, grace, mercy; kindness, benignity; benediction.

అనుగ్రహించు, *v. t.* to favor,to shew kindness, to grant,to bestow,

అనుచరుడు, *n.* a follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచు, *v. t.* to send, dismiss

అనుజ, *n.* younger sister.

అనుజన్ముడు, *n.* same as అనుజుడు.

అనుజీవి, *n.* a dependent.a servant.

అనుజుఁడు, *n.* a younger brother.

అనుజ్ఞ, *n.* permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* one who is permitted; or ordered.

అనుజ్ఞానము, *n.* permission, permission to depart; sanction; order.

అనుజ్ఞాపకుఁడు, *n.* one who commands; or authorizes.

అనుజ్ఞాపన,-ము, *n.* authorization; issue of an order or command. [saying.

అనుడు (న్), *adv.* (fr. అను *v.*) on

అనుతాపపడు, *v. i.* to repent, regret; feel sorrow.

అనుతాపము, *n.* repentance, remorse; regret, sorrow.

అనుత్తమము, *a.* unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* southern; principal, chief; best, excellent; without a reply, unable to answer; silent.

అనుదర్శనము, *n.* inspection.

అనుదాత్తము, *n.* one of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* daily, every day.

అనునయము, *n.* conciliation; propitiation; courtesy, civility.

అనునయించు, *v. t.* to conciliate, console; entreat, beg.

అనునాసికము, *a.* nasal, pronounced through the nose. -*n.* a nasal.

అనునీతుఁడు, *n.* one who is conciliated; or courteously treated.

అనుపకారి, *n.* an unhelpful or disobliging man, one who does not assist or oblige.

అనుపదము, *a.* following the footsteps closely. -*n.* burden of a song, a word or passage repeated.

అనుపపత్తి, *n.* Inconvenience; want of means; failure to be; inapplicability.

అనుపమ, అనుపమేయ, అనుపమిత. *a.* incomparable, matchless, unrivalled, unequalled; best, most excellent. [serviceable.

అనుపయుక్తము, *a.* useless, un-

అనుపల్లవి, *n.* the response following; the chorus of a song.

అనుపసూది, *n.* a pin used in dress.

అనుపరు, *n.* a toll collector, a customs officer.

అనుపానము, *n.* a drink or anything taken with or after a medicine; a fluid or other vehicle for a medicine.

అనుపాలనము, *n.* preserving, obliging.

అనుపు, *v. t.* to send, dismiss. *n.* ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.

అనుప్రాసము, *n* alliteration; repetition of similar letters, syllables or sounds.

అనుప్లవుడు, *n* a follower;servant.

అనుబంధము, *n.* connection,attachment; uninterrupted succession, continuity, series, chain, (gram.) particle, an adjunct of a thing, a secondary member, appendix, supplement.

అనుబంధించు, *v. t.* to join, connect, unite.

అనుబద్ధము, *a.* which is bound to or connected with, following in the train of.

అనుబలము, *n.* rear-guard of an army, reserves of an army.

అనుభవము, *n.* experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనుభవసిద్ధము = established by experience.

అనుభవశాలి, అనుభవపరుడు, అనుభవి, *n.* a man of experience; an experienced man.

అనుభవించు, *v. t.* to experience; enjoy; suffer;undergo; share in, partake *of*; to have, hold, possess.

అనుభావము, *n.* indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion. [experienced.

అనుభావ్యము, *a.* which is to be

అనుభుక్తి, same as అనుభవము.

అనుభూతము, *a.* which is experienced or enjoyed.

అనుభూతి, same as అనుభవము.

అనుభోగము, *n.* enjoyment.

అనుముడు, same as హనుమంతుడు.

అనుమంతిగాడు, *n.* a sort of hound that is both very strong and very active.

అనుమతము, *a.* approved, permitted, allowed, granted.—*n.* consent, approval, permission.

అనుమతి, *n.* consent, approval, permission; a full-moon-day on which the moon is one digit less than full. అ-చేవ్రాలు లేక సంతకము=signature for or by order of another.

అనుమతించు, *v. i.* to consent, agree.

అనుమరణము, *n.* following or accompanying in death, dying with another; the cre-

mation of a widow, whose husband's corpse is not on spot and who therefore ascends the pile with part of his dress.

అనుమానపడు, *n. i.* to suspect; to doubt, hesitate.

అనుమానము, *n.* doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure. [tate.

అనుమానించు, *v. i.* to doubt, hesi-

అనుమితి, *n* inference from given premises; knowledge gained by inference or reasoning.

అనుము, *n.* a leguminous plant, fitness.

అనుములు, *n pl*; a kind of pulse, the seeds of అనుము.

అనుమేయము, *a.* inferable, to be inferred.

అనుమోదనము, అనుమోదము, *n* consent, approval; seconding; acceptance; pleasure, delight.

అనుమోదించు, *v. i.* to consent, agree; approve; to be pleased; to delight.

అనుయాత, అనుయాత్రికుడు, అనుయాయి, *n.* follower,

అనుయానము, *n.* following.

అనుయోగము, *n.* a question; inquiry; examination.

అనురక్తము, *a.* attached, fond, enamored; pleased; contented, reddened; colored.

అనురక్తి, *n.* Love, attachment, affection.

అనురక్తుడు, *n.* one who loves, one who is fond of.

అనురంజకము, *a.* gratifying.

అనురంజనము, *n.* conciliating; gratifying; pleasing.

అనురాగము, *n.* love, attachment, affection.

అనురాత్రము, *n.* every night, nightly, night after night.

అనురాధ, same as అనూరాధ.

అనురూపము, *a.* fit, suitable, worthy of; like, resembling. corresponding to.

అనురోధము, *n.* compliance; conformity; obedience.

అనులాపము, *n.* tautology, repetition.

అనులాపించు, *v. t.* to repeat the same worbs over and over again.

అనులేపనము, అనులేపము, *n.* smearing; daubing the body with unguents; anointment; an an ointment; unction.

అనులోమము, *a.* regular, successive, in regular, or natural

order; along or with the hair or grain.

అనులోమజుడు, అనులోమజన్ముడు, అనులోముడు, n. one who is, (among mixed castes or tribes) born of a mother of inferior caste and a father of a higher caste.

అనువదించు, v, t. to re-echo or repeat what another says.

అనువయించు. v. to weave.

అనువందు, same as అనువొందు.

అనువరి, n. a skillful or clever man.

అనువర్తనము, n. following: obeying; conformity; compliance; gratifying; approval.

అనువర్తించు, v. t. to act according to; conform to; obey; comply with.

అనువాకము, n. a chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, n. repetition: repetition by way of explanation illustration or corroboration; (Mod) translation closely following the original.

అనువు, n. fitness, suitableness, convenience; means, expedient; contrivance; method; device, a way. *a.* suitable, fit, proper, right, convenient.

అనువుగా, *adv.* conveniently; suitably, fitly, with propriety.

అనువుచేయు, v. t. to make ready, prepare.

అనువుపడు, v. i. to be suitable; or agreeable.

అనువొందు, v. t. to be fit or suitable.

అనువ్రత, n. a woman (wife) that follows the path of duty of the husband.

అనువ్రతుడు, n. one who follows the *Vratas* or other duties of another.

అనుశయము, n. repentance; regret; enmity; deep resentment the remnants of good and evil *Karma* that stick to the human soul; after it has passed through purgatory and heaven.

అనుశాయి, n. one whose soul has reentered a human body with అనుశయము. *a.* repenting: hating.

అనుశాసకుడు, అనుశాసి, అనుశాస్త, n. one who directs, instructs, governs or punishes.

అనుశాసనము, n. a commond, order, precept, law; laying down rules precepts or instructions; advice by superior or preceptor.

అనుషంగము, n. close adherence or attendance; attachment;

enoessary consequence; compassion, pity, tenderness.

అనుషంగికము, *a.* following as a necessary result or consequence.

అనుష్టుప్పు, *n.* a class of. metres consistng of four *padas* of eight syllables each.

అనుష్ఠాత, *n.* one who performs regularly (esp. a religious rite)

అనుష్ఠానము, *n.* doing, performance; obeying; an observance; practice of any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do, or perform an act, ceremony.

అనుష్ఠించు, *v. t* to perform, do; observe; make; celebrate.

అనుష్ఠితము, *a.* observed; followed; performed; done; practised.

అనుష్ఠేయము, *a.* which is to be observed; or performed.

అనుష్ణుడు, *n.* one without warmth; a lazy man.

అనుష్యందము, *n* a hind wheel.

అనుసంధానము, *n.* suitable connection; planning, arranging, getting ready; recitation or reading of sacred books; close investigation or enquiry.

అనుసంధించు, *v. t.* to join or connect suitably, to recite or read (sacred books).

అనుసరణ, అనుసరణము, *n.* following, pursuing, going after: conformity to; custom, habit, usage. [on, to conform to.

అనుసరించు, *v. t.* to follow, attend

అనుసారణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* going after, following: conformity to, accordance with; custom, usage, established practice.

అనుసారముగా, *adv.* according to.

అనుసారి, *n.* one who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* recollection, remembering, calling to mind.

అనుస్మృతి, *n.* thought of one thing to the exclusion of other thoughts.

అనుస్యూతము, *a.* regular, uninterrupted, unintermitting; sewn on to; fastened to.

అనుస్వారము, *n.* the letter ం (సున్న) called also బిందువు or సున్న, having a nasal sound, corresponding to the *Varga* of the consonant that follows it.

అనూకము, n. family, race; disposition; character.

అనూచానుడు, n. one who is well versed in the *Vedas* and the *Vedangas*.

అనూఢ, n. an unmarried woman.

అనూనము, a. not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, a. watery, wet, marshy. n. a marsh, fen, moor.

అనూరాధ, n. the 17th of the 27 lunar mansions or asterisms: (it consists of four stars.)

అనూరుడు, n. the thighless, a name of aruna, the charioteer of the sun (who is represented as having no thighs).

అనూరుసారథి, n. the sun, who has *Aruna* for his charioteer.

అనూర్జితము, a. not permanent; not strong, weak, powerless; free from pride.

అనృజుడు, n. a dishonest man, one who is not straightward.

అనృణము, a. free from debt.

అనృతము, n. a lie, falsehood; deception, fraud. a. false, not true.

అనెడి, అనెడు, a. (fr. అను v.) saying, uttering. who says or say; called, named; as రాముఁ డనెడి చిన్నవాఁడు.

అనేకపము, n. an elephant.

అనేకత్వము, n. muchness; abundance.

అనేకము, *pron.* & a. Many, several; not one; more than one.

అనోకహము, n. a tree.

అనౌచిత్యము. n. impropriety; unfitness.

అన్న, n. an elder brother. అన్నదమ్ములు = brothers, both elder and younger; a termination of names of men, as రామన్న వెంకన్న. ano. fo. of అనిన (who said); (metaphorically) one who excels.

అన్నగశ, n. a eunuch.

అన్నన్, ano. fo. of అనినన్ (if one said).

అన్నన్న, *interj.* expresses surprise, pain, grief or admiration.

అన్నప్రాశనము, n. the ceremony of giving an infant solid food for the first time.

అన్నభేది, n. sulphate of iron, green vitriol.

అన్నద్వేషము, n. distaste in food.

అన్నము, n. boiled rice, food.

అన్నవస్త్రములు, n. food and clothing; i. e., the barest necessaries of life.

అన్నా, same as అన్నన్న.

అన్ని, *pron.* all; so many.

అన్ను, *n.* phrensy, madness ; wildness ; intoxication; a woman.

అన్నుకొను, *v. i.* to be intoxicated; be inebriated.

అన్నువ, *a.* little, small; slender.

అన్నువు, same as అన్ను.

అన్నెకాఁడు, *n.* an unjust man a malicious tale-bearer.

అన్నెకారి, *a.* doing an unjust act.

అన్నెము, *a.* different ; other ; another.

అన్యతరము, *a.* one of two persons or things, either of two.

అన్యత్ర, *adv.* elsewhere, in another place; on another occasion.

అన్యథా, *adv.* otherwise, in a different way or manner.

అన్యథాకరించు, *v. t.* to separate to treat as separate.

అన్యము, *a.* different, other, another; foreign; strange; unusual, అన్యదేశస్థుఁడు = a foreigner. అన్యదేశము = a foreign country.

అన్యాదృశము, *a.* of another kind, like another, changed; having a changed appearance.

అన్యాపదేశము, *n.* indirect reference; innuendo.

అన్యాయము, అన్యాయ్యము, *a.* unjust, wrong, improper. *n.* injustice, an unjust or unlawful action. అన్యాయార్జితధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* unjustly ; wrongfully.

అన్యుఁడు, *n.* a stranger, another

అన్యులు, *n. pl.* others; strangers; foreigners, aliens.

అన్యూనము, *a.* not less; complete.

అన్యూనాధికము, *a.* neither less nor more; exact.

అన్యోన్యము, *a.* mutual; reciprocal, -*adv.* mutually; reciprocally; each other, one another.

అన్యోన్యముగా, *adv.* (coll.) on intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్వయజ్ఞుఁడు, *n.* geneologist.

అన్వయము, *n.* race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection. దూరాన్వయము = far-fetched connection or allusion.

అన్వయించు, *v. t.* to explain the syntax or grammatical relation of words in a sentence.

అన్వయుఁడు, *n.* one belonging to that race or family (usually as a suffix in a compound).

అన్వర్థము, *a.* true to the sense or meaning; significant; descriptive, indicating the properties or attributes, as అన్వర్థనామము=a name which is expressive of the qualities of the named.

అన్వవాయము, *n.* Lineage, descent; race; family.

అన్వారోహణము, *n.* ascending the funeral pile with the husband, or after the husband's body is cremated.

అన్వితము, *a.* having, possessed of; followed by, attended or coupled with; joined or united to: generally in comp. as లోభాన్వితము.

అన్వితుడు, *n.* one who has or possesses: generally in comp. as దుఃఖాన్వితుడు.

అన్వీక్షణము, *n.* searching; investigation; research.

అన్వీతము, same as అన్వితము.

అన్వేషకుడు, *n.* one who goes in search of; seeker.

అన్వేషము, అన్వేషణ, అన్వేషణము, *n.* search, seeking for, enquiry, investigation, research.

అన్వేషించు, *v. t.* to search, investigate, enquire into.

అన్వేషితము, *a.* searched, sought.

అప, *n.* same as అప్ప — a San. prof. denoting opposition, negation. &c., as అపజయము.

అపక్, same as అబక్.

అపకర్షము, *n.* diminution; loss; deterioration. అపకర్షణము, *n.* removal; drawing away.

అపకారకము, *a* injurious, harmful.

అపకారకుడు, same as అపకారి.

అపకారము, *n.* harm, injury, hurt; evil; detriment: wrong; an ill turn.

అపకారముచేయు, *v. i.* to do harm or injury; to do an ill-turn.

అపకారి, *n.* an evil-doer; one who has done or does harm.

అపకీర్తి, *n.* infamy, ill-fame, ill-name, disgrace.

అపకీర్తికరము, *a.* giving rise to ill-fame, disgraceful shameful.

అపకృతి, same as అపకారము.

అపకృతుడు, *n.* one who is injured or wronged.

అపకృష్టము, *a.* low, vile, mean, drawn away.

అపక్రమము, *a.* without order, irregular, in wrong order.- *n.* Going away, escape, retreat, flight route.

అపక్రమించు, *v. i.* retreat ; free from battle.

అపక్వము, *a.* unripe, raw, immature.

అపఖ్యాతి, n. infamy, ill-fame, ill-name, evil report, ignominy.

అపగతము, a. dead, deceased, gone, departed.

అపగతి, n. evil fate.

అపగమము, n. going away, departure; separation; falling off.

అపగుణము, n. same as అవగుణము.
of the body.

అపఘనము, n. a limb or member.

అపఘాతము, n. an evil death; a fatal accident.

అపచయము, n. diminution, decrease; decay; decline, fall; loss; defect.

అపచయించు, v. t. to gather or to pluck (flowers).

అపచారము, n an offence; insult, affront; incivility; a fault, wrong; impropriety.

అపచితి, n. loss; atonement.

అపజయము, n. defeat; overthrow; failure.

అపతి, a. without a master; without a husband. n. an unmarried woman; a widow.

అపత్రప, n. shame, shamelessness.

అపత్నీకుడు, n. a widower.

అపత్యము, n. a child, an offspring, issue. [evil courses.

అపథగామి, n. one who follows

అపథము, n. a wrong way or road: absence of a road. a. pathless, roadless.

అపథ్యము, a. Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet. n. (coll.) deviation from the prescribed regimen or diet.

అపదార్థము, n. nothing, nonentity; that which is not the meaning of words actually used.

అపదిశము, n. half a point between two regions of the compass, an intermediate region or direction.

అపదూఱు, n. calumny, slander.

అపదూఱుపడు, v. i. to be calumniated or slandered, to incur calumny.

అపదూఱుపెట్టు, v. t. to slander, to spread ill report of.

అపదేశము, n. a pretext, pretence; plea, excuse; adducing a cause.

అపనమ్మకము, అపనమ్మిక, n. Incredulity; distrust, unbelief; want of confidence.

అపనయనము, n. taking away, removing; healing, curing.

అపనయము, n. taking away; removing, withdrawing; refuting; injury, offence.

అపనయించు, v. t. to remove.

అపనింద, అపవాదము, n. slander; false accusation or charge, reproach.

అపనీతము, *a.* which has been removed; withdrawn; or refuted.

అపనెపముగా, *adv.* groundlessly; maliciously.

అపనేయము, *a.* which is to be taken away or removed.

అపనోదనము, అపనోదము, *n.* removing; taking away, destroying; expiation, atonement.

అపపాఠము, *n.* a wrong or bad reading in a text;

అపపాడి, *n.* Injustice.

అపప్రదానము, *n.* bribe.

అపప్రయోగము, *n.* Misapplication or wrong use of a word.

అపభాషణము, *n.*reviling;defaming.

అపభ్రంశము, *n.* an incorrect word; a corrupt language; a low tongue; one of the lowest forms of Prakrit; falling down or away; a fall.

అపమర్దము, *n.* pain; dust and dirt.

అపమానము, *n.* disrespect, dishonour, disgrace.

అపమృత్యువు, *n.* sudden or untimely death; accidental death; an almost fatal illness from which the patient miraculously recovers.

అపయశము, అపయశస్సు, *n.* Infamy; disgrace; ill-repute, ill-fame.

అపరంజి, *n.* fine gold.

అపరక్రియ, *n.* obsequies, funeral [rites.

అపరనామము, *n.* another name, alias.

అపరత్వము, *n.* being another or different, difference, contrariety, relativeness.

అపరభాగము, *n.* the hind part;the second part; the latter part.

అపరమంత్రములు, *n.* sacred hymns to be recited during funeral ceremonies.

అపరము, *a.* other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless; belonging to another, not one's own; inferior. *n.* the future, the hind part of an elephant.

అపరత, అపరత్వము, *n.* the quality of being different; contrariety.

అపరపక్షము, *n.* the fortnight of the waning moon.

అపరరాత్రి, *n.* the latter or closing part of night, the last watch of the night.

అపరలోకము, *n.* the other world, another world, the next world.

అపరవారిధి, *n.* the western ocean.

అపరస్పరము, *a.*constant; un-interrupted.

అపరాజిత, *n.* name of *Goddess Durga* worshipped during

Vijayadasami day; a medicinal plant believed to have the efficacy of an amulet.

అపరాజితము, *a.* unconquered.

అపరాజితుఁడు, *n.* one who is not vanquished or defeated.

అపరాజేయుఁడు, *n.* one who is unconquerable or invincible.

అపరాతిరి, (coll). *n.* the dead of night, midnight.

అపరాధము, *n.* an offence, a fault; crime; sin; transgression; (coll). fine, penalty.

అపరాధి, *n.* an offender, delinquent.

అపరాధీనము, *a.* independent.

అపరాధీనుఁడు, *n.* one who is independent.

అపరాద్ధము, *a.* guilty; criminal.

అపరాలు, *n. pl.* pulse, all sorts of grain contained in pods or legumes.

అపరాహ్ణము, *n.* the afternoon; the closing or last watch of the day.

అపరిచ్ఛిన్నము, *a.* Continuous.

అపరిమితము, *a.* boundless, infinite, unlimited, unbounded.

అపరివార్యము, *a.* Unavoidable.

అపరోక్షము, *a.* not invisible; Perceptible to the senses.

అపర్ణ, *n.* A name of *Durga* or Parvati.

అపలపించు, *v. t.* to conceal, hide; deny knowledge of.

అపలపనము, అపలాపము, *n.* concealing, hiding; concealment or denial of knowledge; evasion.

అపలాపి, *n.* one who denies; or hides; or is evasive.

అపవనము, same as ఉపవనము.

అపవర్గము, *n.* absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* removal; transferring from one place to another.

అపవాదము, *n.* calumny; censure, reproach; blame; scandal; evil report.

అపవారణము, *n.* concealment, covering, disappearance.

అపవారితము, *a.* concealed; covered.

అపవిత్రము, *a.* Impure, unclean, unholy.

అపవ్యయము, *n.* extravagant expenditure; waste.

అపశకునము, *n.* a bad omen.

అపశబ్దము, *n.* an ungrammatical or vulgar word.

అపష్ఠువు, *a.* contrary, opposite, unfavourable, adverse.

అపసరణము, *n.* retreat.

అపసరము, *n.* removal; moving away.

అపసరిల్లు, *v. i.* to move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

అపసర్పుఁడు, *n.* a secret agent or emissary, spy.

అపసవ్యము, *a.* right, opposite to left, contrary, opposite -*n.* putting the Brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్పర్శము, *a.* insensible.

అపస్నాతుఁడు, *n.* one who has bathed on the death of a relative or after mourning.

అపస్నానము, *n.* bathimg upon the death of a relat ve or after mourning, funeral bathing.

అపస్మారము, *n.* epilepsy, falling slackness;forgetfulness, loss of memory.

అపస్మారి, *n.* an epileptic, one affected with epilepsy.

అపస్మృతి, *n.* forgetfulness.

అపస్వరము, *n.* false note or discord in music; wrong intonation. *a.* inharmonious, discordant.

అపహతి, *n.* removing; warding off; destroying.

అపహము, *a.* warding or keeping off; removing; destroying; used at the end of a comp. word as శోకాపహము.

అపహరణము, *n.* stealing, purloining; taking away, carrying off by deceit or stealth; embezzlement.

అపహరించు, *v. t.* to steal, to take away or carry off by deceit or stealth; to misappropriate, to embezzle.

అపహర్త, *n.* one who takes away by deceit or stealth or embezzles, or appropriates wrongfully.

అపహసించు, *v. t.* to ridicule, deride, laugh at.

అపహసితము, *n.* silly laughter; unsubdued laughter.

అపహారము, *n.* stealing; robbing; taking or carrying away unlawfully.

అపహారి, *n.* one who takes away wrongfully, a thief ; a plunderer.

అపహాసము, *n.* excessive laughter; silly laughter; ridicule.

అపాంగము, *n.* the outer corner or angle of the eye. అపాంగవీక్షణము = a side glance, a side-long look.

అపాంక్తేయుఁడు, *n.* one who is not fit to sit in the same line with his castemen at meals, an outcast.

అపాంపతి, అపాంనాథుఁడు, *n.* the sea or ocean.

అపాకము, *n.* indigestion; immaturity.

అపాటవము, n. weakness; infirmity.

అపాత్రము, a. unworthy, undeserving, unfit.

అపాత్రుడు, n. one who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, n. taking away, removal: ablation, the sense of the fifth or ablative case.

అపానము, n. the anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, n. the wind in the body that passes downwards.

అపామార్గము, n. a common medicinal plant named *Achyranthes* aspera, or ఉత్తరేణు.

అపామార్జనము, n. purifying [cleansing.

అపాయము, n. harm; injury damage, calamity; danger, peril.

అపారపారము, n. the boundless sea, ocean.

అపారము, a. shoreless, boundless; unlimited, infinite abundant. -n. the opposite bank of a river.

అపారముగా, adv. abundantly, profusely.

అపార్థము, n. 'misinterpretation, misconstruction, wrong or erroneous meaning.

అపార్థముచేయు, v. t. to misconstrue, misinterpret, give wrong meaning to.

అపావృతము, a. covered.

అపాశ్రయము, a. without support or refuge; helpless. n. refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిధానము, n. a covering; screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, a. wicked, bad.

అపుత్రవంతుడు, అపుత్రుడు, n. one who is sonless.

అపునర్భవము, అపునరావృత్తి, n. freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, a. rare: uncommon, unusual; extraordinary; novel.

అపుష్టము, a. lean, for want of nourishment; soft or low (as in sound)

అపూపము, n. a sweet cake, usually fried.

అపూర్వము, a novel, quite new; uncommon; extraordinary,

unexampled, unprecedented; strange, wonderful.

అపేక్ష, n. desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షణీయము, a. desirable, to be desired or wished for.

అపేక్షపడు, v. i. to feel a desire, wish or longing.

అపేక్షించు, v. t. to desire, to wish for, long; to covet for.

అపేక్షితము, a. desired, wished; wanted; looked for.

అపేక్ష్యము, same as అపేక్షణీయము.

అపేతము, a. deviating from; contrary to(in comp. words)

అపైతృకము, a. not hereditary; not ancestral.

అపైశునము, n. Integrity, honesty, uprightness.

అపోసనము, same as అపోశనము

అపోహము, n. Removal of doubt by the exercise of the reasoning faculty;negative reasoning; supposing the opposite or that which is not true.

అపౌరుషేయము, a. super-human; not of human but of divine origin.

అప్డు, same as అప్పుడు.

అప్ప, n. papa, father; mother; an elder sister; this word is frequently added as a termination to the names of men as a term of common respect, as రామప్ప. *interj.* same as అబ్బ.

అప్పఁజెప్పు, అప్పగించు, v. t. to entrust, consign, commit or deliver to the charge of another, give over ; to put in another's possession, care, power or control ; to make over, surrender up; to repeat or recite (a lesson to a teacher).

అప్పగించుకొను, v. t. to take charge of; to take over; to hear (a lesson repeated by a pupil.)

అప్పగింత, n. delivery; consignment, entrusting, committing to the charge or care of another; giving into another's possession.

అప్పగింతపెట్టు, same as అప్పగించు.

అప్పచి, అప్పచ్చి, n. a cake or some other sweet or savoury eatable ; a sort of play among children.

అప్పటప్పటికి, *adv.* now and then, every now and then, from time to time.

అప్పటము, a. pure; unmixed; unadulterated.

అప్పటి, a. (fr. అప్పుడు) of or belonging to that time or

period, of those days; existing at that time; then, as అ. రాజు=the then king; the same that was or were formerly seen or dealt with, as అ. వారే మరల వచ్చిరి.

అప్పటికి, *adv* against or by that time. వాడు వచ్చునప్పటికి సిద్ధముగా నుండుము=Be ready by the time he comes.

అప్పటికిని, *adv.* even then, even by that time. నేను వానితో చెప్పినప్పటికిని = though I told him.

అప్పడము, *n.* sort of very thin black-grain biscuitlike preparation, baked over live coal or fried. [order.

అప్పణ, *n.* leave, permission,

అప్పన, *n.* permission, leave, order; tribute, tax.

అప్పనము, *n.* (fr. అర్పణము) tribute, tax; giving, offering.

అప్పనగించు, *v. t.* to entrust, give over.

అప్పతి, *n.* name of god of the waters, *Varuna.* [pain.

అప్పప్పా, *interj.* denotes grief or

అప్పము, *n.* kind of sweet cake.

అప్పళము, *n.* ano. fo. of అప్పడము; clapping, flapping, striking. *adv.* quickly, speedily.

అప్పళించు, *v. t.* to slap, touch, tap, or strike gently with the open hand: to smear, apply; to cover; to embrace.

అప్పళింత, *n.* (fr. అప్పళించు) slapping, tapping, touching gently with the hand; smearing, applying. [waterchannel.

అప్పసము, *adv.* always. *n* a small

అప్పాటున, *adv.* immediately, at once, directly; just in that way or state; just as it is or was, or as he or she is or was. [loan.

అప్పిచ్చు, *v. t.* to lend. give as a

అప్పిత్తము, *n.* fire.

అప్పు, *n.* debt; loan; water.

అప్పుడప్పుడు, *adv.* now and then, occasionally, at times.

అప్పుడు, *a. def. n.* that time. *adv.* then, at that time. వాడు వచ్చినప్పుడు=when he came.

అప్పుడే, *adv.* just then, then only; immediately; already. అ. పుట్టిన బిడ్డ = an infant just born. [get as loan.

అప్పుతెచ్చు, *v. t.* to borrow, to

అప్పుపడు, *v. i.* to fall in debt, incur debt, become indebted.

అప్పులవాడు, అప్పులపోతు, *n.* a debtor.

అప్పుపడు, *v. i.* to be indebt. అప్పుల వాడు, *n.* a creditor.

అప్రకాశము, *a.* hidden; wanting in brightness.

అప్రజ, *n.* a childless woman. *a.* unpeopled.

అప్రజుఁడు, *n.* a childless man.

అప్రతికర్ముఁడు, *n.* one whose acheivements are unequalled; one who is irresistible.

అప్రతిద్వంద్వుఁడు, *n.* one who has no adversary to equal him in battle; (hence) an unrivalled person.

అప్రతిమము, *a.* unrivalled.

అప్రతిరథుఁడు, *n.* a matchless chariot-warrior.

అప్రతిష్ఠ, *n.* bad reputation, infamy.

అప్రతిహతము, *a.* not obstructed, or defeated ; uninjured; irresistible.

అప్రత్యక్షము, *a.* Invisible, imperceptible; by the senses unknown; absent.

అప్రదక్షిణము, *a.* & *adv.* opposite to ప్రదక్షిణము. *n.* walking round in the direction opposite to ప్రదక్షిణము, *i. e.* anti-clockwise.

అప్రధానము, *a.* secondary; of subordinate importance, not chief.

అప్రధృష్యుఁడు, *n.* an invincible man.

అప్రమత్తుఁడు, *n.* one who is vigilant not careless.

అప్రమాణము, *n.* perjury, false swearing;that which cannot be accepted as an authority or as obligatory.

అప్రమేయము, *a.* Immeasurable; unknowable, incomprehensible; inconceivable, beyond human understanding; inscrutable.

అప్రమేయుఁడు, *n.* God, the incomprehensible Being.

అప్రయోజకము, *a.* useless, of no use; unserviceable.

అప్రయోజకుఁడు, *n.* useless man.

అప్రయోజనము, *n.* uselessness.

అప్రవృత్తి, *n.* not engaging oneself in any action; inertia; absence of stimulant or incentive.

అప్రశస్తము, *a.* not good, not commendable or praiseworthy; bad; worthless.

అప్రసిద్ధము, *a.* not well-known, insignificant, unknown.

అప్రసిద్ధి, *n.* the state of being not well-known; state of being unknown or ignored; insignificance; obscurity.

అప్రస్తుతము, *a.* Irrelevant, unconnected with the subject; unsuitable to the time or occasion. *n.* that which is irrelevant.

అప్రాప్తము, *a.* not obtained, not arrived at (in compounds like అప్రాప్తయౌవన = a girl that has not reached womanhood.)

అప్రాప్తవ్యవహారుఁడు, *n.* a legal minor, unfit to take any legal action directly.

అప్రాప్యము, *a.* unattainable.

అప్రాప్తి, *n.* non-attainment; non-acquisition.

అప్రామాణికము, *a.* unauthentic; which cannot be accepted as an authority: untrustworthy, unreliable.

అప్రామాణికుఁడు, *n.* one who is not trustworthy or reliable; a dishonest man.

అప్రాప్యుఁడు, same as అప్రాప్తేయుఁడు.

అప్రియము, *a.* disagreeable; offensive: disliked; unkind, unfriendly. *n.* an unfriendly, offensive or unkind act; a disagreeable word, or advice, or news.

అప్రియుఁడు, *n.* a foe, an enemy.

అప్రీతి, *n.* dislike, aversion; enmity.

అప్సర, అప్సరస *n.* heavenly nymph, one of a class of celestial damsels regarded as the wives of the Gandharvas and as the attendants of Indra.

అఫలము, *a.* unfruitful; useless; emasculated.

అబందర, *n.* disorder, confusion, irregularity.

అబంధువు, *a.* friendless; lonely.

అబక, same as అగప.

అబద్ధము, *a.* false, untrue; erroneous, wrong; unmeaning, nonsensical; unrestrained. *n.* a lie, falsehood.

అబల, *n.* a woman; a female, one of the weaker sex.

అబలుఁడు, *n.* weak or feeble man.

అబాధకము, *a.* not obstructing or opposing; constituting or involving no objection.

అబాధితము, *a.* not exposed to an objection or opposition; unobjectionable.

అబుద్ధి, *n.* want of understanding; an ignorant or stupid person.

అబుద్ధిపూర్వకముగా, *adv.* not intentionally; unconsciously; ignorantly.

అబోధవేళ, *n.* dead of night.

అబ్జజుఁడు, *n.* an epithet of Brahma, the creator (the lotus-born).

అబ్జబాంధవుఁడు, *n.* the sun, (*lit.* a friend of lotuses).

అబ్జభవుఁడు, same as అబ్జజుఁడు.

అబ్జము, *n.* a lotus; a conch; one thousand millions.

అబ్జయోని, same as అబ్జజుఁడు.

అబ్జారి, *n.* the moon, (*lit.* the enemy of the lotus).

అబ్జిని, *n.* a collection of lotus flowers; a bed of lotuses.

అబ్జుఁడు, *n.* the moon; Dhanvanthari, the physician of the gods.

అబ్దము, *n.* a year; a cloud.

అబ్దశతము, *n.* a century.

అబ్దార్ధము, *n.* half-year.

అబ్ధి, *n.* the ocean.

అబ్ధికఫము, *n.* cuttlefish bone.

అబ్ధిజ, *n.* the goddess Lakshmi, the ocean-born.

అబ్ధిజము, *n.* conch-shell.

అబ్ధిజాఁడు, same as అబ్జుఁడు.

అబ్ధిశయనుఁడు, *n.* Vishnu, recumbent on the waters.

అబ్బ, *n.* Father. *interj.* expresses pain, grief or admiration: (in some idioms) one superior to, one worse than.

అబ్బగాఁడు, *n.* a foolish person.

అబ్బబ్బ, same as అబ్బ, but more intensive as an interjection.

అబ్బరము, *a.* unlimited. *n.* wonder.

అబ్బాయి, అబ్బి, *n.* a lad.

అబ్బు, *v. i.* to be acquired, got or gained; to touch; to be communicated or caught, as good or bad qualities or habits of mind; to come into one's enjoyment, possession or reach.

అబ్బురపడు, *v. i.* to wonder, to be astonished.

అబ్బురపాటు, *n.* wonder, astonishment, amazement.

అబ్బురము, *n.* wonder, astonishment, surprise, amazement. *a.* wonderful, extraordinary; rare.

అబ్భ్యసము, (fr. అభ్యాసము) *n.* habit; custom; practice.

అబ్రపడు, అబ్రము, other forms of అబ్బురపడు, అబ్బురము.

అబ్రహ్మణ్యము, *n.* an act not befitting a Brahman, an unbrahmanical act; crying out for a rescue; crying for quarter.

అబ్రాశి, *n.* the ocean.

అబ్లింగము, *n.* the watery principle or element; the water-Lingam, one of the five elemental lingams, seen in the temple of Jambukeswaram.

అభంగురము, *a.* imperishable, eternal.

అభయము, *n.* absence or removal of fear; security, safety; protection from fear or danger. అభయదానము = అభయమిచ్చుట=giving a promise or assurance of safety or protection; a warrant or guarantee of safety or shelter.

అభయహస్తము, *n.* a posture in an image, or in a ceremonial dance, with the palm of the hand held lifted up and

pointing outwards, as if to guarantee freedom from cause of fear.

అభవము, *n.* non-existence; final beatitude free from rebirth; destruction.

అభవుడు, *n.* one who has no birth or beginning, the eternal Being.

అభవ్యము, *a.* improper; inauspicious.

అభవ్యుడు, *n.* a luckless person; a person of improper behaviour.

అభాండము, *a.* & *n.* false and unjust; a false and unjust accusation or slander.

అభాగ్యము, *n.* misfortune, ill-luck. *-a.* unfortunate, luckless, unlucky.

అభావము, *n.* non-existence, non-entity; absence, want, failure; annihilation, death. *a.* non-existent.

అభాషణము, *n.* silence.

అభాసము, అభాసు, (coll.) *a.* disagreeable; bad, worthless.

అభికుడు, *n.* a lustful or libidinous man.

అభిక్రమము, *n.* an attack, onset, assault, onslaught; a beginning; an attempt; an undertaking.

అభిఖ్య, *n.* a name, title, appellation;-fame, glory; greatness-splendour, lustre, beauty.

అభిగతము, *a.* approached; attained, gained.

అభిగమనము, అభిగమము, *n.* approaching; going or coming to; going near to; arrival.

అభిగమ్యము, *a.* approachable, accessible; attainable.

అభిగ్రహము, *n.* seizing, plundering; attack, assault.

అభిఘరించు, *v. t.* to sprinkle or drop ghee upon rice &c. before eating or before it is put into the sacrificial fire.

అభిఘాతము, *n.* striking; beating; smiting; collision; attack.

అభిఘాతి, *n.* an enemy.

అభిఘారము, *n.* Ghee or clarified butter; sprinkling or dropping ghee upon rice or other food, or upon offerings at sacrifices.

అభిచరించు, *v. i.* to roam, stroll.

అభిచరుడు, *n.* a follower; servant; companion; attendant.

అభిచారకుడు, *n.* a wizard using black magic.

అభిచారము, *n.* an incantation to injure or destroy, a magical ceremony to procure the death of an enemy; employ-

ment of magical spells for malevolent purposes.

అభిజనమదము, *n.* pride of ancestry.

అభిజనము, *n.* a family, race, lineage; birth, extraction, descent ; native country, motherland ; attendants, retinue.

అభిజయము, *n.* complete victory.

అభిజాతుడు, *n.* a man of noble birth or descent; one of high caste.

అభిజిత్తు, *n.* the eighth muhurtha or period of the day comprising 24 minutes before and 24 minutes after noon ; the midday; the zenith; the name of an additional asterism besides the 27 Nakshathras or lunar asterisms.

అభిజ్ఞానము, *n.* a mark, sign, token; recognition; remembrance, recollection.

అభిజ్ఞుడు, *n.* a learned or educated man, one who is clever, skilled in or conversant with; one who knows or understands.

అభిధ, *n.* a name, an appellation; a word, sound; the power or sense of a word.

అభిధానము, *n.* a name, an appellation, a title, designation.

అభిధాయకము, *a.* naming, giving name; expressing, denoting.

అభిధేయము, *n.* a name; signification, meaning, sense ;—*a.* which is to be named or expressed as.

అభినందనము, *n.* rejoicing at, greeting, welcoming; praising, applauding; congratulating.

అభినందనీయము;అభినంద్యము; *a.* which is to be rejoiced at, or praised or applauded.

అభినందించు; *v. i.* to rejoice -*v. t.* to praise, applaud ; congratulate.

అభినయము, *n.* gesticulation, any theatrical action expressive of some sentiment, passion &c., such as look, gesture, posture &c,

అభినయించు; *v. t. & i.* to express emotions by looks, gestures, postures &c., to gesticulate.

అభినవము, *a.* Quite new or fresh; modern.

అభిని, (coll.) *n.* opium.

అభినిపాలు, *n.* Milky-opium.

అభినివిష్టము, *a.* intentio; attentive to; resolute.

అభినివేశము, *n.* ardor, zeal, enthusiasm;resolution;determination of purpose ; perseve-

rance; earnestness;devotion, intentness,close application.

అభినుతము, *a.* praised, landed; celebrated.

అభినుతి, *n.* praise.

అభినుతించు, *v. t.* to praise; applaud, extol.

అభిన్నత, *n.* identity, sameness; unbrokenness, wholeness; sameness of state without alteration.

అభిన్నము, *a.* identical, same, not different; one, undivided, unbroken, uncut;unchanged, unaltered. **అభిన్యాసము**, *n.* the last stage of coma in malignant fevers.

అభిపన్నుడు, *n.* one who is accepted; one in the hands of the enemy; one who craves protection.

అభిప్రాయము, *n.* intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* intended; meant, aimed at, designed, wished, desired.

అభిభవము, *n.* defeat, humiliation; being overpowered or subdued. contempt, disrespect, insult, dishonor, disgrace.

అభిభూతము, *a.* defeated humbled, subdued.

అభిమంత్రణము, *n.* consecrating or making sacred by repetition of special formulas or *manthras*; vivifying, or charging with supernatural power, by means of *manthras*. charming, enchanting; addressing, inviting, calling upon, conjuration.

అభిమంత్రించు, *v. t.* to consecrate by a formula or *manthra*; to call on, address; ɔonjure, raise by spells, invoke; to charge with supernatural energy by repetition of *manthras*.

అభిమంత్రితము, *a.* consecrated, vivified or charged with power, by a certain formula being pronounced over the object.

అభిమతము, *n.* wish, desire, inclination, opinion, consent, approval. *-a.* Desired, wished, agreeable, approved, acceptable.

అభిమర్దము, *n.* rubbing, friction, war, battle.

అభిమర్దనము, *n.* crushin, down completely.

అభిమర్శనము, *n.* gentle wiping, gentle rubbing.

అభిమానము, *n.* Affection, love, kind regard, interest, care, favour, patronage, support; pride (in a good sense,) self-respect, self-esteem; haughtiness, self-conceit, pride; arrogance. స్వదేశాభిమానము=love of one's own country, patriotism. అభిమానపుత్రుడు=one who passes for a son, one who is regarded as or supposed to be a person's son.

అభిమాని, *n.* one who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాభిమాని = a patriot, one who loves his country.

అభిమానించు, *v. t.* to honour; to favour, regard with kindness, patronize.

అభిముఖమవు, *v. i.* to face, turn towards; to be on the turn, be pacified, as, disease, anger &c.

అభిముఖము, *a.* with the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favourable, propitious, friendly, disposed or inclined to—*n.* the change or turn of a disease or the like, being upon the turn towards recovery.

అభిముఖుడు, *n.* he who faces or turns towards.

అభియాచనము, *n.* earnest entreaty or begging.

అభియాతి, *n.* he who approaches with hostile intentions; an assailant; enemy, a foe.

అభియానము, *n.* approaching; marching against, attack, assault, marching out for battle.

అభియాయి, same as అభియాతి.

అభియుక్తుడు, *n.* one who is deeply engaged or absorbed in; or diligent; or resolute; or well versed in.

అభియోగము, *n.* close application or devotion, perseverance; attack, assault, invasion; (in law) a charge, accusation, plaint.

అభియోగి, అభియోక్త, *n.* an accuser; a malicious accuser.

అభిరతి, *n.* attachment or devotion to, love.

అభిరక్షణము, *n.* universal protection; complete protection.

అభిరామము, *a.* pleasing, delightful; sweet, beautiful, enga-

ging, agreeable, graceful, charming.

అభిరుచి, *n.* liking, taste; relish, inclination, delight or pleasure in; wish, desire.

అభిరామము, *a.* pleasing, delightful, handsome, beautiful; learned, wise, enlightened; corresponding with.

అభిరూపుడు, *n.* a learned man; a handsome man.

అభిలషించు, *v. t.* to desire, to wish.

అభిలాష, *n.* wish, desire; love; longing, inclination.

అభిలాషకుడు, అభిలాషి, *n.* one who wishes, desires or loves.

అభివందనము, *n.* Salutation; prostration; obeisance.

అభివాదనము, *n.* Reverential salutation, a bow or prostration: obeisance, reverence.

అభివీజితము, *a.* waved (as a fan.)

అభివిశ్రుతము, *a.* widely celebrated.

అభివ్యాప్తి. *n.* inclusion.

అభివృద్ధి, *n.* increase, augmentation, growth, addition; improvement, progress; success. prosperity.

అభివృద్ధిఁబొందు, *v. i.* to increase, advance, progress, improve, prosper, thrive.

అభివృద్ధిచేయు, *v. t.* to increase, augment, add to, improve.

అభివృద్ధియగు, same as అభివృద్ధిఁబొందు.

అభివ్యక్తము, *a.* manifested, revealed, declared; distinct, plain, clear.

అభివ్యక్తి, *n.* revelation, manifestation making evident; imaging slander calumny.

అభిశస్తము, *a.* falsely accused.

అభిశాపము, *n.* a curse, imprecation.

అభిశ్రవణము, *n.* repetition of certain Vedic texts during the period of the Brahmanas' meal.

అభిషంగము, *n.* a defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse imprecation; embracing; a complete union.

అభిషిక్తము, *a.* anointed, bathed, sprinkled over, wetted; installed by anointing.

అభిషిక్తుడు, *n.* he who is bathed or anointed: he who is installed, inaugurated, crowned or enthroned.

అభిషేకము, *n.* Bathing or sprinkling with water; anointing; installation by anointing, coronation; inauguration; royal function.

అభిషేకించు, *v. t.* to bathe, anoint.

అభిషేచనము, same as అభిషేకము.

అభిష్వంగము, n. intense attachment, love, affection.

అభిసరణము, n. approaching; meeting.

అభిసరుఁడు, n. a follower, an attendant.

అభిసర్గము, n. creation.

అభిసారి, n. he who goes to an appointed place.

అభిసారిక, n. a woman who goes to meet her lover of her own accord or by appointment.

అభిస్నేహము, n. attachment.

అభిహతము, a. struck; smitten; affected, overcome.

అభీకుఁడు, n. a voluptuary; a fearless man.

అభీక్ష్ణము, adv. frequently; constantly.

అభీప్సితము, n. a wish, desire; that which is desired or wished. -a. desired, wished for.

అభీరుఁడు, n. a cowherd; one of the cowherd caste.

అభీషువు, n. a ray of light; a bridle.

అభీష్టము, n. wish, desire; an object of desire. .a. wished, desired; beloved.

అభూతపూర్వము, a. unprecedented.

అభూతము, a. non-existent, what is not or has not been, not true or real, false.

అభూతి, n. non-existence; poverty.

అభూమి, a. an unfit place.

అభేదము, n. Sameness, identity absence of difference or distinction.. a. same, identical, not different, similar, alike.

అభేద్యము, a. impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, n. fasting, abstinence from food.

అభోజ్యము, a. not fit to be eaten; prohibited from being eaten.

అభ్యంగము, అభ్యంజనము, n. smearing or rubbing the body with unctuous or oily substances, anointing, innunction.

అభ్యంతరము, n. space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అభ్యంతరముచేయు, v. t. to hinder, prevent, obstruct, stop.

అభ్యనుజ్ఞ, అభ్యనుజ్ఞానము, n. permission, leave; order; consent, approval. అభ్యర్చన, అభ్యర్చనము, n. worship, reverence, adoration.

అభ్యర్చించు, v. t. to worship.

అభ్యర్చితుఁడు, n. one who has been worshipped, one to whom worship or reverence has been paid.

అభ్యర్ణము, *a.* near, proximate, close to, adjoining; approaching, drawing near.—*n.* nearness, proximity, vicinity.

అభ్యర్థన, అభ్యర్థనము, *n.* an entreaty; a petition.

అభ్యర్థించు, *v. t.* to beg, pray, ask, request, petition.

అభ్యర్థితుఁడు, *n.* one who has been begged, requested or petitioned.

అభ్యవకర్షణము, *n.* extraction, drawing out.

అభ్యవహారము, *n.* eating, taking food; food.

అభ్యవహార్యము, *a.* fit to be eaten.

అభ్యవహరించు, *v. t.* to eat, take food.

అభ్యవహృతము, *a.* eaten.

అభ్యసనము, *n.* practice, exercise; constant study, close application.

అభ్యసనీయము, *a.* to be practised or learnt; fit or proper to be practised.

అభ్యసించు, *v. t.* to practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, అభ్యస్తము, *a.* practised exercised, learnt.

అభ్యసూయ, *n.* great envy or jealousy.

అభ్యాగతము, *a.* come near; arrived.

అభ్యాగతుఁడు, *n.* a guest, visitor; one who just comes or drops in just before dinner.

అభ్యాగమనము, *n.* arrival; visit.

అభ్యాగమము, *n.* coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అభ్యాఘాతము, *n.* an attack, assault.

అభ్యాదానము, *n.* beginning, commencement; first beginning.

అభ్యామర్దము, అభ్యామర్దనము, *n.* war, battle, conflict, attack.

అభ్యారోహణము, అభ్యారోహము, *n.* ascending.

అభ్యాసము, *n.* practice, exercise; continued use; discipline; drill; habit; custom.

అభ్యుచితము, *a.* customary.

అభ్యుత్థానము, *n.* rising (from a seat) to do honor, rising to welcome a person; rise, prosperity.

అభ్యుదయము, *n.* rise, prosperity, progress, good fortune, elevation, success; beginning, commencement; a festival, a festive occasion.

అభ్యుదితము, *a.* risen; elevated.

అభ్యుదితుఁడు, *n.* one who is asleep at sunrise.

అభ్యున్నతము, *a.* raised; very high.

అభ్యున్నతి, *n.* great elevation or prosperity.

అభ్యూషము, అభ్యూషము, అభ్యోషము, *n.* Grain half dressed or slightly scorched or parched; a sort of cake or bread.

అభ్రకము, *n.* talc; mica.

అభ్రగము, *n.* (lit. that which moves in the air or sky) a bird.

అభ్రపథము, *n.* *lit.* the path of the clouds) atmosphere.

అభ్రపుష్పము, *n.* an impossible plan; a castle in the air.

అభ్రమణి, *n.* the sun, the gem of the sky.

అభ్రమాతంగము, *n.* a name of Indra's elephant, Airavatha.

అభ్రము, *n.* a cloud; the sky; talc; mica.

అభ్రమువు, *n.* the female elephant of the east, the mate of Airavatha (the elephant of Indra.) [New Moon day.

అమ, same as అమా— (Sans.)

అమంగళ్యము, అమంగళము, *a.* Inauspicious, unpropitious; ominous, unlucky, unfortunate, evil. -*n.* evil, ill-luck, misfortune, calamity.

అమండము, *n.* the castor oil tree; without froth or scum.

అమంత్రము, అమంత్రకము, *a.* not accompanied by the recital of appropriate Vedic hymns; not entitled to the privilege of such a recital.

అమందము, *a.* not tardy slow or dull; active, fierce, violent; not little or small, great, much, excessive.

అమడకాయ, *n.* a twin fruit, two fruits grown into one.

అమడపిల్లలు, అమడబిడ్డలు, అమడలు, *n.* *pl.* twins. [serviceable.

అమరు, *v. i.* to be useful or

అమరంగా, అమర (న్), *adv.* properly, fitly, duly; conveniently, agreeably.

అమరతరువు, *n.* celestial tree, in the paradise of Indra.

అమరనాయకుడు, *n.* (Telugu) one who holds lands in feudal tenure. (Sanskrit) Indra, Captain of the Gods.

అమరము, *n.* a feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required; name of the most famous Sanskrit lexicon written by Amarasimha called also అమరకోశము.

అమరశిలాగంధకము, *n.* brimstone.

అమరాంగన, *n.* celestial damsel.

అమరాధిపుడు, *n.* Indra, Lord of the Gods.

అమరాద్రి, *n.* mount Sumeru, the mount of the gods.

అమరాపగ, *n.* the celestial Ganges.

అమరావతి, *n.* the capital city of Indra. [same as అమర్చు.

అమరించు, *v. t.* cau. of అమరు.

అమరిక, *n.* fitness, suitability, appropriateness; becomingness.

అమరికగా, *adv.* fitly, suitably; properly; becomingly.

అమరు, *v. i.* to suit, to be fit, suitable, proper or agreeable, to be prepared or ready.

అమరుఁడు, *n.* an immortal, a god, deity.

అమరుచు, అమర్చు, *v. t.* to prepare, make ready; to adjust, arrange, fit up; to provide, supply, furnish.

అమర్త్యుఁడు, *n.* an immortal, a god, deity.

అమర్యాద, *n.* Incivility, disrespect, dishonor, insult; impropriety of conduct, transgression of or exceeding due limits or bounds. *a.* disrespectful, uncivil; improper; transgressing bounds.

అమర్ష ణుఁడు, *n.* one who is angry or wrathful; one who is impatient; one who does not tolerate.

అమర్షము, *n.* anger, wrath, rage; jealousy; jealous anger; indignation. [Lakshmi.

అమల, *n.* name of Goddess

అమలము, *a.* free from dirt or impurities, pure, clean; stainless, spotless. *n.* purity.

అమలినము, *a.* clean, spotless; pure.

అమలు, (అ.) *n.* rule, reign, sway, government, execution, fulfilment, force or bringing into force, enforcement.

అమలుఁడు, *n.* he who is pure, sinless, holy; the supreme being.

అమలుదారుఁడు, *n.* a native officer of old, engaged in collecting revenue or exercising the duty of the head of the police.

అమవస, same as అమావాస్య.

అమాంతమానము, *n.* the calculation by which the lunar month ends with the new moon. as opposed to another method which makes the full moon day the last day.

అమాంతముగా, *adv.* unexpectedly; completely; bodily.

అమాంతవర్తకుఁడు, *n.* an interloper in trade. [feeble man.

అమాంసుఁడు, *n.* a lean, thin, weak,

అమాత్యుఁడు, *n.* a king's minister

అమానీ(అ.)n. the direct management of any branch of revenue by the servants of government as distinguished from its being rented out.

అమానుషము, అమానుష్యము, *a.* superhuman, supernatural.

అమారు, *n.* anchor.

అమిటి, అమింటి, *a.* & *n.* unpaid or forced (as in labour); unpaid labour done by impressed coolies.

అమావసి, అమావస్య, అమావాసి, అమావాస్య, అమాస, *n.* the day of New Moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunction.

అమితము, *a.* unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

అమిత్రుడు, *n.* enemy; adversary.

అమీనా, అమీను, (అ) *n.* *ameen*, a subordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales, &c.

అముద్రితము, *a.* not sealed, not stamped; unprinted.

అమూలము, *a.* without base; without roots; causeless.

అమూల్యము, *a.* priceless, invaluable.

అమృణాళము, same as వట్టివేరు.

అమృతకలశము, *n.* a vessel containing nectar; a sort of cake.

అమృతము, *n.* nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming, పంచామృతము=water, milk, curds or curdled milk, ghee, and honey.

అమృతవల్లి, *n.* a medicinal creeper called heart-leaved moonseed, తిప్పతీగ.

అమృతాంధసుడు, *n.* a deity, god.

అమృతాంశువు, *n.* an epithet of the moon.

అమృతుడు, *n.* a god, a deity; an epithet of Dhanvanthari, the physician of the gods.

అమేధ్యము, *a.* not fit for sacrifice; unholy; filthy.—*n.* excrement, ordure, dung.

అమేయము, *a.* immeasurable, boundless, immense, vast.—*n.* the number expressed by

a unit with thirty-three ciphers annexed.

అమేయాత్మ, అమేయాత్ముడు, *n.* the immeasurable soul; a name of Vishnu; a magnanimous person.

అమోఘము, *a.* unfailing, unerring; not vain; infallible, efficacious.

అమ్మ, *n.* Mother; (used in addressing) madam; a matron; an honorific title of women: it is often added to proper names, as సీతమ్మ. *-interj.* expresses surprise &c.

అమ్మకచెల్లా, *interj.* alas! ah! oho!

అమ్మకము, *n.* sale, selling, vending.

అమ్మక్కా, అమ్మచెల్లా, *interj.* alas! ah! oho!

అమ్మనములు, అమ్మనలు, *n. pl.* a game in which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising, all being thus kept at once in motion; the balls of the game.

అమ్మలగోట్లు, *n. pl.* cunning jades.

అమ్మగారు, *n.* an honorific title of women: it is often added to proper names, as సీతమ్మగారు.

అమ్మణ్ణి, అమ్మడమ్మ, అమ్మల్లో, *n (vocative)* my dear, my love (in addressing girls or young women)

అమ్మయము, *a.* formed of water.

అమ్మరో, అమ్మరే, *interj.* denotes surprise &c.

అమ్మవారు, *n.* a Brahman woman; a village goddess; smallpox.

అమ్మాయి, అమ్మి, *n.* a girl; a term of endearment to girls, like "my dear girl".

అమ్మించు, *v. t.* cau. of అమ్ము. to get or cause to be sold.

అమ్మిక, *n.* Goddess Parvati.

అమ్మివేయు, *v. t.* to sell away, dispose of, to get rid of by selling; part with.

అమ్ము, *v. t.* to sell, vend. *-n.* an arrow, a dart.

అమ్ముడు, *n.* sale, selling. *-a.* salable; which is to be sold.

అమ్ముడుపోవు, *v. i.* to be sold, to sell (*i.*)

అమ్ములపొది, *n.* a quiver.

అమ్మెయి, (గ్ర), (అ+మెయిన్) *adv.* thus, in that manner.

అమ్లపిత్తము, *n.* acidity of the stomach.

అమ్లము, *n.* sourness, acidity, vinegar. *-a.* sour, acid.

అమ్లానము, *a.* not withered or faded, bright, clear, clean, pure. *-n.* the plant called globe-amaranth.

అమ్లిక, *n.* the tamarind tree, acidity, sourness, a sour

taste in the mouth, sour eructation.

అయో, same as అయ్యో.

అయత్నకృతము, *a.* produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* absence of effort or exertion. -*a.* unintentional, unpremeditated, done without effort.

అయనము, *n.* a way, road, path motion. course, the sun's course north or south from one tropic to the other; the period of duration of the sun's passage north or south; half year; any one of the equinoctial and solstitial points.

అయము, *n.* good actions of a former birth, or life; good *karma*; good fortune, good luck; tax.

అయయో, *interj.* alas!

అయశము, అయశస్సు, *n.* infamy, disgrace, disrepute.

అయశస్కరము, అయశస్యము, *a.* disgraceful, infamous, disreputable.

అయస్కాంతము, *n.* a magnet or loadstone.

అయస్కారుడు, *n.* a blacksmith, one who works in iron.

అయస్సు, *n.* Iron.

అయాచితము, *a.* Unasked, unsolicited.

అయారే, *interj.* ha! oho! expresses surprise or trepidation.

అయి, *present perfect participle* of అగు. having become, becoming, turning into.

అయిత, *a.* possible, which may be or can be done; allowable; convenient. -*n.* convenience; possibility.

అయిదు, *a.* & *n.* five.

అయిదుగురు, *a.* & *pron.*, *m.* & *f.* five (persons).

అయిదువ, అయిదువతనము, అయిదువరాలు, same as ఐదు—.

అయిన, *a.* (fr. అగు *v.*) which is or has become; becoming; agreeable, suitable: opp. of కాని. అ. పని=a becoming or proper act. అ. వారు=relations and friends.

అయిన (న్), *conj.* though, but.

అయినప్పటికిని,-ని, *conj.* & *adv.* yet, still, nevertheless, even then, though.

అయిపోవు, *v. i.* to be over or exhausted, to come to an end, to be finished.

అయివజు, (ఐ) *n.* anything substituted for another; property; stock; capital, principal.

అయుక్తము, *a.* improper, unfit, unsuitable, bad.

అయుతము, *n.* & *a.* ten thousand; a myriad.—*a.* disjoined, detached, not connected.

అయో, same as **అయ్యో**.

అయోగము, *n.* separation, disjunction; unfitness, incongruity.

అయోగవి, అయోగవుడు, *n.* son of a Sudra father and Vaisya mother.

అయోగ్యత, అయోగ్యత్వము, *n.* unworthiness, unfitness; unbecomingness; iniquitous conduct, misconduct.

అయోగ్యుడు, *n.* he who is unworthy or unfit; a bad man, a dishonest man.

అయోగ్రము, *n.* a pestle for cleaning grain; a club tipped with iron.

అయోధ్య, *n.* name of capital of the kingdom of the Kosalas, the land ruled by the Ikshvaku line of Kings.

అయోధ్యుడు, *n.* an unassailable warrior.

అయోనిజ, అయోనిసంభవ, *n.* she who is of miraculous birth, not born from the womb; name of Sita, as being found in a furrow.

అయోనిజుడు, అయోనిసంభవుడు, *n.* one not born from the womb.

అయోమయము, *a.* made of iron; hard: difficult, abstruse; chaotic.

అయోమయముగా, *adv.* in a chaotic condition.

అయోముఖము, *n.* arrow with iron or steel head or tip.

అయోహృదయుడు, *n.* one who is steely-hearted, unrelenting.

అయ్య, *n.* father; (when used in addressing) sir.

అయ్యది, *pron.* that.

అయ్య యో, అయ్య య్యో, *interj.* denoting sorrow, lamentation, pity, pain &c. alas!

అయ్యరె, అయ్యరే, *interj.* denoting, surprise &c. ah!

అయ్యవారు, *n.* a Brahman; a teacher; schoolmaster.

అయ్యారె, *interj.* oh! oh! thou!

అయ్యున్, అయ్యును, (అయి+ఉన్) *conj.* although, though.

అయ్యెడన్, *adv.* there; then.

అయ్యో, అయ్యయ్యో, *interj.* denoting sorrow, lamentation, pity, pain &c. alas!

అర, *n.* half, a moiety. -*a.* half; imperfect, incomplete; insufficient; not full.

అరుగు, *n.* a pial.

అరంటి, అరటి, *n.* the plantain tree. The banana tree.

అరక, *n.* a plough with bullocks &c. complete.

అరకాఁడు, n. a cultivator.

అరకాని, n. half of the fraction కాని, one hundred and twenty-eighth part.

అరకాలు, n. the sole of the foot.

అరగరము a. old.

అరగన్ను, n. half-shut eye.

అరగలి, n. hesitation, doubt.

అరగలిగొను, v. i. to hesitate, doubt.

అరగూఁడు, n. a niche in a wall.

అరజ, a. girl not yet attained puberty.

అరద, n. a kind of float used in crossing rivers.

అరణము, n. a gift of money to a daughter and son-in-law at the time of marriage.

అరణి, n. a piece of dry wood, of the *sami* tree, used for kindling the sacred fire by attrition at sacrifices ; the Sun.

అరణ్యచంద్రిక, n. (*lit.* a moon light in a forest) useless ornament or decoration.

అరణ్యపండితుఁడు, n. (*Lit.* a scholar in a forest) a foolish man with little learning; which he would display in empty spaces.

అరణ్యము, n. a forest, a wilderness.

అరణ్యరోదనము, n. a cry in the wilderness.

అరణ్యాధ్యక్షుఁడు, n. forest officer, ranger.

అరణ్యాని, n. a large forest, vast wilderness.

అరత(న్), *adv.* near; close by.

అరత్ని, n. a cubit of the middle length, *i. e.* from the elbow to the tip of the little finger; an ell; the elbow.

అరదండ, n. handcuffs that slide on a bar of iron, manacles.

అరదము, n. a car, chariot.

అరప, n. a temporary scaffold.

అరపది, n. half of ten, five.

అరపరాని, a. unwieldy, not handy, unmanageable, ungovernable.

అరమర, అరమరిక, n. hesitation, doubt; reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, n the spoke or radius of a wheel ; the edge of a weapon; a corner or angle. *a.* swift, speedy. *adv.* Swiftly, quickly; readily.

అరమూడి, *adv.* often.

అరయ(న్), అరయంగ(న్), అరయుగ(న్), *adv.* (fr. అరయు) on considering, thinking or examining; on knowing, finding or understanding.

అరయిక, n. (fr. అరయు) thinking, considering, examining ; knowing, understanding.

అరయు, *v. t.* to think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.

అరరము, **అరరి**, *n.* a door; the leaf or panel of a door.

అరలుపడు, *v. i.* to be reduced to or become half.

అరవరలు, *n. pl.* bits, shivers, fragments. *a.* Lean, thin, reduced.

అరవాయి, *n.* diffidence, hesitation; incompleteness.

అరవాయిగొను, *v. i.* to draw back, hesitate, be diffident.

అరవిందము, *n.* a lotus.

అరవిరి, *a.* half blown or half opened, as a flower &c. -*n.* a half blown flower, half opened bud; the state of being half opened or blown. [part.

అరవీసము, *n.* one thirty-second

అరప్రుడు, *n.* a bit, fragment.

అరసంజ, *n.* the evening twilight.

అరసము, *n.* (fr. హర్షము) gladness, delight, satisfaction. — *a.* sapless; tasteless, **అరసికుడు**, *n.* one devoid of good taste.

అరసొప్పు, *n.* swoon.

అరళము, *n.* a door.

అరాజీకము, **అరాజకము**, (coll.) *a.* having no king, anarchical. -*n.* anarchy, misrule, confusion.

అరాతి, *n.* an enemy, a foe.

అరాళము, *n.* an elephant in rut. *a.* bent, curved, crooked.

అరి, *n.* an enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిషడ్వర్గములు, *viz.*, కామము, క్రోధము, లోభము మోహము, మదము, మాత్సర్యము; a wheel; tax; tribute; a bow-string; an affix denoting possession, as in సిర్వరి.

అరిందముడు, *n.* subduer of enemies; a conqueror or slayer of foes.

అరికట్టు, *v. t.* to stop, arrest, stand in the way of, way-lay; to surround. -*n.* stopping, hindering, obstructing, arresting.

అరిగె, *n.* a large disk resembling a shield, borne in Processions as a royal ensign; a round shield.

అరిగాపు, *n.* one who pays tribute, a tributary; a watchman, chiefly over fields and gardens.

అరిగొను, *v. i.* to stop, oppose.

అరిగోలు, *n.* a round basket boat lined with leather.

అరిశ, *n.* a sort of fish.

అరిం, అరికె, *n.* a trough made of the trunk of a palm tree hollowed to form a canoe; or to form a channel for water drawn from wells.

అరితి, *n.* Love, affection.

అరిత్రము, *n.* an oar; a rudder; the helm.

అరిదళము, *n.* Yellow orpiment.

అరిది, *n.* wonder, surprise, astonishment. *-a.* rare, uncommon; difficult, impossible.

అరికడు, *v. i.* to stand in the way.

అరిగట్టు, *v. i.* to pay tribute.

అరిదొడుగు, *v. t.* to set the arrow on the bow.

అరిమి, *n.* a disease of the throat which attacks children.

అరిమురిగము, *n.* haste, hurry.

అరిమురిన్, *adv.* quickly, hastily; much, exceedingly, greatly; in quick succession.

అరివేణికుండలు, *n. pl.* painted vases or pots used at weddings.

అరిమేదము, *n* the fetid mimosa tree.

అరివాణము, *n.* a kind of dish, bowl or plate.

అరిష్టము, *n.* misfortune, calamity; the lying-in chamber; a raven crow; symptom of approaching death.

అరిష్టసూదనుడు, అరిష్టహంత, *n.* name of Vishnu, as the destroyer of misfortune.

అరుంతుదము, *a.* cutting or wounding the vital parts; painful; sharp.

అరుంధతి, *n.* the name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom at the marriage ceremony; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.

అరుగు, *v. i.* to go, pass; come; proceed; walk.

అరుగుదెంచు, *v. i.* to come.

అరుచి, *n.* tastelessness; want of appetite, disrelish; disgust; aversion, dislike.

అరుజము, *a.* sound, healthy.

అరుజు, *n.* a kind of fish.

అరుణము, *n.* red color; color of the dawn or morning twilight. *-a.* reddish brown; tawny; red; ruddy; pink.

అరుణితము, అరుణీకృతము, *a.* reddened; dyed red.

అరుణిమ, *n.* red color, redness.

అరుణుడు, *n.* the sun; the name of the charioteer of the sun, the dawn personified.

అరుణోదయము, *n.* the dawn of the day.

ఆక్రమణము, n. usurpation; occupying, seizing; falling upon, attacking; an attack.

ఆక్రమించు, v. t. to usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

ఆక్రాంతము, a. occupied, appropriated, seized, taken possession of; filled with; loaded with.

ఆక్రాంతి, n. occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

ఆక్రీడము, n. play, sport; pleasure; a pleasure-grove, pleasure garden.

ఆక్రుష్టము, a. scolded sounded aloud; vociferated.

ఆక్రోశనము, ఆక్రోశము, n. a curse, imprecation; reviling, abusive speech.

ఆక్రోశించు, v. i. to revile, abuse, curse.

ఆక్లేదము, n. moistening.

ఆక్షారణము, ఆక్షారము, n. calumny, accusation (especially of adultery); abuse, reviling.

ఆక్షారితుడు, n. he who is calumniated, accused of adultery; guilty, criminal.

ఆక్షిప్తుడు, n. he who is reviled, reproached; or objected to, rejected.

ఆక్షేపకుడు, n. calumniator; accuser.

ఆక్షేపణ, ఆక్షేపణము, n. censure, blame, reproach; criticism, objection; a question or doubt, calling in question.

ఆక్షేపించు, v. t. to criticise; object to, question; doubt; to make objection to, to call in question.

ఆక్షోటము, n. the walnut tree.

ఆఖండలుడు, n. Indra.

ఆఖరు, (అ.) n. end, termination.

ఆఖాతము, n. a natural pond; a bay.

ఆఖుభుక్కు, n. a cat.

ఆఖురథుడు, ఆఖువాహనుడు, n. Ganesa whose vehicle is said to be a rat.

ఆఖువు, n. a rat; a mouse; a mole.

ఆఖేటకము, same as ఆఖేటము.

ఆఖేటకుడు, n. a hunter.

ఆఖేటము, n. hunting chase.

ఆఖోటము, same as ఆక్షోటము.

ఆఖ్య, n. a name, an appellation; (as a termination) called, named.

ఆఖ్యాత, n. a teller.

ఆఖ్యాతము, a. said, spoken; declared, made known.

ఆఖ్యానము, n. saying, declaring, speaking, making known; a tale, story or legend with a historic basis, chiefly biographical.

ఆఖ్యాయకుడు, n. a teller or relater of any story &c; a courier; a herald who recites

ఆకుచెల్ల, *n.* a kind of fish.

ఆకుటిల్లు, *n.* a thatched house or hut.

ఆకుతీగె, *n.* the betel creeper.

ఆకుతేలు, *n.* a green scorpion.

ఆకుతోట, *n.* betel-garden.

ఆకుపచ్చ, *a.* & *n.* green; dark green.

ఆకుపత్రి, *n.* the clove tree.

ఆకుపాచి, *n.* a kind of moss.

ఆకుపురుగు, *n.* a green caterpillar.

ఆకుపోత, *n.* transplantation of sprouts (mostly of paddy).

ఆకుపోయు, *v. i.* to transplant corn.

ఆకుప్పు, *n.* a flake of salt.

ఆకుమడి, *n.* a field sown, but the sprouts of which are to be transplanted.

ఆకుమడుపు, *n.* a roll of betel smeared with slaked lime.

ఆకుమిడుత, *n.* a green grass-hopper.

ఆకురాయి, *n.* a kind of shrike.

ఆకుఱాయి, *n.* a file, a steel instrument used for abrading or smoothing.

ఆకులత, same as ఆకులపాటు.

ఆకులపడు, *v. i.* to be sorry or distressed, be agitated.

ఆకులపాటు, *n.* agitation of mind, distress, confusion, bewilderment, sorrow, grief.

ఆకులము, *a.* troubled, distressed, confounded, agitated, distracted, afflicted; filled with.

ఆకులితము, *a.* distressed, troubled, confounded, perplexed.

ఆకుసన్నములు, *n. pl.* a sort of fine rice.

ఆకూతము, ఆకూతి, *n.* intention, purpose; wish, desire; a feeling; mien, demeanor, expression of features.

ఆకృతి, *n.* form, shape, figure, outline; the body, person; appearance, mien.

ఆకృతిగణము, *n.* (gram.) a list of specimen words coming under a particular grammatical rule.

ఆకృష్టి, *n.* attraction (in general); gravitation.

ఆకె, *pron.* she, that woman.

ఆకేకర, *a.* half-shut, half-closed (eyes).

ఆకొత్తు, rno *fo. of.* అడకొత్తు. wh. see.

ఆక్రందనము, ఆక్రందము, *n.* weeping, lamentation; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

ఆక్రందించు, *v. i.* to lament; to call out.

ఆక్రందితము, *a.* called, invoked; roaring; crying or weeping bitterly.

ఆక్రందుఁడు, *n* a friend; defender, a brother; a king who prevents an ally from aiding another.

ఆఁడోఁకఁగా, *adv.* taperingly; slantingly.

ఆఁడోఁకపాటు, same as ఆఁడోఁక.

ఆఁడోఁకపాటుగా, same as ఆఁడోఁకఁగా.

ఆఁపరాని, *a.* irresistible; that could not be stopped or subdued.

ఆఁపు, *v. t. c3u. of* ఆఁగు. to hold back, restrain, stop, prevent,-*n.* stoppage, cessation.

ఆఁపుచేయు, *v. t. & i.* to stop; refrain from; to postpone, delay, give time, wait.

ఆఁబసి, *n.* a cow.

ఆఁబోతు, *n.* a bull; that has not been castrated; a Brahmini bull.

ఆఁబోతురౌతు, *n.* the god Siva, the bull-rider. [shake.

ఆకంపించు, *r. i.* to tremble much,

ఆకంపితము, *a.* well shaken, moved or agitated, shaking, trembling.

ఆకటు, same as ఆకృటు.

ఆకత్థనము, *n.* boasting.

ఆకతాయి, *n.* a rascal, a rogue.

ఆకరము, *n.* a mine; a rich source of anything, a fountain; a collection, multitude, heap.

ఆకర్ణనము, *n.* hearing, listening.

ఆకర్ణించు, *v. t.* to hear, listen or attend to.

ఆకర్ణితము, *a.* heard, listened to.

ఆకర్షకము, *a.* attracting, attractive. -*n.* a magnet, loadstone.

ఆకర్షణము, *n.* attraction, drawing.

ఆకర్షము, *n.* attracting, drawing towards one's self; drawing away from; attraction, fascination. [towards one's self.

ఆకర్షించు, *v. t.* to attract, draw

ఆకర్షికము, *7.* attractive; magnetic.

ఆకర్షితము, *a.* attracted.

ఆకలన, ఆకలనము, *n.* wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

ఆకల్పము, *n.* ornament, decoration; dress in general; planning, contriving. [derstand.

ఆకళించు, *v. t.* to comprehend, un-

ఆకళింత, ఆకళింపు, *n.* understanding, comprehension.

ఆకసము, fr. ఆకాశము wh. see.

ఆకస్మికము, *a.* accidental, unforeseen, unexpected, sudden; causeless.

ఆకస్మికముగా, *adv.* suddenly, unexpectedly, accidentally.

ఆకాంక్ష, *n.* wish, desire; (gram.) the presence of a word necessary to complete the sense.

ఆకాంక్షించు, *v. t.* to wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

ఆకాంక్షితము, *a.* desired, wished; wanted, necessary.

ఆకారగుప్తి, ఆకారగోపనము, *n.* suppression of all outward indication of internal thought or feeling; dissimulation.

ఆకారణ, ఆకారణము, *n.* invitation, calling; a call or summons; a challenge.

ఆకారము, *n.* shape, form; figure, outline; aspect, appearance, mien, countenance; the sound of the letter ఆ.

ఆకారవంతుఁడు, *n.* a handsome man.

ఆకారితము, *a.* called, summoned; challenged.

ఆకాశగంగ, *n.* the river of heaven, the celestial Ganges.

ఆకాశగరుడగడ్డ, *n.* root called *bryonia epigaea, bryonia glabra.*

ఆకాశదీపము, *n.* a beacon-light; a lamp or lantern elevated on a pole in the open air; a small hot-air balloon, with a small lighted lamp to keep the air hot.

ఆకాశపంచాంగము, *n.* foolish and unnecessary talk, gossip.

ఆకాశబాణము, *n.* a sky rocket.

ఆకాశమండలము, *n.* the celestial sphere.

ఆకాశము, the sky; atmosphere; the fifth element, ether; free space or vacuity.

ఆకాశయానము, *n.* travel by air; a celestial car or other vehicle for air travel.

ఆకాశరామన్న, *n.* an anonymous or unknown person, anonym; a nobody.

ఆకాశరామన్నయర్జీ, *n.* an anonymous petition, letter &c.

ఆకాశవాణి, *n.* a voice from heaven, the voice of an angel or invisible being.

ఆకించన్యము, *n.* poverty.

ఆకీర్ణము, *a.* scattered, spread over; filled or overspread with, crowded, full of, abounding in.

ఆకు, *n.* a leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a shutter in a venetian blind for windows, doors &c.

ఆకుంచనము, *n.* contraction, compression, shrinking.

ఆకుంచితము, *a.* contracted, compressed.

ఆకులలములు, *n.* any greens available, leaves or herbs, for food or fodder.

ఆకుకూర, *n.* a pot herb.

ఆకుచిఱుత, ఆకుచిఱుతపులి, *n.* a small species of leopard.

ఆకుచిలుక, *n.* butterfly.

ఆకుచాటున, *adv.* screened; in ambush.

ఆకుజెముడు, *n.* the oleander-leaved spurge, *Euphorbia nerifolia.*

ఆంధ్రము, *n.* the Telugu country, Telingana; the Telugu language. -*a.* belonging to Telugu.

ఆంధ్రుడు, *n.* a native of the Telugu country; a man of the Andhra tribe.

అఁక, *n.* prevention, prohibition; an order, a command; custody; check.

అఁకట్టు, *v. i.* to check, to prevent.

అఁకత్రాళ్ళు, *n. pl.* the ropes tied to a churning staff when churning.

అఁకపడు, *v. t.* to be hindered; to be subject to hindrance.

అఁకపెట్టు, *v. t.* to prevent.

అఁకరము, *n.* rage, fury.

అఁకలి, *n.* hunger; appetite.

అఁకొను, *v. i.* to be hungry.

అఁగాకర, *n.* the plant *momordica Diocia.*

అఁగించు, *v. t.* cau. of అఁగు. to check, hinder.

అఁగు, *v. i.* to stop or cease; to be suppressed or stopped; to stay, abstain, refrain.— *v. t.* to prevent, stop; prohibit; to bear, sustain, endure.

అఁచికొను, *v. t.* to plunder; to confiscate.

అఁచు, *v. t. cau. of* అఁగు to check, hinder, prevent; to subdue, keep under control.

అఁటది, *n.* a woman.

అఁటు *v. i.* to suffice, to last; *n.* womanishness, effeminacy.

అఁడంగి, *n.* a man of womanish character and ways.

అఁడంగిరేకి, *n.* an effeminate fop.

అఁడంగులు, *n. pl.* females, women.

అఁడది, same as అఁడుది.

అఁడి, *a suff.* used to form fem. nouns, denoting possession, and equivalent to 'she who has', as in మాయలాఁడి, కులుకులాఁడి.

అఁడు, *a suff.* used to form mas. nouns denoting possession and equivalent to 'he who has,' as in టక్కులాఁడు.—*n.* womanishness.

అఁడుకట్టు, *n.* the style of a female's dress, a female's mode of tying or wearing a cloth or garment. [man.

అఁడుగూఁతురు, *n.* a female, a wo-

అఁడుతోఁడు, *n.* a sister; a female companion or attendant.

అఁడుది, *n.* a woman.

అఁడుపడుచు, *n.* a girl, a young woman; a daughter.

అఁడుపాప, *n.* a girl.

అఁడుపుట్టువు, *n.* woman.

అఁడుబిడ్డ, *n.* a girl; a daughter; husband's sister.

అఁదిఁక, *n.* (the shape of a cow's tail) a tapering form slanting or conical form.

అహిభృత్తు, *n.* Siva, the wearer of serpents as ornament.

అహీనము, *a.* unimpaired; entire; not inferior. [less.

అహేతుకము, *a.* causeless; ground-

అహో, same as అహహ.

అహోపురుషిక, *n.* inordinate self-conceit; vaunting of one's own military prowess.

అహోరాత్రము, *adv.* day and night, continually, always. *n.* a full day, the period from sunrise to sunrise.

ఆ

ఆ, *demo. a.* that, those, above-mentioned, as in ఆయిల్లు, ఆ కథలు. Tel. affix used in interrogation, as, వాడా=is it he? వాడున్నాడా=is he here?; used in the imperative mood or in request, as చెప్పుమా; used to express wonder or surprise, as కమలములవంటి కన్నులా! expressing negation by a question as in నాకు సరియా వాడు. San. pref. (expressing the limit conclusive). till, until, up to, as far as, as long as, as in ఆచంద్రతారకము, as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in ఆమూలము from the root.

ఆంక, *n.* excommunication; restraint.

ఆంగికము, *a.* bodily; gesticulated, expressed by bodily action.

ఆంగిరసుడు, *n.* name of Brihaspati, preceptor of the gods, son of Angiras.

ఆంగీరస, *n.* the sixth year of the Hindu cycle of sixty years.

ఆంజనుడు, ఆంజనేయుడు, *n.* a name of Hanuman.

ఆండ్రు, *n. pl.* of ఆలు. wives.

ఆంతరము, *a.* hidden; secret; belonging to the inmost nature.

ఆంతరిక్షము, *a.* pertaining to or produced in the sky, atmospherical, heavenly, celestial.

ఆంతర్యము, *n.* heart; mind; real intention, object or opinion.

ఆంత్రము, *n.* an entrail, bowel, intestine.

ఆందోళనము, *n.* swinging; trembling; oscillation, moving to and fro, shaking, rocking; wavering.

ఆందోళము, *n.* swinging, trembling; a swing; a palankeen.

ఆందోళించు, *v.i.* to swing; to waver.

ఆందోళిక, *n.* a palankeen.

ఆందోళితము, *a.* moved; swung; agitated.

ఆంధసికుడు, *n.* a cook.

ఆంధ్యము, *n.* blindness; hindrance.

అస్తోకము, *a.* not a little; not small, not trifling; great, much.

అస్త్రకారకుడు, అస్త్రకారి, అస్త్రకారుడు, *n.* manufacturer of weapons.

అస్త్రచికిత్స, *n.* surgery.

అస్త్రజీవి, అస్త్రజీవుడు, *n.* a soldier.

అస్త్రము, *n.* a weapon in general; a missile, missile weapon; an arrow; a sword; a bow; an arrow or other missile discharged with a magic formula, and hence working miraculously.

అస్త్రశిక్ష, *n.* teaching the use of weapons; military training.

అస్త్రి, *n.* one who fights with a missile weapon; an archer.

అస్థి, *n.* a bone.

అస్థిపంజరము, *n.* the skeleton.

అస్థిభంగము, *n.* fracture of the bones.

అస్థిమాలి, *n.* Siva, who is said to wear a garland of skulls.

అస్థిసంధి, *n.* a bone-joint.

అస్థిరత, *n.* unsteadiness, instability; perishability, impermanence.

అస్థిరము, *a.* not stable or firm, unsteady, fickle; uncertain; not lasting, perishable, transient, impermanent.

అస్థైర్యము, same as అస్థిరత.

అస్పష్టత, *n.* unclearness, indistinctness.

అస్పష్టము, *a.* not clear; not clearly visible, indistinct; not clearly understood, doubtful.

అస్పృశుడు, అస్పృశ్యుఁడు, *n.* a person who is untouchable, whose contact is supposed to bring bodily pollution.

అస్ఫుటము, *a.* indistinct.

అస్మదీయము, *a.* mine.

అస్మదీయుఁడు, *n.* my man.

అస్మాదృశులు, *n.* people like me.

అస్మృతి, *n.* want of memory.

అస్రపుడు, *n.* a *Rakshasa,* blood-drinker; a fiend.

అస్రము, *n.* a tear; blood; a corner, an angle.

అస్రువు, *n.* a tear.

అస్వతంత్రము, *a.* dependent, not free, subject.

అస్వతంత్రుడు, *n.* a dependant, one who is not a free agent.

అస్వప్నుడు, *n.* one who is sleepless or never sleeps; a deity, a god.

అస్వర్గ్యము, *a.* not leading to heaven.

అస్వస్థత, *n.* indisposition; serious indisposition.

అస్వాధీనము, *a.* beyond or not under control; not in one's possession or power.

అహంకరించు, *v. i.* to be arrogant or conceited.

అహంకారము, *n.* egotism, sense of self or self-love, considered in Vedanta philosophy

as proceeding from spiritual ignorance;pride, self-conceit, haughtiness, arrogance.

అహంకారి, *n.* a proud or self-conceited person.

అహంకృతి, same as అహంకారము.

అహంత, same as అహంకారము.

అహంపూర్విక, *n.* emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* egotism, pride.

అహంయువు, same as అహంకారి.

అహమహమిక, *n.* emulation, compe-tition; vaunting, bragging.

అహమించు, *v. i.* to be arrogant.

అహము, *n.* a day; daytime.

అహమ్మతి, *n.* spiritual ignorance; self-love; conceit, pride.

అహరహము, *adv.* every day, daily.

అహర్నిశము, *adv.* day and night.

అహర్పతి, *n.* the sun.

అహర్ముఖము, *n.* morning, the dawn.

అహస్కరుడు, అహస్పతి, *n.* the sun.

అహస్సు, *n.* daytime.

అహహ, అహహా, అహా, అహారె, అహారే, *interj.* ah! aha! alas! expresses wonder or surprise, sorrow or regret, fatigue or weariness, exceeding pain or exceeding pleasure.

అహార్యము, *n.* that which is not liable to be stolen or taken away; a mountain, a hill.

అహి, *n.* a snake, serpent.

అహింస, *n.* harmlessness; abstaining from killing any living being; abstaining from hurting any being by thought, word or deed.

అహికోశము, *n.* slough of a snake.

అహిచ్ఛత్రకము, అహిచ్ఛత్రము, *n.* a mushroom.

అహితము, *a.* hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous. *n.* damage, injury, harm; an unfriendly act; unfriendliness, enmity.

అహితుండికుడు, *n.* a snake-catcher; conjurer; juggler.

అహితుడు, *n.* an enemy.

అహిద్విషము, *n.* a peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* a name of Indra; a name of Garuda.

అహిపతి, *n.* an epithet of Sesha, the sovereign or lord of snakes.

అహిఫేనము, *n.* opium; poison.

అహిభయము, *n.* mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear as it were of a lurking snake.

అహిభుక్కు, *n.* a peacock; an epithet of Garuda.

అసిధార, *n* edge of a sword.

అసిధావకుఁడు, *n.* an armorer, a furbisher.

అసిధేనుక, అసిధేనువు, *n.* knife.

అసిపత్రము, *n.* the blade of a sword; a sheath.

అసిపుత్రి, అసిపుత్రిక, *n.* a knife.

అసియాడు, *v. i.* to move, tremble; to oscillate as a pendulum.

అసిరమ్మ, *n.* a village goddess.

అసుఖము, *n.* unhappiness.

అసుఖోదయము, *a.* bringing sorrow or unhappiness.

అసుర, *n.* a demon; a giant; an evil spirit.

అసురగురువు, అసురాచార్యుఁడు, *n.* *Sukracharya* the religious preceptor of the Asuras, represented by the planet Venus.

అసురధ్రువము, *n.* the South Pole.

అసురసంధ్య, same as అసరసంజె.

అసురి, *n.* a female demon, wife or an *Asura.*

అసురుఁడు, same as అసుర.

అసురుసురు, *n.* an onomatopoeic word to express extreme weariness, or fatigue.

అసువులు, *n. pl.* the five vital breaths or life-winds in the body; life.

అసుహృత్తు, *n.* enemy; ill-wisher.

అసూయ, *n.* envy; malignity; intolerance; jealousy.

అసూర్యంపశ్య, *n.* a woman who never leaves, or is never allowed to leave the ladies apartments, and has therefore no opportunity of seeing the sun.

అసృక్కు, *n.* blood.

అసేడు, same as అసియాడు.

అసౌష్ఠవము, *a.* devoid of charm or grace.

అస్ఖలితబ్రహ్మచారి, *n.* a celibate inviolate.

అస్ఖలితము, *a.* unshaken, firm; undeviating; chaste.

అస్తగిరి, అస్తనగము, అస్తపర్వతము, same as అస్తాద్రి.

అస్తమనము, అస్తమయము, అస్తమానము, *n.* setting (of the sun); sunset; evening.

అస్తమించు, *v. i.* to set; to draw towards evening.

అస్తమితము, *a.* set, as the sun.

అస్తము, *n.* disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set. *-a.* cast, thrown; ended, lost, gone.

అస్తరు, *n.* lining or lining cloth.

అస్తరువేయు, *v. i.* (with కు, కు) to line, (*v. t.*) furnish a lining to.

అస్తాచలము, అస్తాద్రి, *n.* the setting or western mountain.

అస్థిభారము, (coll.) *n.* the foundation or groundwork of a building.

అసురసంజ;అసురసంద, *n.* evening, the dusk, the time when *Rakshasas* appear.

అసలార, same as ఒప్పుగా.

అసలారు, same as ఒప్పు.

అసలు, *n.* capital, principal; original; real; legitimate; mud, mire.

అసలుంబుట్టువు, *n.* lotus (the mud-[born).

అసలుకొను, *v. i.* to become muddy.

అసవర్ణుఁడు, *n.* one not belonging to the same caste or tribe.

అసహత, *n.* intolerance; impatience; envy.

అసహనుఁడు, *n.* one who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* helplessness, friendlessness, loneliness, solitude.

అసహాయశూరుఁడు, *n.* a warrior that fights single-handed.

అసహాయుఁడు, *n.* he who is friendless, helpless, single handed, without a companion or assistant.

అసహిష్ణుఁడు, *n.* he who is impatient, or unenduring.

అసహిష్ణుత, *n.* impatience, not en-[during.

అసహిష్ణువు, same as అసహిష్ణుఁడు.

అసహ్యత, *n.* loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అందు, మీఁద &c.) to dislike, abhor, hate, detest.

అసహ్యము, *a.* unbearable, intolerable; hateful, loathsome. *n.* (coll.) loathing, nausea, disgust; dislike; hatred; loathsomeness.

అసాంప్రదాయము, *n.* a deviation from doctrine, principle or custom.

అసాంప్రదాయకుఁడు, *n.* one who deviates from principle or custom.

అసాధనీయము, same as అసాధ్యము.

అసాధారణము, *a.* not common, uncommon, rare; extraordinary, peculiar, special.

అసాధువు, *a.* not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* impossibility.

అసాధ్యము, *a.* impossible.

అసామాన్యము, *a.* uncommon, extraordinary, rare, peculiar.

అసారము, *a.* sapless; worthless; [unprofitable.

అసి, *n.* a sword.

అసిబోవు, *v. i.* to glance off, to pass by without striking or wounding, or inflicting an insignificant hurt.

అసిక్ని, *n.* a young maid-servant in the ladies apartments.

అసిగాయము, *n.* a slight or superficial wound.

అసితపక్షము, *n.* the dark fortnight.

అసితము, *a.* not white, black. *-n.* blackness.

అసంబంధము, *a.* unconnected. -*n.* absence of any connection.

అసంభవము, *a.* improbable, unlikely; non-existent.

అసంభావన, *n.* difficulty or impossibility of comprehension.

అసంభావ్యత, *n.* impossibility.

అసంభావ్యము, *a.* impossible.

అసంయమము, *n.* absence of the control of the senses.

అసంశయముగా, *adv.* without doubt.

అసంస్కృతము, *a.* not polished; ungrammatical.

అసకృత్తుగా, *adv.* often.

అసక్తుఁడు, *n.* one not attached to, not feeling an interest in.

అసడ్డ, (fr అశ్రద్ధ) *n.* neglect, inattention, carelessness.

అసతి, *n.* a faithless wife, a disloyal or unchaste woman.

అసత్తు, *n.* (in philosophy) that which is non-existent or impermanent. -*a.* bad; vile.

అసత్యము, *a.* untrue, false; imaginary, unreal. -*n.* a lie, falsehood, untruth; lying, perjury.

అసదు, *a.* small, slender.

అసదృశము, *a.* dissimilar, unlike, incomparable.

అసనము, *n.* throwing, discharging, casting.

అసభ్యము, *a.* unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుఁడు, *n.* a low or ill-bred person.

అసమంజసము, *a.* unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* incomplete.

అసమనయనుఁడు, same as అసమనేత్రుఁడు.

అసమనేత్రుఁడు, *n.* an epithet of Siva.

అసమబాణుఁడు, same as అసమశరుఁడు.

అసమయము, *n.* an inconvenient unfit or unfavourable time.

అసమర్థము, *a.* unable, incompetent.

అసమర్థుఁడు, *n.* he who is unable or incompetent to do a thing.

అసమలోచనుఁడు, same as అసమనేత్రుఁడు.

అసమశరుఁడు, అసమసాయకుఁడు, *n.* an epithet of Cupid.

అసమాక్షుఁడు, same as అసమనేత్రుఁడు.

అసమాధానము, *n.* discontent, dissent, aversion, dislike.

అసమాప్తము, *a.* incomplete.

అసమీక్ష్యకారి, *n.* he who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* acting inconsiderately, want of circumspection.

అసము, *n.* familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసమ్మతము, అసమ్మతి, *n.* disapproval; disagreement.

అసర, *n.* a *Rakshasa* or giant.

అసరవేయు, *v. t.* to delay.

అశ్వహృదయము, *n.* science of horsemanship or management of horses. [cavalry.

అశ్వాధ్యక్షుఁడు, *n.* a commander of

అశ్వానీకము, *n.* cavalry. [science.

అశ్వాయుర్వేదము, *n.* veterinary

అశ్వారూఢుఁడు, అశ్వారోహుఁడు, *n.* a horseman, rider.

అశ్విని, *n.* the first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వినీసుతులు, అశ్వినులు, *n.* the celestial twin physicians.

అశ్వీయము, *a.* belonging or relating to a horse; agreeable to horses. -*n.* a number of horses, cavalry.

అష్టకము, *n.* eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*. [gon.

అష్టకోణము, అష్టభుజము, *n.* an octa-

అష్టగుణము, *a.* eight-fold. [lotus.

అష్టదళము, *n.* the eight-petalled

అష్టపది, *n.* a variety of musical metre often used in *Gita Govinda* of *Jayadeva*.

అష్టమము, *a.* eighth.

అష్టమి, *n.* the eighth lunar day in a lunar half month, the eighth lunar day after the new or full moon.

అష్టమూర్తి, *n.* a name of Siva.

అష్టాదశము, *n.* & *a.* eighteen. *a.* eighteenth.

అష్టావక్రము, *a.* crooked, awkward.

అష్టావక్రముగా, *adv.* awkwardly, clumsily.

అష్టాపదము, *n.* a spider; a chequered board for chess &c.

అష్టావధానము, *n.* attending to eight different matters at the same time.

అష్టావధాని, *n.* one who can attend to or manage eight different matters simultaneously.

అసంకల్పితము, *a* not thought on, not purposed, not intended.

అసంఖ్యము, *a.* innumerable.

అసంగతము, *a.* inconsistent, incongruous, incoherent. -*n.* inconsistency, incongruity.

అసంగతి, *n.* inconsistency, incongruity; improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసందర్భము, *a.* unconnected, incoherent; unseasonable, out of place, out of time. *n.* incongruity, incoherency; unseasonableness.

అసంపూర్ణము, అసంపూర్తి, *n.* incompleteness; incompletion.

అసంబద్ధము, *a.* unconnected, incoherent, nonsensical, absurd.

sorrow; not feeling or causing sorrow. [a park.

అశోకవనము, n. a pleasure garden;

అశోకాష్టమి, n. the eighth lunar day in the bright fortnight of Chaitra month.

అశోచ్యము, a. not to be deplored or sorry for, not deserving lamentation.

అశౌచము, same as ఆశౌచము.

అశ్మకుట్టాశనుఁడు, n. one of a class of ascetics who eat grains & roots raw, having merely bruised them between stones.

అశ్మగర్భము, n. emerald.

అశ్మము, n. a stone, a rock.

అశ్మరి, n. the disease of the kidneys or the bladder called stone or gravel.

అశ్మసారము, n. Iron. [carelessness.

అశ్రద్ధ, n. neglect; inattention;

అశ్రపుఁడు, same as అస్రపుఁడు.

అశ్రము, n. a tear; blood. (at the end of a compound) angle, corner (as in చతురశ్రము.)

అశ్రాంతము, a. incessant, continual, perpetual; unwearied, untired.. *adv.* always, incessantly, continually.

అశ్రి, n. corner, angle; the sharp side or edge of a weapon &c.

అశ్రీకము, a. unlucky.

అశ్రుకలు, n. tear-drop. [before.

అశ్రుతపూర్వము, a. unheard of

అశ్రువు, n. a tear.

అశ్లీలము, n. rustic or coarse language, low abuse..*a.* vulgar, obscene, coarse.

అశ్వకటి, n. stable for horses.

అశ్వగంధ, n. a tree called winter cherry, *physalis flexuosa.*

అశ్వజఘనుఁడు, n. a Centaur.

అశ్వతరము, n. a mule.

అశ్వతరి, n. a female mule.

అశ్వత్థము, n. the holy fig-tree, *Ficus religiosa.*

అశ్వపుఁడు, n. a groom for horses.

అశ్వము, n. a horse.

అశ్వముఖి, n. a woman of the Kinnera tribe, who or considered to be horse-faced.

అశ్వముఖుఁడు, n. a male of the Kinnera tribe.

అశ్వమేధము, n. the horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వయుజ్కు, same as అశ్విని.

అశ్వవైద్యుఁడు, n. a farrier; a horse doctor.

అశ్వశాల, n. a horse stable.

అశ్వశాస్త్రము, n. veterinary science; a text-book on veterinary science.

అశ్వశిక్ష, n. the art of training or breaking horses to the harness or saddle, manege.

అశ్వశిక్షకుఁడు, n. a rough-rider, a horse-breaker.

అవ్యాజము, *n.* absence of guile or fraud, honesty, simplicity, artlessness.-*a.* simple, artless, genuine, honest; causeless.

అవ్యుత్పన్నుడు, *n.* one who is not well versed in grammar and idiom of a language; one who has only a smattering knowledge of a language.

అవ్వ, *n.* grandmother; mother; an old woman; a term of respect in addressing women.

అవ్వల, *n.* that side, the other side. -*adv.* afterwards, after; beyond; on the other side;

అవ్వారి, same as అవారి. [further.

అశకునము, same as అపశకునము.

అశక్తత, అశక్తము, అశక్తి, *n.* weakness; powerlessness; inability; incapacity.

అశక్తుడు, *n.* an invalid; a patient; one who is not able, capable or competent.

అశక్యము, *a.* impossible.

అశనము, *n.* food, subsistence; the act of eating, feeding. [gry.

అశనాయితుడు, *n.* he who is hun-

అశని, *n.* a thunderbolt; a flash of lightning; *Vajra,* the weapon of Indra.

అశరణము, *a.* helpless; forlorn.

అశరీరవాక్కు, అశరీరవాణి, *n.* the speech of an invisible being, a voice from heaven.

అశరీరి, *n.* an incorporeal being, a spirit. [manent.

అశాశ్వతము, *a.* temporary, imper-

అశాస్త్రీయము, *a.* not conformable to sacred authority, law or scriptures; heterodox; illegal.

అశితము, *a.* eaten.

అశివము, *a.* inauspicious; boding a calamity or misfortune. *n.* Ill-luck.

అశీతరశ్మి, *n.* the sun.

అశీతి, *n.* & *a.* eighty.

అశుచి, *a.* not clean, unclean, dirty; foul, impure. *n.* impurity; uncleanness; pollution.

అశుద్ధత, *n.* the state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty; foul, unclean; polluted, defiled; incorrect, wrong. *n.* uncleanness; incorrectness; (coll.) excrement, fæces.

అశుభము, *a.* inauspicious. *n.* inauspiciousness; a calamity; misfortune; a sad occurrence or event.

అశేషము, *a.* without remainder, whole, all, entire, complete. —*n.* the whole, all.—*adv.* wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము. *n.* the tree called *jonesia Asoka.* -*a.* without

అవిరోధము, *n.* consistency.

అవిలంబనము, అవిలంబము, *n.* absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* rapid, quick, swift, expeditious, prompt. [tioned

అవివాదము, *a.* undisputed, unques-

అవివాదముగా, *adv.* undisputedly.

అవివేకము, *n.* foolishness, folly, want of discrimination or judgment, thoughtlessness. -*a* foolish, thoughtless, indiscriminate.

అవివేకి, *n.* a fool; a thoughtless man; a stupid man. [or fear.

అవిశంకము, *n.* absence of doubt

అవిశ్వసనీయము, *a.* untrustworthy.

అవిసిపోవు, *v. i.* to break, burst, be destroyed, perish.

అవిసియు, అవిసె, same as అగిసె.

అవు, *v. i.* same as అగు.—*adv.* same as అవును.

అవుఁడు,అవుడుగఱచు, same as ఔడు.

అవుదల, - as ఔదల.

అవును, *adv.* yes: opp. to కాదు.

అవుల, *adv.* afterwards; further,

అవృష్టి, same as అనావృష్టి. [beyond.

అవేక్ష, *n.* superintendence.

అవేక్షకుఁడు, *n.* superintendent.

అవేద్యము, *a.* unknowable.

అవేళ, *n.* unfavourable moment.

అవ్యక్తము, *a.* indistinct, not manifest or apparent, invisible, imperceptible; అవ్యక్తగణితము= algebra, (in algebra) unknown, as అవ్యక్తరాశి=an unknown quantity. -*n.* Brahman, the Supreme Being or Universal Spirit. [dawn.

అవ్యక్తరాగము, *n.* The colour of the

అవ్యక్తుఁడు, *n.* name of Vishnu; name of Siva; a fool.

అవ్యక్తురాలు, *n.* she who is ignorant or foolish.

అవ్యగ్రము, *a.* not agitated; unruffled; tranquil.

అవ్యయము, *n.* an indeclinable word, a particle. -*a.* unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యయాత్మ, *n.* the imperishable soul.

అవ్యయీభావము, *n.* one of the four principal kinds of compounds or *samasams.*

అవ్యయుఁడు, *n.* a name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* immediate, close, without interval or distance; careless, inattentive. -*n.* carelessness; inattention.

అవ్యవధానముగా, *adv.* immediately, without delay; inattentively.

అవ్యవస్థము, *a.* not fixed; unstable; not determinable with certainty. [close, near.

అవ్యవహితము, *a.* immediate, direct;

అవాప్తము, *a.* obtained.

అవాప్తి. *n.* obtaining, getting.

అవాప్యము, *a.* which is to be attained or obtained; attainable.

అవాయి, *n.* rocket.

అవారణము, *a.* unrestrained; resistless.

అవారి, *a.* abundant; excessive, much; ample.

అవారిగ, *adv.* abundantly; excessively.

అవార్యము, *a.* inevitable; irresistible; unavoidable.

అవాస్తవము, *a.* not real; unreal, untrue, unfounded, fictitious.

అవి, *pron. pl.* of అది. those, those things, they.

అవి, *n.* sheep; ewe.

అవికలము, *a.* unimpaired, entire, perfect; regular; orderly.

అవికారుడు, *n.* the unchangeable, God.

అవిక్రమము, *n.* want of valour; cowardice.

అవిఘ్నము, *a.* free from obstruction or hindrance.

అవిచారితము, *n.* not well thought out; not thought out at all.

అవిచ్ఛిన్నము, *a.* uninterrupted; unintermitting.

అవిచ్ఛిన్నముగా, *adv.* uninterruptedly; unintermittingly.

అవిటి, అవిడి, *n.* a blind man; he who is maimed, crippled or deformed.

అవిదూరము, *a.* not distant.

అవిద్య, *n.* ignorance, want of learning; illusion or *Maya* by which the non-existent differentiation of form is seen as the manifested universe.

అవిధి, *n.* misfortune, calamity, trouble, distress.

అవిధేయము, *a.* disobedient; unmanageable.

అవినయము, *n.* want of good manners; rude behaviour.

అవినీతుడు, *n.* a rude or ill-bred man, an insolent man, an arrogant man.

అవినీతము, *a.* Ill-bred; insolent; rude.

అవిభక్తము, *a.* undivided; unpartitioned, unseparated, joint; not broken, entire.

అవిభక్తులు, *n. pl.* those who live together without dividing their inheritance, those who live as one family.

అవిభాజ్యత, *n.* indivisibility; impartibility.

అవిభాజ్యము, *a.* indivisible; impartible (as an estate or a family property).

అవియు, *v. i.* to be destroyed; to break, burst.

అవిరతము, *a.* continual, incessant.

అవిరళము, *a.* thick; dense, close; impenetrable.

అవిరి, *n.* the indigo plant, *indigofera tinctoria.* a certain disease that attacks the pupil of the eye.

అవశ్యముగా, *adv.* necessarily; certainly, surely, positively.

అవశ్యాయము, *n.* Fog; frost.

అవష్టంభము, *n.* support, prop, stay; a post, pillar; act of leaning or resting on.

అవష్టబ్ధము, *a.* supported; hanging from.

అవసడి, *n.* calumny, reproach

అవసథము, *n.* dwelling place, habitation; village.

అవసన్నము, *a.* ended, terminated; drooping.

అవసరపడు, *v. i.* to hurry, hasten.

అవసరపెట్టు, *v. t.* to hasten, hurry; expedite, quicken.

అవసరము, *n.* occasion, opportunity, time; necessity, need, urgency; haste, hurry. *-a.* necessary, urgent, required.

అవసాదనము, *n.* decline; loss.

అవసాదము, *n.* ruin, loss; end, termination; exhaustion, fatigue.

అవసానము, *n.* conclusion, termination, end; death, decease.

అవసాయము, *n.* termination, conclusion, end; completion; remainder; determination, resolution, decision.

అవసితము, *a.* finished, ended, completed; known, understood; r e s o l v e d or determined upon.

అవసేకము, అవసేచనము, *n.* sprinkling.

అవస్కందనము, అవస్కందము, *n.* attack, assault.

అవస్థ, *n.* state, condition, situation, position; period; stage.

అవస్థాచతుష్టయము, *n.* the four periods of human life, viz., child hood, youth, manhood and old age.

అవస్థాత్రయము, *n.* the three states of waking, dreaming and sleeping soundly.

అవస్థానము, *n.* residing, dwelling, abode, residence.

అవహరణము, *n.* taking away; plundering.

అవహారము, *n.* temporary cessation of hostilities, truce.

అవహారుడు, *n.* a thief.

అవహేలనము, అవహేళనము, *n.* treating with contempt, despising.

అవాంతరము, *a.* included, involved; subordinate, secondary; extraneous, not connected with subject matter.—*n.* incursion; invasion.

అవాచి, *n.* the south.

అవాచీనము, *a.* southern; downward, headlong.

అవాచ్యము, *a.* unutterable, unspeakable; ineffable; indescribable, not expressible in words; improper or not fit to be uttered; obscene.

అవరుద్ధము, *a.* obstructed.
అవరూపకము, *a.* ugly, deformed.
అవరోధకము, *a.* impending. —*n.* barrier, fence.
అవరోధనము, అవరోధము, *n.* seige, blockade. hindrance, obstruction, obstacle, restraint; inner or women's apartments; harem,seraglio.
అవరోధించు, *v. t.* to hinder, obstruct.
అవరోహణము, *n.* descending.
అవరోహము, *n.* descent;(in music) the descending scale of notes; same as ఊఱ.
అవల, ano. fo. of అవ్వల.
అవలంబనము, అవలంబము, *n.* a prop, support, stay; act of depending, hanging on or from ; protection, asylum.
అవలంబించు, *v. t.* to take hold of anything; depend on any person or thing; to embrace; adopt. [braced; adopted.
అవలంబితము, *a.* depended on; embraced; adopted.
అవలక్షణము, *n.* a bad sign or symptom: evil omen, an inauspicious sign;deformity. -*a.* (coll.) deformed, ugly.
అవలగ్నము, *n.* the waist. -*a.* clinging or adhering to, touching.
అవలిప్తము, *a.* anointed; haughty.
అవలీఢము, *a.* which is licked.
అవలీల, *n.* ease, facility ; scant respect.
అవలీలగా, *adv.* very easily, with great facility, as if it were a matter of play or sport.
అవలుంఠనము,*n.* rolling or wallowing on the ground.
అవలేపనము, *n.* the act of anointing; an unctuous subtance; pride.
అవలేపము, *n.* smearing; pride, haughtiness.
అవలేహనము, *n.* licking, lapping.
అవలోకనము, *n.* seeing, beholding; sight; a look, glance.
అవలోకించు, *v. t.* to see,look at ; behold.
అవలోకితము, *a.* seen. [senses.
అవశ, *n.* she who is out of her senses.
అవశము, *a.* independent, free; not docile, disobedient, not under control.
అవశకునము, *n.* an evil omen, a bad sign.
అవశాత్తుగా, *adv.* unexpectedly, suddenly, providentially.
అవశిష్టము, *a.* remaining.
అవశేషము, *n.* remnant,remainder.
అవశేషించు, *v. i.* to remain over, to be left as remnant,residue, or remainder.
అవశ్యము, *a.* necessary, requisite, indispensable, urgent; untameable. *adv.* certainly.

అవనితలము, అవనీతలము, *n.* the surface of the earth.

అవనిమండలము, అవనీమండలము, *n.* the globe.

అవనీనాథుఁడు, అవనీపతి, అవనీపాలుఁడు, అవనీశుఁడు, *n.* a king; a ruler.

అవనీరుహము, *n.* a tree.

అవనీసురుఁడు, *n.* a Brahman.

అపథ్యము, *n.* violation of prescribed regimen, error in diet, breach of rule in eating.

అవపాతము, *n.* a pit or pitfall for catching elephants; falling down at the feet as in cringing.

అవబోధకుఁడు, *n.* the sun; a teacher.

అవబోధము, *n.* waking; knowledge; teaching.

అవభృథము, *n.* a supplementary sacrifice to atone for defects in a principal and preceding one; a ceremonial purificatory bath at the end of a principal sacrifice.

అవమము, అవమమము, *n.* a solar day which contains a whole lunar day and fractions of the preceding and succeeding lunar days.

అవమతము, *a.* despised, condemned.

అవమతి, *n.* disregard, disrespect; aversion, dislike.

అవమర్దనము, *n.* trampling upon; devastation, oppression.

అవమర్యాద, *n.* incivility, unpoliteness. [dishonor, insult.

అవమానన, *n.* disrespect, contempt;

అవమానపడు, *v. i.* to be disgraced.

అవమానపెట్టు, *v. t.* to disgrace, to dishonor. [honor, insult.

అవమానము, *n.* disrespect, dis-

అవమానముచేయు, అవమానించు, *v. t.* to disgrace, insult, dishonor.

అవమానితము, *a.* disrespected, dishonored, condemned, insulted.

అవయవము, *n.* a limb, member; a component or constituent part.

అవయవార్థము, *n.* meaning of the component parts of a compound word.

అవయవి, *n.* th ' which has limbs; members; branches or subdivisions; a whole. [అవయము.

అవయము, (in some mss.) same as

అవయోగము, *n.* an inauspicious sign; inauspicious conjunction of planetary influences.

అవరజ, *n.* a younger sister.

అవరజుఁడు, *n.* a younger brother; a Sudra.

అవరతి, *n.* repose, relaxation, rest; stopping, cessation.

అవరము, *a.* younger; later; posterior, hinder. -*n.* the hind thigh of an elephant.

అవరవర్ణజుఁడు, అవరవర్ణుఁడు, *n.* a Sudra.

అవతారిక, *n.* a preface.

అవతీర్ణము, *a.* descended, alighted; crossed, passed over.

అవదంశము, *n.* any pungent food which excites or stimulates appetite; pickle.

అవదగాశి, *n.* a villain.

అవదాఘము, *n.* the hot season.

అవదాతము, *n.* whiteness; brightness. *-a.* white; clean; pure; bright.

అవదారణము, *n.* tearing; dividing; cutting; a spade; hoe.

అవదాహము, *n.* burning down.

అవదీర్ణము, *a.* divided; cut.

అవద్యము, *a.* fit to be condemned censurable; not to be praised; defective; faulty, blamable; disagreeable; mean, low, inferior; unfit to be spoken. *-n.* sin; vice.

అవధరించు, *v. i.* to favor with one's attention; listen. *-v. t.* to wear, put on.

అవధానము, *n.* attention, care; devotion; regard; intentness, attentiveness.

అవధాని, *n.* he who is attentive or careful or gives attention; a versatile genius in feats of memory, performing many of them simultaneously.

అవధారణ, అవధారణము, *n.* certainty; ascertainment; determination, resolution; emphasis.

అవధారు, an irregular and exceptional imperative form. O listen! O give ear!

అవధి, *n.* boundary, limit; border; termination, end, conclusion; period of time, time; a hole.

అవధీరణము, *n.* treating with disrespect or contempt.

అవధీరితము, *a.* disrespected; disregarded; scorned, despised.

అవధూత, same as అవధూతుడు.

అవధూతము, *a.* discarded, rejected; despised; shaken from its place; violently shaken.

అవధూతుడు, *n.* an ascetic who has renounced all worldly attachments and connections and has gone beyond caste rules & customs, often moving about naked and living on alms.

అవధ్యము, *n.* not meriting death; not to be killed.

అవధ్యుడు, *n.* one who ought not to be killed.

అవనతము, *a.* bowed, bent.

అవనతి, *n.* bending; bowing down, a bow; prostration.

అవనము, *n.* preservation, protection; gratifying, pleasing.

అవని, *n.* the earth.

అవచూడము, n. the pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging, from the top of a banner.

అవచూర్ణనము, n. pounding; grinding, reducing to powder.

అవచూర్ణితము, a. powdered; ground.

అవచ్ఛదము, అవచ్ఛాదము, n. a cover, covering.

అవచ్ఛిన్నము, a. cut off, separated, divided; detached; particularised, distinguished as by an attributive word; (Logic) separted or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, a. distinguishing; determining; particularising, peculiar, characteristic.

అవచ్ఛేదము, n. separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవచోటము, a. unexpected, sudden.

అవచోటముగా, adv. unexpectedly, unawares.

అవజ్ఞ, n. disrespect; contempt; low opinion; disregard.

అవటము, n. a hole in the ground, a cavity, a pit; a well.

అవటీటము, a. having a flat nose, flat-nosed.

అవటువు, n. the nape or back part of the neck; a pit; a well.

అవడు, same as అగడు.

అవతంసకము, n. ear ornament; ornament in general.

అవతంసము, n. an ornament; a flower put on the ear for ornament; an ear ornament; a crest, an ornament worn on the head.

అవతంసితము, a. worn on the ear for ornament.

అవతమసము, n. slight darkness.

అవతరణము, n. descending; crossing.

అవతరణిక, n. a short prayer at the beginning of a work; a short introduction.

అవతరించు, v. i. to descend; to appear on earth, to put on a form; be born, be incarnated.

అవతరిల్లు, v. i. to be born.

అవతల, n. the other side; further part. adv. afterwards, after; beyond; on the other side; further.

అవతలి, a. next, following; further; which is on the other side.

అవతారపురుషుడు, n. a heaven sent or heaven-born genius.

అవతారము, n. incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, v. i. to be incarnatd.

అవకేశి, *a.* unfruitful, barren, as a tree. [upright.

అవక్రము, *a.* not crooked; honest,

అవక్రయము, *n.* price; hire, rent; letting out on hire or for rent.

అవక్షేపణము, *n.* censure; blame; contempt; despising.

అవక్షేపము, *n.* blaming; censuring; objection.

అవఖాతము, *n.* ditch; moat.

అవగండము, *n.* a pimple upon the face or cheeks.

అవగడము, (fr. అవకటము,) *n.* ano. fo. of అగడము. Mischief; mischievous deed; misdeed; a wicked action.

అవగణన, *n.* disregard, contempt; censure, blame.

అవగణితము, *a.* disregarded.

అవగణితుడు, *n.* one who is disregarded, treated with contempt, or insulted. [attained.

అవగతము, *a.* known; understood;

అవగతి, *n.* knowledge; perception; comprehension. [into.

అవగాఢము, *a.* immersed; plunged

అవగాహనము, అవగాహము, *n.* bathing, plunging, immersion; entering into; mastering, learning, comprehension.

అవగాహించు, *v. i.* to plunge. *v. t.* to understand, comprehend, master.

అవగీతము, *n.* reproach, blame. *a.* reproached, censured.

అవగీర్ణము, *a.* celebrated; praised; eaten up; swallowed.

అవగుంఠనము, *n.* a veil; a covering, mantle; the act of covering with a veil or mantle.

అవగుంఠితము, *a.* veiled, covered, concealed.

అవగుణము, *n.* a bad or pernicious quality, an evil disposition, a fault, defect; demerit.

అవగ్రహణము, *n.* an obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* an obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse; punishment; [gram:] separation of the component parts of a compound; the mark ఽ showing the elision of the vowel అ in Sanskrit in certain places.

అవఘటము, *a.* too much; impossible; difficult.

అవఘళించు, *v. t.* to excel, surpass.

అవఘాతము, *n.* a violent blow; killing. [aloud; proclamation.

అవఘోషణము, *n.* proclaiming

అవచనీయము, *a.* not to be spoken; not fit to be uttered as being obscene or indecent.

immediately after the marriage. Also అల్లెము.

అల్లు, *v. t.* to plait; braid; weave; wattle; interweave; intertwine; to compose; to fabricate. *-v. i.* to creep, spread, as a creeper. &c.

అల్లుడు. *n.* a son-in-law.

అల్లుడు కొమాళ్లు. *n.* cousins, half-brothers &c. of a baron, who eat at his table and form his body-guard. [ting.

అల్లుడు, *n.* plaiting; braiding; net-

అల్లుబచ్చలి, *n.* a plant called Malabar nightshade, *Basella* [*rubra.*

అల్లువాండ్లు, same as అల్లుడు.

అల్లె, *n.* a bow-string.

అల్లెదమ్ము, *n.* a sort of fish.

అల్లెము, same as అల్లియము.

అల్లోనేరెడు, అల్లోనేరేడు, *n.* the rose apple tree, *Eugenia.*

అల్లోనేరేళ్ళు, *n. pl.* a song by women or grown-up girls with that phrase as the burden.

అల్వరించు, same as అలవరించు.

అళది, *n.* turmeric.

అళము, *n.* salt pan.

అళి, *n.* a black bee; a scorpion.

అళిందము, *n.* a small room near the doorway or entrance of a house; a terrace before a house.

అళికము, same as అలికము.

అళిగర్దము, *n.* a watersnake.

అళిని, *n.* the female black-bee; the female scorpion.

అళీకము, *n.* falsehood, untruth; the forehead; disagreeableness.

అళుకరి, *n.* a coward; timid man.

అళుకు, *n.* fear, dread, terror. *-v. i.* to shrink; hesitate; scruple.

అళ్కు-, same as అళుకు.

అవ, same as అప్ర. as prefix shows "evil", "bad", as in అవగుణము etc.

అవంతి, అవంతిక, *n.* name of a country, perhaps the modern Malwa; also its capital.

అవంతీసోమము, *n.* malt liquor.

అవకరము, *n.* sweepings.

అవకటము, *n.* opposition.

అవకర్షణము, *n.* extraction; putting out, expulsion.

అవకాశము, *n.* interval, intermediate space or time; place, room; intermission, rest, leisure; occasion, opportunity; footing; access.

అవకీర్ణము, *a.* scattered, strewn.

అవకీర్ణి, *n.* a student who has broken his vow of celibacy.

అవకుంఠనము, *n.* investing, surrounding; a veil, a cover.

అవకుంఠితము, *a.* invested, surrounded; veiled, covered.

అవకృష్టము, *a.* removed; expelled; degraded.

అల్పాసువు, *n.* one having shortness of breath, like an asthmatic.

అల్గించు, same as అలిగించు.

అల్గోజా, *n.* a flageolet.

అల్పిష్ఠము, *a.* smallest.

అల్పీయము, *a.* very small; smaller.

అల్పుడు, *n.* a base, mean or low [person.

అల్మార, **అల్మారా**, *n.* almira.

అల్ల, *a.* that or that well-known, or celebrated.

అల్లంతన, *adv.* in the meantime.

అల్లకము, *n.* a modesty piece.

అల్లకల్లోలము, *n.* confusion, disorder; turmoil, hubbub.

అల్లటపెట్టు, *v. t.* to annoy, harass.

అల్లదిగో, **అల్లదె**, *interj.* Lo! behold! look there!

అల్లన, *n.* slowness; gentleness; softness.—(న్) *adv.* gently; slowly; softly.

అల్లనల్లన (న్), **అల్లల్లన** (న్), *adv.* very gently. [jangams.

అల్లమ, *n.* a deity adored by the

అల్లము, *n.* ginger in its undried state; green ginger.

అల్లరి, *n.* tumult, commotion; noise; confusion; quarrel; riot.

అల్లరిచేయు, *v. i. & t.* to make a noise; to disturb, trouble, or discompose.

అల్లలనాడు, **అల్లలాడు**, **అలల్లాడు**, *v. i.* to move; shake; tremble.

అల్లా, *n.* Moslem name for "God."

అల్లాటము, *n.* shaking; moving; trembling; wandering about in distress.

అల్లాడు, *v. i.* to shake; move; wave, toss about; to be in distress, to wander about in distress.

అల్లారుచు, **అల్లాడు**, to shake; move; wave; agitate.

అల్లార్చు, *v. t.* cau. of [waving.

అల్లారుపు, *n.* moving; shaking;

అల్లారుబెల్లము, *a.* very dear, beloved.

అల్లారుముద్దు, *a.* very pretty, sweet; pleasant; dear, beloved.

అల్లి, *n.* the water plant called *Nymphaea alba*; a wild shrub with beautiful fragrant flowers; a play among children.

అల్లించు, *v. t.* cau. of అల్లు. to get, or cause, to be plaited or braided. [ing.

అల్లిక, *n.* plaiting; netting; braid-

అల్లికాడ, *n.* the flower stalk of అల్లి (commonly used to denote temperature of a human body far below [normal.

అల్లితెమ్మెర, *n.* cool breeze.

అల్లిబిల్లి, *n.* intertwining.

అల్లిబిల్లిగాను, *v. i.* to intertwine.

అల్లియ, same as అల్లె.

అల్లియము, *n.* a feast or entertainment given to a son-in-law in the father-in-law's house

అలంఘ్యత, n. impassability.
అలంఘ్యము, same as అలంఘనీయము.
అలంతు, same as అలతు.
అలంత, same as అలత.
అలంతి, same as అలతి.
అలంతులు, n. mean fellows; insignificant fellows.
అలందు, same as అలదు.
అలందురు, same as అలదురు.
అలంబుస, n. one of the heavenly dancers.
అలగు, v. i. to be displeased, angry or annoyed, to take offence; to hesitate; to go back; to grieve.
అలచు, v. t. to tease, harass.
అలత, n. fatigue, exhaustion; weariness; grief; pain.
అలతి, a. little, small.—n. a trifle, a small thing; lightness.
అలదు, v. t. to smear; daub; apply.
అలదురు, n. grief, sorrow. v. i. to grieve.
అలక, n. minuteness; name of Kubera's capital; same as అలకా.
అలకన, n. minuteness. a. little.
అలకము, అలక, n. ringlet, curl.
అలకాపురి, n. name of Kubera's capital.
అలిక, n. an earthen pot, or jar.
అలసట, n. fatigue.
అలక్తకము, అలక్తము, same as లత్తుక.

అలక్ష్యము, n. disregard; contempt; slight. —n. insignificant; contemptible.
అలక్ష్యముచేయు, v. t. to disregard, neglect; slight; treat with contempt, despise.
అలఘువు, a. not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.
అలచందలు, same as అలసందలు.
అలజడి, n. sorrow, affliction, grief; calamity.
అలజడిపిట్ట, n. a kind of bird.
అలపు, n. weariness, fatigue; languor. -v. t. to trouble.
అలబలము, n. an outcry; a noise, clamor, uproar.
అలబ్ధము, a. not obtained; unattained.
అలభ్యము, a. unobtainable; unattainable.
అలమట, n. grief, sorrow, affliction.
అలమటపడు, అలమటించు, అలమరించు, అలమరు, v. t. to grieve, sorrow.
అలము, n. weeds. v. t. to spread or extend. -v. t. to seize, lay hold of; to take; to smear; to pounce upon; to embrace; to squeeze with the palm.
అలముకొను, v. i. to spread or extend; to try, endeavour.

అఱఁగఁదీయు, v. t. to rub on a gritty surface (as sandal paste on sandstone.)

అఱఁగు, v. i. to digest; undergo digestion; to wear away, waste away, decrease.

అఱఁగుఁదప్పులు, same as అఱుఁదప్పులు.

అఱఁగొట్టు, a. worn out. -n. Shivers, fragments.

అఱుగువడు, v. i. to decrease, diminish; waste or wear away; to be destroyed.

అఱుత(న్), adv. near, close by.

అఱుపు, v. t. to keep; preserve; secure.

అఱుపుకొను, v. t. to digest; to succeed in saving or keeping to one's self; to secure the enjoyment, good or use of.

అఱుము, v. t. to attack; to expect; to monopolize; to browbeat or bully. -n. usurpation.

అఱువండ్రు, pron. sixty persons.

అఱువది, n. & a. sixty.

అఱువు, same as అఱుగు.

అఱువుఁదప్పులు, same as అఱుగుఁదప్పులు.

అఱువుట్టు, same as అఱుగొట్టు.

అఱ్ఱ, n. a room or chamber; a division or partition in a box.

అఱ్ఱాట, n. harassment; coercion.

అఱ్ఱాఁకలఁబెట్టు, v. t. to harass; to torment. [hunger.

అఱ్ఱాఁకలి, n. keen appetite or

అఱ్ఱాడు, v. i. to wander or roam about; to wander about in distress; to waver.

అఱ్ఱావు, n. a wild cow; an untamed cow.

అఱ్ఱీడము, same as అఱికము.

అఱ్ఱు, n. the neck; nearness, vicinity.

అఱ్ఱెడము, same as అఱ్ఱీడము.

అల, n. a wave, surge; billow; (వ్యా.) a ripple. -a. that; that well-known or celebrated.

అలంకరించు, v. t. to adorn, embellish, ornament, decorate, deck, garnish, beautify.

అలంకరిష్ణువు, n. one who is fond of ornamentation; one who decorates or is skilled in decorating.

అలంకారము, n. an ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure of speech. [mented.

అలంకృతము, a. adorned, orna-

అలంకృతి, n. decoration.

అలంకృతుడు, n. he who is adorned or ornamented.

అలంక్రియ, n. adorning, ornamenting, decoration. [wark.

అలంగము, n. a rampart, a bul-

అలంఘనీయము, a. impassable, not to be crossed, insurmountable.

అల, n. a room or chamber; a partition or division in a box; a half; moiety; defect, incompleteness; difference: deceit; harm: a rag. [der.

అలక,అలకడ,అలకడము,n.the shoul-

అలకము, n. indigestion.

అలకటి, n. hip.

అలతాని,n. a fraction equal to $\frac{1}{128}$

అలతాలు, n. the sole of the foot.

అలకువ, అలగడి, same as అలకము.

అలగీలు, same as అలగోలు.

అలగోంతెతనము, n. courage. [ny.

అలగోడ్డితనము, అలగోడ్డెము, n. Villai-

అలగోలు, n. defect, deficiency. a. defective, deficient.

అలచేయి,n. the palm of the hand.

అలచేయు, v. t. to do away with.

అలచు, v. i. to cry or cry out; bawl,shout, clamour,shriek, yell, vociferate;(కుక్క—)bark, (గాడిద-) bray, (కోడి-) crow, (ఎద్దు మొ. —) bellow, (సింహము మొ-) roar.

అలజాతి, n. a wicked man.

అలటా, అలడు, n. a kind of bead; a kind of neck jewel; the lion's head at the end of the pole of a processional palanquin; a brass, silver or gold head of a scabbard, fashioned like an open mouth of a crocodile or some such animal.

అలతు, n. a cry, shriek, yell, shout, clamour; barking; braying.

అలమర, అలమల, అలమరిక, అలమలిక, same as అరమర, అరమరిక.

అలమోడుచు, అలమోడ్చు, v. t. to half-close. [half-closed.

అలమోడ్పు, n. half-closing.—a.

అలమోము చేయు,v. i. to turn away the face from; to disregard.

అలవ, n. an untamed cow; wicked man.

అలవరి, n. a Tamil woman.

అలవము, n. the Tamil language.

అలవలు, n. pl. small bits or fragments.

అలవలుచేయు, v. t. to cut; to destroy.

అలవలు,n. pl. the Tamil people, Tamilians, Tamils. [sion.

అలిమలి, n. haste, hurry, confu-

అలిమలిపడు, v. i. to be in haste, hurry, or confusion.

అలిమెనకుందలు, same as అలి.

అలిసిడు, అలిసి, n. a sweet cake made of rice meal and sugar and fried in ghee.

అలు, v. i. to be destroyed; to decrease. -n. the neck; nearness.

అలుకబ్బులు, n. consumption (dis-

అలుకువ, same as అలకము. [ease)

అలుక్కమ్ము,v. t. to pounce upon (in large numbers.)

అర్ధము, *n.* half, a moiety.—*a.* half, forming a half.

అర్ధరథుఁడు, *n.* a warrior who fights from a car with another, inferior to and not so skilled as రథికుఁడు.

అర్ధరాత్రము, రాత్రి, *n.* midnight.

అర్ధవీక్షణము, *n.* a side long glance.

అర్ధహారము, *n.* a necklace of 64 strings.

అర్ధాంగీకారము, *n.* half consent.

అర్ధాంశము, *n.* a half part.

అర్ధాసనము, *n.* half of one's own seat (offered to a guest as a sign of the greatest respect.)

అర్ధికుఁడు, *n.* half-caste man, who is entitled to a few higher caste privileges.

అర్ధేందువు, *n.* the half or crescent [moon.

అర్ధోరుకము, *n.* a pair or drawers

అర్పటము, same as అర్బుదము.

అర్పణము, *n.* giving; offering; dedication; delivering up; placing or putting upon; inserting.

అర్పించు, *v. t.* to offer, dedicate; to give or deliver up.

అర్పితము, *a.* offered, dedicated; placed.

అర్బుదము, *n.* a thousand crores, ten thousand millions; a disease of the eye; name of a mountain, mount Abu.

అర్భకము, *n.* the young of an animal.

అర్భకుఁడు, *n* a boy, child; a weak or lean man; a foolish man.

అర్తి, *n.* fondness, affection; [desire.

అర్య,*n.* a Vysia woman.

అర్యముఁడు, *n.* the sun; the head of the Pitṛs.

అర్యాణి, same as అర్య.

అర్యి, *n.* the wife of a Vysia.

అర్యుఁడు, *n.* a Vysia; a master, [lord.

అర్లు, same as అరులు.

అర్వము, *n.* a horse. *a.* low; inferior.

అర్వాచీనము, *a.* modern, recent; reverse, contrary.

అర్శము, *n.* piles, hœmorrhoids.

అర్శసుఁడు, *n.* one who is afflicted with piles or hœmorrhoids.

అర్శస్సు, same as అర్శము.

అర్హణ, *n.* worship, adoration.

అర్హత, *n.* worthiness, fitness; desert; merit.

అర్హతుఁడు, *n.* a deserving person; a Buddha; the holiest of the Buddhist Bhikkus.

అర్హము, *a.* worthy, deserved; becoming, proper, fit.

అర్హితుఁడు, *n.* one who is worshipped.

అర్హుఁడు, *n.* he who is worthy or deserving of; one who is entitled to, deserves or merits.

ment of worldly prosperity, being one of the four ends of human existence. used as the last member of compounds, signifying 'for' 'for the sake of' 'on account of' 'on behalf of' 'intended for' &c. as in పరార్థము &c.

అర్థలోభము, n. avarice.

అర్థవంతుడు, n. a rich man.

అర్థవాదము, n. praise; affirmation; declaration of any purpose.

అర్థశాస్త్రము, n. political economy, the science of wealth; the science of practical life; science of polity, political science, politics.

అర్థసిద్ధి, n. fulfilment of a desired [object.

అర్థహీనుడు, n. a poor man.

అర్థాంతరన్యాసము, n. a figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.

అర్థాంతరము, n. another or different meaning.

అర్థాత్తుగా, adv. unexpectedly; by [the way.

అర్థాపత్తి, n. (logic) inference of a cause or motive deduced from the effect; inference from circumstances; presumption, implication; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.

అర్థార్థసంబంధము, n. pecuniary ties.

అర్థార్థి, n. one who longs for wealth and strives to acquire it.

అర్థి, n. one who asks, begs, or solicits; wish, desire, eagerness, zeal.

అర్థించు, v.t. to beg, ask, entreat.

అర్థితము, a. requested, asked for.

అర్థిత్వము, n. begging, requesting, asking.

అర్థేశుడు, n. Kubera.

అర్థ్యము, a. fit to be begged or asked for.

అర్దన, n. asking, begging; giving pain.

అర్దితము, a. begged or asked for; pained, afflicted.

అర్ధచంద్రము, n. an arrow with a crescent-shaped head; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out; semicircular impression of a fingernail, crescent-shaped nail-print.

అర్ధచంద్రాకృతి, n. a crescent, a meniscus.

అర్ధనారీశ్వరుడు, n. the god Siva in his form of half man and half woman.

అర్చావిగ్రహము, *a.* the idol or image in a temple, intended to be brought out ceremonially on festive occasions, as distinct from the fixed image మూలవిగ్రహము.

అర్చి, *n.* a ray of light; flame; fire; light; lustre.

అర్చించు, *v. t.* to worship, adore with proper formality.

అర్చితుడు, *n.* one who is worshipped.

అర్చిస్సు, *n.* radiance, splendor, refulgence; light, flame.

అర్జీ, (అ.) *n.* a petition, an application, memorial, representation.

అర్జీదారుడు, (అ.) *n.* a petitioner, an applicant, memorialist.

అర్జునము, *a.* white.

అర్జు, (అ) *n.* the measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జుక, *n.* (in dramaturgy) a courtesan.

అర్జునుడు, *n.* name of the middle brother among the five Pandavas; name of Karthavirya; an only son of a mother.

అర్ణము, *n.* water. [ocean.

అర్ణవము, అర్ణోరాశి, *n.* the sea or ocean.

అర్త, ano. fo. of అరుదా.

అర్తనము, *n.* censure, reproach, abuse; hate, dislike.

అర్తి, *n.* pain, sorrow; grief; the end of a bow. [wealth.

అర్థదం, *a.* giving or producing wealth.

అర్థకాముకుడు, *n.* a covetous person; one who is always hankering after wealth.

అర్థజ్ఞుడు, *n.* one who understands the meaning. [waste.

అర్థదూషణము, *n.* extravagant waste.

అర్థదోషము, *n.* a literary or rhetorical blemish as regards meaning.

అర్థన, *n.* asking, begging, request, entreaty. [begged for.

అర్థనీయము, *a.* fit to be asked or begged for.

అర్థపతి, అర్థపుడు, *n.* Kubera, the god of wealth.

అర్థహరుడు, same as అర్థకాముకుడు.

అర్థప్రయోగము, *n.* the utilization or application of wealth, as to trade &c.; usury or the profession of usury.

అర్థభేదము, *n.* distinction, difference of meaning.

అర్థము, *n.* meaning, signification, import of a word, passage &c.; object, purpose, end; wish, desire; cause, motive, reason; wealth, riches, property, money; use, advantage, profit, good; a thing, object, substance; attain

అలయించు, *v. t.* to weary, fatigue, tire; to overwork; to jade; to disgust.

అలయిక, *n.* fatigue, weariness; exhaustion.

అలయు, *v. i.* to be tired, fatigued or wearied; to weary; to be disgusted.

అలరారు, *v. i.* to shine, glitter; to suit well; to be proper, fit, or appropriate;to rejoice, to be pleased.

అలరించు, *v. t.* to please, gratify.

అలరు, *n.* a flower, blossom. -*v. i.* to open as a flower, to blow, expand; to shine, glitter; be splendid; rejoice.

అలరుబోఁడి,అలరుబోఁణి,*n.* a woman, beautiful as a blossom.

అలరుచు, *v. t.* to make suitably.

అలరువిలుకాఁడు, అలరువిలుతుఁడు, అలరువిల్తుఁడు, *n.* cupid.

అలర్కము, *n.* a shrub, the three-lobed night-shade;a maddened dog.

అలవ, *n.* a fence woven with twigs, a hedge, an inclosure.

అలవడె, *adv.* properly, fitly.

అలవడు, *v. i.* to be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield; to be fit.

అలవరి, *n.* a buttress.

అలవరించు, *v. t.* to practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare; to ornament.

అలవఱుచు, అలవర్చు, *v. t.* to habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* habit, custom, use, practice. -*a.* habitual, customary, usual, wonted.

అలవాటుగా, *adv.* habitually, usually.

అలవి, *n.* measure, extent; possibility, practicability; power, ability. -*a.* possible.

అలవు,*n.* power, ability, strength; exertion.

అలవోక, *n.* sport, play, amusement; lightness, easiness.

అలసందియలు, అలసందెలు, *n.* a kind of pulse, *Dolichos sinensis.*

అలస, *n.* a kind of tree; a kind of creeper; a disease of the foot.

అలసట, *n.* weariness, fatigue, exhaustion, tiredness.

అలసత, *n.* inactivity, laziness, idleness, indolence.

అలసము, *a* idle, slothful, indolent, lazy.

అలసాంద్రము, same as అలసందెలు.

అలసుఁడు, *n.* he who is idle or indolent.

అలసురాలు, *n.* a lazy woman.

అలాతము, n. a firebrand, half-burnt wood.

అలాబువు, n. the long gourd, *Cucurbita legenaris*; a vessel for water made of the dried shell of the long gourd.

అలాయిదా, a. separate; distinct.

అలికము, n. the forehead.

అలికిడి, n. noise, sound, disturbance.

అలిని, అళిని, n. a female bee.

అలిసి, a. & n. lean, thin, weak; a weak thin person.

అలివేణి, n. a woman; a bee-tressed nymph-like woman.

అలిగర్దము, same as అళిగర్దము.

అళికము, same as అలికము.

అలుగు, n. a sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలుక, n. anger, displeasure; offence.

అలుకు, v. i. to be afraid. v. t. to smear the floor of a house or a mud wall &c., with macerated cow-dung &c. -n. fear, dread, terror.

అలుకుచాట్టు, n. a besom dipped in cow-dung and water-used in smearing a floor &c.

అలుకుడు, same as అలికిడి.

అలుకువ, n. anger, displeasure.

అలుక్సమాసము, n. (in grammar) the compounding of two words into one without dropping the case terminations.

అలుగు, v. i. to be angry or displeased, take offence.

అలుగులాడు, v. i. to be troubled.

అలుసము, (fr. అల్పము) a. little, small, slight, petty, mean. n. a little thing, a trifle.

అలువు, v. i. same as అలుగు. n. a sluice.

అలేఖ్యము, n. a blank book.

అలోమశము, a hairless.

అలోలము, a. tranquil; not fickle.

అలౌకికము, a. unworldly; indifferent to the world; not current in the world; not current in the usual language. -n. unworldliness; indifference to the world.

అలౌకికుడు, n an unworldly man.

అల్క, same as అలుక.

అల్కిడి, same as అలికిడి.

అల్పంపచుడు, n. miser; a stingy, close-fisted person.

అల్పజ్ఞుడు, n. a man of little knowledge, or of shallow intellect.

అల్పము, a. little, small; petty, trifling, slight, unimportant, insignificant; mean, low. -n. a small quantity &c., a trifle, little. *adv.* a little, in a small degree.

అల్పాయుష్కుడు, అల్పాయువు, n. a short-lived man.

అల్పాసువు, n. one having shortness of breath, like an asthmatic.
అల్గించు, same as అలిగించు.
అల్గోజా, n. a flageolet.
అల్పిష్ఠము, a. smallest.
అల్పీయము, a. very small; smaller.
అల్పుడు, n. a base, mean or low [person.
అల్మార, అల్మారా, n. almira.
అల్ల, a. that or that well-known, or celebrated.
అల్లంతన, adv. in the meantime.
అల్లకము, n. a modesty piece.
అల్లకల్లోలము, n. confusion, disorder; turmoil, hubbub.
అల్లటపెట్టు, v. t. to annoy, harass.
అల్లదిగో, అల్లదె, interj. Lo! behold! look there!
అల్లన, n. slowness; gentleness; softness.—(న్) adv. gently; slowly; softly.
అల్లనల్లన (ౕ), అల్లల్లన (ౕ), adv. very gently.
అల్లమ, n. a deity adored by the [jangams.
అల్లము, n. ginger in its undried state; green ginger.
అల్లరి, n. tumult, commotion; noise; confusion; quarrel; riot.
అల్లరిచేయు, v. i. & t. to make a noise; to disturb, trouble, or discompose.
అల్లలనాడు, అల్లలాడు, అల్లల్లాడు, v. i. to move; shake; tremble.
అల్లా, n. Moslem name for "God."
అల్లాటము, n. shaking; moving; trembling; wandering about in distress.
అల్లాడు, v. i. to shake; move; wave, toss about; to be in distress, to wander about in distress.
అల్లారుచు, అల్లాడు, to shake; move; wave; agitate.
అల్లార్చు, v. t. cau. of [waving.
అల్లారుపు, n. moving; shaking;
అల్లారుబెల్లము, a. very dear, beloved.
అల్లారుముద్దు, a. very pretty, sweet; pleasant; dear, beloved.
అల్లి, n. the water plant called *Nymphaea alba*; a wild shrub with beautiful fragrant flowers; a play among children.
అల్లించు, v. t. cau. of అల్లు. to get, or cause, to be plaited or braided.
అల్లిక, n. plaiting; netting; braid- [ing.
అల్లికాడ, n. the flower stalk of అల్లి (commonly used to denote temperature of a human body far below [normal.
అల్లితెమ్మెర, n. cool breeze.
అల్లిబిల్లి, n. intertwining.
అల్లిబిల్లిగాను, v. i. to intertwine.
అల్లియ, same as అల్లె.
అల్లియము, n. a feast or entertainment given to a son-in-law in the father-in-law's house

immediately after the marriage. Also అల్లెము.

అల్లు, *v. t.* to plait; braid; weave; wattle; interweave; intertwine; to compose; to fabricate. -*v. i.* to creep, spread, as a creeper. &c.

అల్లుడు. *n.* a son-in-law.

అల్లుడు కొమాళ్లు, *n.* cousins, half-brothers &c. of a baron, who eat at his table and form his body-guard. [ting.

అల్లుదు, *n.* plaiting; braiding; net-

అల్లుబచ్చలి, *n.* a plant called Malabar nightshade, *Basella* [*rubra.*

అల్లువాండ్రు, same as అల్లుడు.

అల్లె, *n.* a bow-string.

అల్లెదమ్ము, *n.* a sort of fish.

అల్లెము, same as అల్లియము.

అల్లోనేరెడు, అల్లోనేరేడు, *n.* the rose apple tree, *Eugenia.*

అల్లోనేరేళ్ళు, *n. pl.* a song by women or grown-up girls with that phrase as the burden.

అల్వరించు, same as అలవరించు.

అళది, *n.* turmeric.

అళము, *n.* salt pan.

అళి, *n.* a black bee; a scorpion.

అళిందము, *n.* a small room near the doorway or entrance of a house; a terrace before a house.

అళికము, same as అలికము.

అళిగర్దము, *n.* a watersnake.

అళిని, *n.* the female black-bee; the female scorpion.

అళీకము, *n.* falsehood, untruth; the forehead; disagreeableness.

అఱకరి, *n.* a coward; timid man.

అఱకు, *n.* fear, dread, terror. -*v. i.* to shrink; hesitate; scruple.

అఱ్కు—, same as అఱకు.

అవ, same as అప. as prefix shows "evil", "bad", as in అవగుణము etc.

అవంతి, అవంతిక, *n.* name of a country, perhaps the modern Malwa; also its capital.

అవంతిసోమము, *n.* malt liquor.

అవకరము, *n.* sweepings.

అవకటము, *n.* opposition.

అవకర్షణము, *n.* extraction; putting out, expulsion.

అవకాశము, *n.* interval, intermediate space or time; place, room; intermission, rest, leisure; occasion, opportunity; footing; access.

అవకీర్ణము, *a.* scattered, strewn.

అవకీర్ణి, *n.* a student who has broken his vow of celibacy.

అవకుంఠనము, *n.* investing, surrounding; a veil, a cover.

అవకుంఠితము, *a.* invested, surrounded; veiled, covered.

అవకృష్టము, *a.* removed; expelled; degraded.

అవకేశి; *a.* unfruitful, barren, as a tree. [upright.

అవక్రము, *a.* not crooked; honest,

అవక్రయము, *n.* price; hire, rent; letting out on hire or for rent.

అవక్షేపణము, *n.* censure; blame; contempt; despising.

అవక్షేపము, *n.* blaming; censuring; objection.

అవఖాతము, *n.* ditch; moat.

అవగండము, *n.* a pimple upon the face or cheeks.

అవగడము, (fr. అవకటము,) *n.* ano. fo. of అగడము. Mischief; mischievous deed; misdeed; a wicked action.

అవగణన, *n.* disregard, contempt; censure, blame.

అవగణితము, *a.* disregarded.

అవగణితుడు, *n.* one who is disregarded, treated with contempt, or insulted. [attained.

అవగతము, *a.* known; understood;

అవగతి, *n.* knowledge; perception; comprehension. [into.

అవగాఢము, *a.* immersed; plunged

అవగాహనము, అవగాహము, *n.* bathing, plunging, immersion; entering into; mastering, learning, comprehension.

అవగాహించు, *v. i.* to plunge. *v. t.* to understand, comprehend, master.

అవగీతము, *n.* reproach, blame. *a.* reproached, censured.

అవగీర్ణము, *a.* celebrated; praised; eaten up; swallowed.

అవగుంఠనము, *n.* a veil; a covering, mantle; the act of covering with a veil or mantle.

అవగుంఠితము, *a.* veiled, covered, concealed.

అవగుణము, *n.* a bad or pernicious quality, an evil disposition, a fault, defect; demerit.

అవగ్రాహము, *n.* an obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* an obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse; punishment; [gram:] separation of the component parts of a compound; the mark ఽ showing the elision of the vowel అ in Sanskrit in certain places.

అవఘటము, *a.* too much; impossible; difficult.

అవఘటించు, *v. t.* to excel, surpass.

అవఘాతము, *n.* a violent blow; killing. [aloud; proclamation.

అవఘోషణము, *n.* proclaiming

అవచనీయము, *a.* not to be spoken; not fit to be uttered as being obscene or indecent.

అవచూడము, *n.* the pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging, from the top of a banner.

అవచూర్ణనము, *n.* pounding; grinding, reducing to powder.

అవచూర్ణితము, *a.* powdered; ground.

అవచ్ఛదము, అవచ్ఛాదము, *n.* a cover, covering.

అవచ్ఛిన్నము, *a.* cut off, separated, divided; detached; particularised, distinguished as by an attributive word; (Logic) separted or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* distinguishing; determining; particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవచోటము, *a.* unexpected, sudden.

అవచోటముగా, *adv.* unexpectedly, unawares.

అవజ్ఞ, *n.* disrespect; contempt; low opinion; disregard.

అవటము, *n.* a hole in the ground, a cavity, a pit; a well.

అవటీటము, *a.* having a flat nose, flat-nosed.

అవటువు, *n.* the nape or back part of the neck; a pit; a well.

అవడు, same as అగడు.

అవతంసకము, *n.* ear ornament; ornament in general.

అవతంసము, *n.* an ornament; a flower put on the ear for ornament; an ear ornament; a crest, an ornament worn on the head.

అవతంసితము, *a.* worn on the ear for ornament.

అవతమసము, *n.* slight darkness.

అవతరణము, *n.* descending; crossing.

అవతరణిక, *n.* a short prayer at the beginning of a work; a short introduction.

అవతరించు, *v. i.* to descend; to appear on earth, to put on a form; be born, be incarnated.

అవతరిల్లు, *v. i.* to be born.

అవతల, *n.* the other side; further part. *-adv.* afterwards, after; beyond; on the other side; further.

అవతలి, *a.* next, following; further; which is on the other side.

అవతారపురుషుడు, *n.* a heaven sent or heaven-born genius.

అవతారము, *n.* incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, *v. i.* to be incarnatd.

అవతారిక, n. a preface.

అవతీర్ణము, a. descended, alighted; crossed, passed over.

అవదంశము, n. any pungent food which excites or stimulates appetite; pickle.

అవదగాశి, n. a villain.

అవదాఘము, n. the hot season.

అవదాతము, n. whiteness; brightness. -a. white; clean; pure; bright.

అవదారణము, n. tearing; dividing; cutting; a spade; hoe.

అవదాహము, n. burning down.

అవదీర్ణము, a. divided; cut.

అవద్యము, a. fit to be condemned censurable; not to be praised; defective; faulty, blamable;disagreeable; mean, low, inferior; unfit to be spoken. -n. sin; vice.

అవధరించు, v. i. to favor with one's attention; listen. -v. t. to wear, put on.

అవధానము, n. attention, care; devotion; regard;intentness, attentiveness.

అవధాని, n. he who is attentive or careful or gives attention; a versatile genius in feats of memory, performing many of them simultaneously.

అవధారణ, అవధారణము, n. certainty; ascertainment; determination,resolution; emphasis.

అవధారు, an irregular and exceptional imperative form. O listen! O give ear!

అవధి, n. boundary, limit; border; termination, end, conclusion; period of time, time; a hole.

అవధీరణము, n. treating with disrespect or contempt.

అవధీరితము, a. disrespected; disregarded; scorned, despised.

అవధూత, same as అవధూతుడు.

అవధూతము, a. discarded, rejected; despised; shaken from its place; violently shaken.

అవధూతుడు, n. an ascetic who has renounced all worldly attachments and connections and has gone beyond caste rules & customs, often moving about naked and living on alms.

అవధ్యము, n. not meriting death; not to be killed.

అవధ్యుడు, n. one who ought not to be killed.

అవనతము, a. bowed, bent.

అవనతి, n. bending; bowing down, a bow; prostration.

అవనము, n. preservation, protection; gratifying, pleasing.

అవని, n. the earth.

అవనితలము, అవనీతలము, *n.* the surface of the earth.

అవనిమండలము, అవనీమండలము, *n.* the globe.

అవనీనాథుడు, అవనీపతి, అవనీపాలుడు, అవనీశుడు, *n.* a king; a ruler.

అవనీరుహము, *n.* a tree.

అవనీసురుడు, *n.* a Brahman.

అవపథ్యము, *n.* violation of prescribed regimen, error in diet. breach of rule in eating.

అవపాతము, *n.* a pit or pitfall for catching elephants; falling down at the feet as in cringing.

అవబోధకుడు, *n.* the sun; a teacher.

అవబోధము, *n.* waking; knowledge; teaching.

అవభృథము, *n.* a supplementary sacrifice to atone for defects in a principal and preceding one; a ceremonial purificatory bath at the end of a principal sacrifice.

అవమ, అవమము, *n.* a solar day which contains a whole lunar day and fractions of the preceding and succeeding lunar days.

అవమతము, *a.* despised, condemned.

అవమతి, *n.* disregard, disrespect; aversion, dislike.

అవమర్దనము, *n.* trampling upon; devastation, oppression.

అవమర్యాద, *n.* incivility, unpoliteness.

అవమానన, *n.* disrespect, contempt; dishonor, insult.

అవమానపడు, *v. i.* to be disgraced.

అవమానపెట్టు, *v. t.* to disgrace, to dishonor.

అవమానము, *n.* disrespect, dishonor, insult.

అవమానముచేయు, అవమానించు, *v. t.* to disgrace, insult, dishonor.

అవమానితము, *a.* disrespected, dishonored, condemned, insulted.

అవయవము, *n.* a limb, member; a component or constituent part.

అవయవార్థము, *n.* meaning of the component parts of a compound word.

అవయవి, *n.* th ' which has limbs; members; branches or subdivisions; a whole.

అవయము, (in some mss.) same as అవయవము.

అవయోగము, *n.* an inauspicious sign; inauspicious conjunction of planetary influences.

అవరజ, *n.* a younger sister.

అవరజుడు, *n.* a younger brother; a Sudra.

అవరతి, *n.* repose, relaxation, rest; stopping, cessation.

అవరము, *a.* younger; later; posterior, hinder. -*n.* the hind thigh of an elephant.

అవరవర్ణజుడు, అవరవర్ణుడు, *n.* a Sudra.

అవరుద్ధము, *a.* obstructed.

అవరూపము, *a.* ugly, deformed.

అవరోధకము, *a.* impending. —*n.* barrier, fence.

అవరోధనము, అవరోధము, *n.* seige, blockade. hindrance, obstruction, obstacle, restraint; inner or women's apartments; harem,seraglio.

అవరోధించు, *v. t.* to hinder, obstruct.

అవరోహణము, *n.* descending.

అవరోహము, *n.* descent;(in music) the descending scale of notes; same as ఉతార.

అవల, ano. fo. of అవ్వల.

అవలంబనము, అవలంబము, *n.* a prop, support, stay; act of depending, hanging on or from ; protection, asylum.

అవలంబించు, *v. t.* to take hold of anything; depend on any person or thing; to embrace; adopt.

అవలంబితము, *a.* depended on; embraced; adopted.

అవలక్షణము, *n.* a bad sign or symptom: evil omen, an inauspicious sign;deformity. -*a.* (coll.) deformed, ugly.

అవలగ్నము, *n.* the waist. -*a.* clinging or adhering to, touching.

అవలిప్తము, *a.* anointed; haughty.

అవలీఢము, *a.* which is licked.

అవలీల, *n.* ease, facility ; scant respect.

అవలీలగా, *adv.* very easily, with great facility, as if it were a matter of play or sport.

అవలుంఠనము,*n.* rolling or wallowing on the ground.

అవలేపనము, *n.* the act of anointing; an unctuous subtance; pride.

అవలేపము, *n.* smearing; pride, haughtiness.

అవలేహనము, *n.* licking, lapping.

అవలోకనము, *n.* seeing, beholding; sight; a look, glance.

అవలోకించు, *v. t.* to see,look at ; behold.

అవలోకితము, *a.* seen.

అవశ, *n.* she who is out of her senses.

అవశము, *a.* independent, free; not docile, disobedient, not under control.

అవశకునము, *n.* an evil omen, a bad sign.

అవశాత్తుగా, *adv.* unexpectedly, suddenly, providentially.

అవశిష్టము, *a.* remaining.

అవశేషము, *n.* remnant,remainder.

అవశేషించు, *v. i.* to remain over, to be left as remnant,residue, or remainder.

అవశ్యము, *a.* necessary, requisite, indispensable, urgent; untameable. -*adv.* certainly.

అవశ్యముగా, *adv.* necessarily; certainly, surely, positively.

అవశ్యాయము, *n.* Fog; frost.

అవష్టంభము, *n.* support, prop, stay; a post, pillar; act of leaning or resting on.

అవష్టబ్ధము, *a.* supported; hanging from.

అవసడి, *n.* calumny, reproach

అవసథము, *n.* dwelling place, habitation; village.

అవసన్నము, *a.* ended, terminated; drooping.

అవసరపడు, *v. i.* to hurry, hasten.

అవసరపెట్టు, *v. t.* to hasten, hurry; expedite, quicken.

అవసరము, *n.* occasion, opportunity, time; necessity, need, urgency; haste, hurry. -*a.* necessary, urgent, required.

అవసాదనము, *n.* decline; loss.

అవసాదము, *n.* ruin, loss; end, termination; exhaustion, fatigue.

అవసానము, *n.* conclusion, termination, end; death, decease.

అవసాయము, *n.* termination, conclusion, end; completion; remainder; determination, resolution, decision.

అవసితము, *a.* finished, ended, completed; known, understood; resolved or determined upon.

అవసేకము, అవసేచనము, *n.* sprinkling.

అవస్కందనము, అవస్కందము, *n.* attack, assault.

అవస్థ, *n.* state, condition, situation, position; period; stage.

అవస్థాచతుష్టయము, *n.* the four periods of human life, viz., child hood, youth, manhood and old age.

అవస్థాత్రయము, *n.* the three states of waking, dreaming and sleeping soundly.

అవస్థానము, *n.* residing, dwelling, abode, residence.

అవహారణము, *n.* taking away; plundering.

అవహారము, *n.* temporary cessation of hostilities, truce.

అవహారుడు, *n.* a thief.

అవహేలనము, అవహేళనము, *n.* treating with contempt, despising.

అవాంతరము, *a.* included, involved; subordinate, secondary; extraneous, not connected with subject matter.—*n.* incursion; invasion.

అవాచి, *n.* the south.

అవాచీనము, *a.* southern; downward, headlong.

అవాచ్యము, *a.* unutterable, unspeakable; ineffable; indescribable, not expressible in words; improper or not fit to be uttered; obscene.

అవాప్తము, *a.* obtained.

అవాప్తి. *n.* obtaining, getting.

అవాప్యము, *a.* which is to be attained or obtained; attainable.

అవాయి, *n.* rocket.

అవారణము, *a.* unrestrained; resistless.

అవారి, *a.* abundant; excessive, much; ample.

అవారిగా, *adv.* abundantly; excessively.

అవార్యము, *a.* inevitable; irresistible; unavoidable.

అవాస్తవము, *a.* not real; unreal, untrue, unfounded, fictitious.

అవి, *pron. pl.* of అది. those, those things, they.

అవి, *n.* sheep; ewe.

అవికలము, *a.* unimpaired, entire, perfect; regular; orderly.

అవికారుఁడు, *n.* the unchangeable, God.

అవిక్రమము, *n.* want of valour; cowardice.

అవిఘ్నము, *a.* free from obstruction or hindrance.

అవిచారితము, *n.* not well thought out; not thought out at all.

అవిచ్ఛిన్నము, *a.* uninterrupted; unintermitting.

అవిచ్ఛిన్నముగా, *adv.* uninterruptedly; unintermittingly.

అవిటి, అవిడి, *n.* a blind man; he who is maimed, crippled or deformed.

అవిదూరము, *a.* not distant.

అవిద్య, *n.* ignorance, want of learning; illusion or *Maya* by which the non-existent differentiation of form is seen as the manifested universe.

అవిధి, *n.* misfortune, calamity, trouble, distress.

అవిధేయము, *a.* disobedient; unmanageable.

అవినయము, *n.* want of good manners; rude behaviour.

అవినీతుఁడు, *n.* a rude or ill-bred man, an insolent man, an arrogant man.

అవినీతము, *a.* Ill-bred; insolent; rude.

అవిభక్తము, *a.* undivided; unpartitioned, unseparated, joint; not broken, entire.

అవిభక్తులు, *n. pl.* those who live together without dividing their inheritance, those who live as one family.

అవిభాజ్యత, *n.* indivisibility; impartibility.

అవిభాజ్యము, *a.* indivisible; impartible (as an estate or a family property).

అవియు, *v. i.* to be destroyed; to break, burst.

అవిరతము, *a.* continual, incessant.

అవిరళము, *a.* thick; dense, close; impenetrable.

అవిరి, *n.* the indigo plant, *indigofera tinctoria.* a certain disease that attacks the pupil of the eye.

అవిరోధము, *n.* consistency.

అవిలంబనము, అవిలంబము, *n.* absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* rapid, quick, swift, expeditious, prompt. [tioned

అవివాదము, *a.* undisputed, unques-

అవివాదముగా, *adv.* undisputedly.

అవివేకము, *n.* foolishness, folly, want of discrimination or judgment, thoughtlessness. -*a* foolish, thoughtless, indiscriminate.

అవివేకి, *n.* a fool; a thoughtless man;a stupid man. [or fear.

అవిశంకము, *n.* absence of doubt

అవిశ్వసనీయము, *a.* untrustworthy.

అవిసిపోవు, *v. i.* to break, burst, be destroyed, perish.

అవిసియ, అవిసె, same as అగిసె.

అవు, *v. i.* same as అగు.—*adv.* same as అవును.

అవుడు,అవుడుగలుచు, same as ఓడు.

అవుదల, " as ఓదల.

అవును, *adv.* yes: opp. to కాదు.

అవుల, *adv.* afterwards; further,

అవృష్టి, same as అనావృష్టి. [beyond.

అవేక్ష, *n.* superintendence.

అవేక్షకుడు, *n.* superintendent.

అవేద్యము, *a.* unknowable.

అవేళ, *n.* unfavourable moment.

అవ్యక్తము, *a.* indistinct,not manifest or apparent, invisible, imperceptible; అవ్యక్తగణితము= algebra, (in algebra) unknown, as అవ్యక్తరాశి=an unknown quantity. -*n.* Brahman, the Supreme Being or Universal Spirit. [dawn.

అవ్యక్తరాగము, *n.* The colour of the

అవ్యక్తుడు, *n.* name of Vishnu; name of Siva; a fool.

అవ్యక్తురాలు, *n.* she who is ignorant or foolish.

అవ్యగ్రము, *a.* not agitated; unruffled; tranquil.

అవ్యయము, *n.* an indeclinable word, a particle. -*a.* unexpended, unwasted ; not liable to change, immutable, imperishable, eternal.

అవ్యయాత్మ, *n.* the imperishable soul.

అవ్యయీభావము, *n.* one of the four principal kinds of compounds or *samasams*.

అవ్యయుడు, *n.* a name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* immediate, close, without interval or distance; careless, inattentive. -*n.* carelessness; inattention.

అవ్యవధానముగా, *adv.* immediately, without delay; inattentively.

అవ్యవస్థము, *a.* not fixed; unstable; not determinable with certainty. [close, near.

అవ్యవహితము, *a.* immediate, direct;

అవ్యాజము, *n.* absence of guile or fraud, honesty, simplicity, artlessness.-*a.*simple,artless, genuine, honest; causeless.

అవ్యుత్పన్నుఁడు, *n.* one who is not well versed in grammar and idiom of a language; one who has only a smattering knowledge of a language.

అవ్వ, *n.* grandmother; mother; an old woman; a term of respect in addressing women.

అవ్వల, *n.* that side, the other side. -*adv.* afterwards, after; beyond; on the other side; [further.

అవ్వారి, same as అవారి.

అశకునము, same as అపశకునము.

అశక్తత, అశక్తము, అశక్తి, *n.* weakness; powerlessness; inability; incapacity.

అశక్తుఁడు, *n.* an invalid; a patient; one who is not able, capable or competent.

అశక్యము, *a.* impossible.

అశనము, *n.* food, subsistence;the act of eating, feeding. [gry.

అశనాయితుఁడు, *n.* he who is hun-

అశని, *n.* a thunderbolt; a flash of lightning; *Vajra,* the weapon of Indra.

అశరణము, *a.* helpless; forlorn.

అశరీరవాక్కు, అశరీరవాణి, *n.* the speech of an invisible being, a voice from heaven.

అశరీరి, *n.* an incorporeal being, a spirit. [manent.

అశాశ్వతము, *a.* temporary, imper-

అశాస్త్రీయము, *a.* not conformable to sacred authority, law or scriptures;heterodox; illegal.

అశితము, *a.* eaten.

అశివము, *a.* inauspicious; boding a calamity or misfortune. *n.* Ill-luck.

అశితరశ్మి, *n.* the sun.

అశీతి, *n.* & *a.* eighty.

అశుచి, *a.* not clean, unclean, dirty; foul, impure. *n.* impurity; uncleanness; pollution.

అశుద్ధత, *n.* the state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty; foul, unclean; polluted, defiled; incorrect,wrong. *n.* uncleanness; incorrectness; (coll.) excrement, fæces.

అశుభము, *a.* inauspicious. *n.* inauspiciousness; a calamity; misfortune; a sad occurrence or event.

అశేషము, *a.* without remainder, whole, all, entire, complete. —*n.* the whole, all—*adv.* wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము. *n.* the tree called *jonesia Asoka.* -*a.* without

sorrow; not feeling or causing sorrow. [a park.

అశోకవనము, *n.* a pleasure garden;

అశోకాష్టమి, *n.* the eighth lunar day in the bright fortnight of Chaitra month.

అశోచ్యము, *a.* not to be deplored or sorry for, not deserving lamentation.

అశౌచము, same as ఆశౌచము.

అశ్మకుట్టాశనుఁడు, *n.* one of a class of ascetics who eat grains & roots raw, having merely bruised them between stones.

అశ్మగర్భము, *n.* emerald.

అశ్మము, *n.* a stone, a rock.

అశ్మరి, *n.* the disease of the kidneys or the bladder called stone or gravel.

అశ్మసారము, *n.* Iron. [carelessness.

అశ్రద్ధ, *n.* neglect; inattention;

అశ్రపుఁడు, same as అస్రపుఁడు.

అశ్రము, *n.* a tear; blood. (at the end of a compound) angle, corner (as in చతురశ్రము.)

అశ్రాంతము, *a.* incessant, continual, perpetual; unwearied, untired.- *adv.* always, incessantly, continually.

అశ్రి, *n.* corner, angle; the sharp side or edge of a weapon &c.

అశ్రీకము, *a.* unlucky.

అశ్రుకణ, *n.* tear-drop. [before.

అశ్రుతపూర్వము, *a.* unheard of

అశ్రువు, *n.* a tear.

అశ్లీలము, *n.* rustic or coarse language, low abuse.-*a.* vulgar, obscene, coarse.

అశ్వకటి, *n.* stable for horses.

అశ్వగంధ, *n.* a tree called winter cherry, *physalis flexuosa*.

అశ్వజఘనుఁడు, *n.* a Centaur.

అశ్వతరము, *n.* a mule.

అశ్వతరి, *n.* a female mule.

అశ్వత్థము, *n.* the holy fig-tree, *Ficus religiosa*.

అశ్వపుఁడు, *n.* a groom for horses.

అశ్వము, *n.* a horse.

అశ్వముఖి, *n.* a woman of the Kinnera tribe, who or considered to be horse-faced.

అశ్వముఖుఁడు, *n.* a male of the Kinnera tribe.

అశ్వమేధము, *n.* the horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వయుక్కు, same as అశ్విని.

అశ్వవైద్యుఁడు, *n.* a farrier; a horse doctor.

అశ్వశాల, *n.* a horse stable.

అశ్వశాస్త్రము, *n.* veterinary science; a text-book on veterinary science.

అశ్వశిక్ష, *n.* the art of training or breaking horses to the harness or saddle, manege.

అశ్వశిక్షకుఁడు, *n.* a rough-rider, a horse-breaker.

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అసంబంధము, *a.* unconnected. -*n.* absence of any connection.

అసంభవము, *a.* improbable, unlikely; non-existent.

అసంభావన, *n.* difficulty or impossibility of comprehension.

అసంభావ్యత, *n.* impossibility.

అసంభావ్యము, *a.* impossible.

అసంయమము, *n.* absence of the control of the senses.

అసంశయముగా, *adv.* without doubt.

అసంస్కృతము, *a.* not polished; ungrammatical.

అసకృత్తుగా, *adv.* often.

అసక్తుఁడు, *n.* one not attached to, not feeling an interest in.

అసడ్డ, (fr అశ్రద్ధ) *n.* neglect, inattention, carelessness.

అసతి, *n.* a faithless wife, a disloyal or unchaste woman.

అసత్తు, *n.* (in philosophy) that which is non-existent or impermanent. -*a.* bad; vile.

అసత్యము, *a.* untrue, false; imaginary, unreal. -*n.* a lie, falsehood, untruth; lying, perjury.

అసదు, *a.* small, slender.

అసదృశము, *a.* dissimilar, unlike, incomparable.

అసనము, *n.* throwing, discharging, casting.

అసభ్యము, *a.* unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుఁడు, *n.* a low or ill-bred person.

అసమంజసము, *a.* unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* incomplete.

అసమనయనుఁడు, same as అసమనేత్రుఁడు.

అసమనేత్రుఁడు, *n.* an epithet of Siva.

అసమబాణుఁడు, same as అసమశరుఁడు.

అసమయము, *n.* an inconvenient unfit or unfavourable time.

అసమర్థము, *a.* unable, incompetent.

అసమర్థుఁడు, *n.* he who is unable or incompetent to do a thing.

అసమలోచనుఁడు, same as అసమనేత్రుఁడు.

అసమశరుఁడు, అసమసాయకుఁడు, *n.* an epithet of Cupid.

అసమాక్షుఁడు, same as అసమనేత్రుఁడు.

అసమాధానము, *n.* discontent, dissent, aversion, dislike.

అసమాప్తము, *a.* incomplete.

అసమీక్ష్యకారి, *n.* he who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* acting inconsiderately, want of circumspection.

అసము, *n.* familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసమ్మతము, అసమ్మతి, *n.* disapproval; disagreement.

అసర, *n.* a *Rakshasa* or giant.

అసరవేయు, *v. t.* to delay.

as proceeding from spiritual ignorance;pride, self-conceit, haughtiness, arrogance.

అహంకారి, *n.* a proud or self-conceited person.

అహంకృతి, same as అహంకారము.

అహంత, same as అహంకారము.

అహంపూర్విక, *n.* emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* egotism, pride.

అహంయువు, same as అహంకారి.

అహమహమిక, *n.* emulation, competition; vaunting, bragging.

అహమించు, *v. i.* to be arrogant.

అహము, *n.* a day; daytime.

అహమ్మతి, *n.* spiritual ignorance; self-love; conceit, pride.

అహరహము, *adv.* every day, daily.

అహర్నిశము, *adv.* day and night.

అహర్పతి, *n.* the sun.

అహర్ముఖము, *n.* morning, the dawn.

అహస్కరుడు, అహస్పతి, *n.* the sun.

అహస్సు, *n.* daytime.

అహహా, అహహా, అహా, అహారె, అహారే, *interj.* ah! aha! alas! expresses wonder or surprise, sorrow or regret, fatigue or weariness, exceeding pain or exceeding pleasure.

అహార్యము, *n.* that which is not liable to be stolen or taken away; a mountain, a hill.

అహి, *n.* a snake, serpent.

అహింస, *n.* harmlessness; abstaining from killing any living being; abstaining from hurting any being by thought, word or deed.

అహికోశము, *n.* slough of a snake.

అహిచ్ఛత్రకము, అహిచ్ఛత్రము, *n.* a mushroom.

అహితము, *a.* hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous. *n.* damage, injury, harm; an unfriendly act; unfriendliness, enmity.

అహితుండికుడు, *n.* a snake-catcher; conjurer; juggler.

అహితుడు, *n.* an enemy.

అహిద్విషము, *n.* a peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* a name of Indra; a name of Garuda.

అహిపతి, *n.* an epithet of Sesha, the sovereign or lord of snakes.

అహిఫేనము, *n.* opium; poison.

అహిభయము, *n.* mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear as it were of a lurking snake.

అహిభుక్కు, *n.* a peacock; an epithet of Garuda.

ఆకారగుప్తి, ఆకారగోపనము, *n.* suppression of all outward indication of internal thought or feeling; dissimulation.

ఆకారణ, ఆకారణము, *n.* invitation, calling; a call or summons; a challenge.

ఆకారము, *n.* shape, form; figure, outline; aspect, appearance, mien, countenance; the sound of the letter ఆ.

ఆకారవంతుఁడు, *n.* a handsome man.

ఆకారితము, *a.* called, summoned; challenged.

ఆకాశగంగ, *n.* the river of heaven, the celestial Ganges.

ఆకాశగరుడగడ్డ, *n.* root called *bryonia epigaea, bryonia glabra.*

ఆకాశదీపము, *n.* a beacon-light; a lamp or lantern elevated on a pole in the open air; a small hot-air balloon, with a small lighted lamp to keep the air hot.

ఆకాశపంచాంగము, *n.* foolish and unnecessary talk, gossip.

ఆకాశబాణము, *n.* a sky rocket.

ఆకాశమండలము, *n.* the celestial sphere.

ఆకాశము, the sky; atmosphere; the fifth element, ether; free space or vacuity.

ఆకాశయానము, *n.* travel by air; a celestial car or other vehicle for air travel.

ఆకాశరామన్న, *n.* an anonymous or unknown person, anonym; a nobody.

ఆకాశరామన్నయర్జీ, *n.* an anonymous petition, letter &c.

ఆకాశవాణి, *n.* a voice from heaven, the voice of an angel or invisible being.

ఆకించన్యము, *n.* poverty.

ఆకీర్ణము, *a.* scattered, spread over; filled or overspread with, crowded, full of, abounding in.

ఆకు, *n.* a leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a shutter in a venetian blind for windows, doors &c.

ఆకుంచనము, *n.* contraction, compression, shrinking. [pressed.

ఆకుంచితము, *a.* contracted, compressed.

ఆకులలములు, *n.* any greens available, leaves or herbs, for food [or fodder.

ఆకుకూర, *n.* a pot herb.

ఆకుచిఱుత, ఆకుచిఱుతపులి, *n.* a small species of leopard.

ఆకుచిలుక, *n.* butterfly. [bush.

ఆకుచాటున, *adv.* screened; in ambush.

ఆకుజెముడు, *n.* the oleander-leaved spurge, *Euphorbia nerifolia.*

a unit with thirty-three ciphers annexed.

అమేయాత్మ, అమేయాత్ముడు, *n.* the immeasurable soul; a name of Vishnu; a magnanimous person.

అమోఘము, *a.* unfailing, unerring; not vain; infallible, efficacious.

అమ్మ, *n.* Mother; (used in addressing) madam; a matron; an honorific title of women: it is often added to proper names, as సీతమ్మ. *interj.* expresses surprise &c.

అమ్మ కచెల్ల, *interj.* alas! ah! oho!

అమ్మకము, *n.* sale, selling, vending.

అమ్మక్క, అమ్మచెల్ల, *interj.* alas! ah! oho!

అమ్మనములు, అమ్మనలు, *n. pl.* a game in which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising, all being thus kept at once in motion; the balls of the game.

అమ్మనకోట్లు, *n. pl.* cunning jades.

అమ్మగారు, *n.* an honorific title of women: it is often added to proper names, as సీతమ్మగారు.

అమ్మణ్ణి, అమ్మయ్య, అమ్మల్లు, *n* (*vocative*) my dear, my love (in addressing girls or young women)

అమ్మయము, *a.* formed of water.

అమ్మరో, అమ్మరే, *interj.* denotes surprise &c.

అమ్మవారు, *n.* a Brahman woman; a village goddess; smallpox.

అమ్మాయి, అమ్మి, *n.* a girl; a term of endearment to girls, like "my dear girl".

అమ్మించు, *v. t.* cau. of అమ్ము. to get or cause to be sold.

అమ్మిక, *n.* Goddess Parvati.

అమ్మివేయు, *v. t.* to sell away, dispose of, to get rid of by selling; part with.

అమ్ము, *v. t.* to sell, vend. -*n.* an arrow, a dart.

అమ్ముడు, *n.* sale, selling. -*a.* salable; which is to be sold.

అమ్ముడుపోవు, *v. i.* to be sold, to sell (*i.*)

అమ్ములపొది, *n.* a quiver.

అమ్మెయి, (ప), (అ+మెయిన్) *adv.* thus, in that manner.

అమ్లపిత్తము, *n.* acidity of the stomach.

అమ్లము, *n.* sourness, acidity, vinegar. -*a.* sour, acid.

అమ్లానము, *a.* not withered or faded, bright, clear, clean, pure. -*n.* the plant called globe-amaranth.

అమ్లిక, *n.* the tamarind tree, acidity, sourness, a sour

అభ్యర్ణము, *a.* near, proximate, close to, adjoining; approaching, drawing near.—*n.* nearness, proximity, vicinity.

అభ్యర్థన, అభ్యర్థనము, *n.* an entreaty; a petition.

అభ్యర్థించు, *v. t.* to beg, pray, ask, request, petition.

అభ్యర్థితుఁడు, *n.* one who has been b e g g e d, requested or petitioned.

అభ్యవకర్షణము, *n.* extraction, drawing out.

అభ్యవహారము, *n.* eating, taking food; food.

అభ్యవహార్యము, *a.* fit to be eaten.

అభ్యవహరించు, *v. t.* to eat, take food.

అభ్యవహృతము, *a.* eaten.

అభ్యసనము, *n.* practice, exercise; constant study, close application.

అభ్యసనీయము, *a.* to be practised or learnt; fit or proper to be practised.

అభ్యసించు, *v. t.* to practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, అభ్యస్తము, *a.* practised exercised, learnt.

అభ్యసూయ, *n.* great envy or jealousy.

అభ్యాగతము, *a.* come near; arrived.

అభ్యాగతుఁడు, *n.* a guest, visitor; one who just comes or drops in just before dinner.

అభ్యాగమనము, *n.* arrival; visit.

అభ్యాగమము, *n.* coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అభ్యాఘాతము, *n.* an attack, assault.

అభ్యాదానము, *n.* beginning, commencement; first beginning.

అభ్యామర్దము, అభ్యామర్దనము, *n.* war, battle, conflict, attack.

అభ్యారోహణము, అభ్యారోహము, *n.* ascending.

అభ్యాసము, *n.* practice, exercise; continued use; discipline; drill; habit; custom.

అభ్యుచితము, *a.* customary.

అభ్యుత్థానము, *n.* rising (from a seat) to do honor, rising to welcome a person; rise, prosperity.

అభ్యుదయము, *n.* rise, prosperity, progress, good fortune, elevation, success; beginning, commencement; a festival, a festive occasion.

అభ్యుదితము, *a.* risen; elevated.

అభ్యుదితుఁడు, *n.* one who is asleep at sunrise.

అభ్యున్నతము, *a.* raised; very high.

rance; earnestness;devotion, intentness,close application.

అభినుతము, *a.* praised, lauded; celebrated.

అభినుతి, *n.* praise.

అభినుతించు, *v. t.* to praise; applaud, extol.

అభిన్నత, *n.* identity, sameness; unbrokenness, wholeness; sameness of state without alteration.

అభిన్నము, *a.* identical, same, not different; one, undivided, unbroken, uncut;unchanged, unaltered. అభిన్యాసము, *n.* the last stage of coma in malignant fevers.

అభిపన్నుడు, *n.* one who is accepted; one in the hands of the enemy; one who craves protection.

అభిప్రాయము, *n.* intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* intended; meant, aimed at, designed, wished, desired.

అభిభవము, *n.* defeat, humiliation; being overpowered or subdued. contempt, disrespect, insult, dishonor, disgrace.

అభిభూతము, *a.* defeated humbled, subdued.

అభిమంత్రణము, *n.* consecrating or making sacred by repetition of special formulas or *manthras*: vivifying, or charging with supernatural power, by means of *manthras*. charming, enchanting; addressing, inviting, calling upon, conjuration.

అభిమంత్రించు, *v. t.* to consecrate by a formula or *manthra*; to call on, address; conjure, raise by spells, invoke; to charge with supernatural energy by repetition of *manthras*.

అభిమంత్రితము, *a.* consecrated, vivified or charged with power, by a certain formula being pronounced over the object.

అభిమతము, *n.* wish, desire, inclination, opinion, consent, approval. *-a.* Desired, wished, agreeable, approved, acceptable.

అభిమర్దము, *n.* rubbing, friction, war, battle.

అభిమర్దనము, *n.* crushing down completely.

అభిమర్శనము, *n.* gentle wiping, gentle rubbing.

అప్రాప్తవ్యవహారుడు, *n.* a legal minor, unfit to take any legal action directly.

అప్రాప్యము, *a.* unattainable.

అప్రాప్తి, *n.* non-attainment; non-acquisition.

అప్రామాణికము, *a.* unauthentic; which cannot be accepted as an authority; untrustworthy, unreliable.

అప్రామాణికుడు, *n.* one who is not trustworthy or reliable; a dishonest man.

అప్రాశ్యుడు, same as అపాంక్తేయుడు.

అప్రియము, *a.* disagreeable; offensive: disliked; unkind, unfriendly. *n.* an unfriendly, offensive or unkind act; a disagreeable word, or advice, or news.

అప్రియుడు, *n.* a foe, an enemy.

అప్రీతి, *n.* dislike, aversion; enmity.

అప్సర, అప్సరస *n.* heavenly nymph, one of a class of celestial damsels regarded as the wives of the Gandharvas and as the attendants of Indra.

అఫలము, *a.* unfruitful; useless; emasculated.

అబందర, *n.* disorder, confusion, irregularity.

అబంధువు, *a.* friendless; lonely.

అబక, same as అగప.

అబద్ధము, *a.* false, untrue; erroneous, wrong; unmeaning, nonsensical; unrestrained. *n.* a lie, falsehood.

అబల, *n.* a woman; a female, one of the weaker sex.

అబలుడు, *n.* weak or feeble man.

అబాధకము, *a.* not obstructing or opposing; constituting or involving no objection.

అబాధితము, *a.* not exposed to an objection or opposition; unobjectionable.

అబుద్ధి, *n.* want of understanding; an ignorant or stupid person.

అబుద్ధిపూర్వకముగా, *adv.* not intentionally; unconsciously; ignorantly.

అబోధవేళ, *n.* dead of night.

అబ్జజుడు, *n.* an epithet of Brahma, the creator (the lotus-born).

అబ్జబాంధవుడు, *n.* the sun, (lit. a friend of lotuses).

అబ్జభవుడు, same as అబ్జజుడు.

అబ్జము, *n.* a lotus; a conch; one thousand millions.

అబ్జయోని, same as అబ్జజుడు.

అబ్జారి, *n.* the moon, (*lit.* the enemy of the lotus).

అబ్జిని, *n.* a collection of lotus flowers; a bed of lotuses.

అపాటవము, *n.* weakness ; infirmity.

అపాత్రము, *a.* unworthy, undeserving, unfit.

అపాత్రుడు, *n.* one who is unworthy ; an undeserving man, one unworthy to be a recipient.

అపాదానము, *n.* taking away, removal: ablation, the sense of the fifth or ablative case.

అపానము, *n.* the anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, *n.* the wind in the body that passes downwards.

అపామార్గము, *n.* a common medicinal plant named *Achyranthes* aspera, or ఉత్తరేణి. [cleansing.

అపామార్జనము, *n.* purifying

అపాయము, *n.* harm; injury damage, calamity; danger, peril. sea, ocean.

అపారపారము, *n.* the boundless

అపారము, *a.* shoreless, boundless ; unlimited, infinite abundant. -*n.* the opposite bank of a river.

అపారముగా, *adv.* abundantly, profusely.

అపార్థము, *n.* misinterpretation, misconstruction, wrong or erroneous meaning.

అపార్థముచేయు, *v. t.* to misconstrue, misinterpret, give wrong meaning to.

అపావృతము, *a.* covered.

అపాశ్రయము, *a.* without support or refuge; helpless. *n.* refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిధానము, *n.* a covering; screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* wicked, bad.

అపుత్రవంతుడు, అపుత్రుడు, *n.* one who is sonless.

అపునర్భవము, అపునరావృత్తి, *n.* freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* rare: uncommon, unusual; extraordinary; novel.

అపుష్టము, *a.* lean, for want of nourishment; soft or low (as in sound)

అపూపము, *n.* a sweet cake, usually fried.

అపూర్వము, *a.* novel, quite new; uncommon; extraordinary,

అపఖ్యాతి, *n.* infamy, ill-fame, ill-name, evil report, ignominy.

అపగతము, *a.* dead, deceased, gone, departed.

అపగతి, *n.* evil fate.

అపగమము, *n.* going away, departure; separation; falling off.

అపగుణము, *n.* same as అవగుణము.
of the body.

అపఘనము, *n.* a limb or member.

అపఘాతము, *n.* an evil death; a fatal accident.

అపచయము, *n.* diminution, decrease; decay; decline, fall; loss; defect.

అపచయించు, *v. t.* to gather or to pluck (flowers).

అపచారము, *n* an offence; insult, affront; incivility; a fault, wrong; impropriety.

అపచితి, *n.* loss; atonement.

అపజయము, *n.* defeat; overthrow; failure.

అపతి, *a.* without a master; without a husband. *n.* an unmarried woman; a widow.

అపత్రప, *n.* shame, shamelessness.

అపత్నీకుడు, *n.* a widower.

అపత్యము, *n.* a child, an offspring, issue. [evil courses.

అపథగామి, *n.* one who follows

అపథము, *n.* a wrong way or road: absence of a road. *a.* pathless, roadless.

అపథ్యము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet. *n.* (coll.) deviation from the prescribed regimen or diet.

అపదార్థము, *n.* nothing, nonentity; that which is not the meaning of words actually used.

అపదిశము, *n.* half a point between two regions of the compass, an intermediate region or direction.

అపదూఱు, *n.* calumny, slander.

అపదూఱుపడు, *v. i.* to be calumniated or slandered, to incur calumny.

అపదూఱుపెట్టు, *v. t.* to slander, to spread ill report of.

అపదేశము, *n.* a pretext, pretence; plea, excuse; adducing a cause.

అపనమ్మకము, అపనమ్మిక, *n.* Incredulity; distrust, unbelief; want of confidence.

అపనయనము, *n.* taking away, removing; healing, curing.

అపనయము, *n.* taking away; removing, withdrawing; refuting; injury, offence.

అపనయించు, *v. t.* to remove.

అపనింద, అపనిందము, *n.* slander; false accusation or charge, reproach.

necessary consequence; compassion, pity, tenderness.

ఆనుషంగికము, *a.* following as a necessary result or consequence.

అనుష్టుప్పు, *n.* a class of metres consistng of four *padas* of eight syllables each.

అనుష్ఠాత, *n.* one who performs regularly (esp. a religious rite)

అనుష్ఠానము, *n.* doing, performance; obeying; an observance; practice of any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do, or perform an act, ceremony.

అనుష్ఠించు, *v. t* to perform, do; observe; make; celebrate.

అనుష్ఠితము, *a.* observed; followed; performed; done; practised.

అనుష్ఠేయము, *a.* which is to be observed; or performed.

అనుష్ణుఁడు, *n.* one without warmth; a lazy man.

అనుష్యందము, *n* a hind wheel.

అనుసంధానము, *n.* suitable connection; planning, arranging, getting ready; recitation or reading of sacred books; close investigation or enquiry.

అనుసంధించు, *v. t.* to join or connect suitably, to recite or read (sacred books).

అనుసరణ, అనుసరణము, *n.* following, pursuing, going after: conformity to; custom, habit, usage. [on, to conform to.

అనుసరించు, *v. t.* to follow, attend

అనుసారణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* going after, following: conformity to, accordance with; custom, usage, established practice.

అనుసారముగా, *adv.* according to.

అనుసారి, *n.* one who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* recollection, remembering, calling to mind.

అనుస్మృతి, *n.* thought of one thing to the exclusion of other thoughts.

అనుస్యూతము, *a.* regular, uninterrupted, unintermitting; sewn on to; fastened to.

అనుస్వారము, *n.* the letter ం (సున్న) called also బిందువు or సున్న, having a nasal sound, corresponding to the *Varga* of the consonant that follows it.

అనుజుడు, *n.* a younger brother.

అనుజ్ఞ, *n.* permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుడు, *n.* one who is permitted; or ordered.

అనుజ్ఞానము, *n.* permission, permission to depart; sanction; order.

అనుజ్ఞాపకుడు, *n.* one who commands; or authorizes.

అనుజ్ఞాపన,-ము, *n.* authorization; issue of an order or command. [saying.

అనుడు (న్), *adv.* (fr. అను *v.*) on and.

అనుతాపపడు, *v. i.* to repent, regret; feel sorrow.

అనుతాపము, *n.* repentance, remorse; regret, sorrow.

అనుత్తమము, *a.* unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* southern; principal, chief; best, excellent; without a reply, unable to answer; silent.

అనుదర్శనము, *n.* inspection.

అనుదాత్తము, *n.* one of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* daily, every day.

అనునయము, *n.* conciliation; propitiation; courtesy, civility.

అనునయించు, *v. t.* to conciliate, console; entreat, beg.

అనునాసికము, *a.* nasal, pronounced through the nose. -*n.* a nasal.

అనునీతుడు, *n.* one who is conciliated; or courteously treated.

అనుపకారి, *n.* an unhelpful or disobliging man, one who does not assist or oblige.

అనుపదము, *a.* following the footsteps closely. -*n.* burden of a song, a word or passage repeated.

అనుపపత్తి, *n.* Inconvenience; want of means; failure to be; inapplicability.

అనుపమ, **అనుపమేయ**, **అనుపమిత**. *a.* incomparable, matchless, unrivalled, unequalled; best, most excellent. [serviceable.

అనుపయుక్తము, *a.* useless, un-

అనుపల్లవి, *n.* the response following; the chorus of a song.

అనుపసూది, *n.* a pin used in dress.

అనుపరు, *n.* a toll collector, a customs officer.

అనుపానము, *n.* a drink or anything taken with or after a medicine; a fluid or other vehicle for a medicine.

taken down from the fire, that it may set and become palatable.)

అనవద్యము, a. faultless, blameless, irreproachable.

అనవధి, a. unlimited, infinite.

అనవరతము, adv. incessantly, constantly. a. incessant, uninterrupted, perpetual.

అనవసరము, a. inopportune, ill-timed, unseasonable; unnecessary.

అనవుడు, adv. (fr. అను v.) on saying.

అనవేక్షణము, n. carelessness.

అనశనము, n. fasting.

అనశ్వరము, a. imperishable, eternal.

అనా, adv. as one would have said.

అనాగస్, same as అనగస్.

అనాక, same as. అనక.

అనాకారము, a. deformed, ugly; formless. n. deformity, ugliness; formlessness.

అనాకారి, a. an ugly person.

అనాగతము, a. not come or arrived, future, n. the future, futurity. అ.చెప్పుట=to foretell.

అనాగతవిధాత,n. one who prudently provides for the future.

అనాగమము. n. non-arrival; non-attainment.

అనాగసము, a. innocent; sinless.

అనాచారము, n. departure from established usage or principle; improper conduct,behavior or ways; impurity.

అనాతురము, a. not eager, indifferent.

అనాథ, a. without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband. n. a woman without a protection; a widow.

అనాదరము, n. disrespect, disregard, contempt.

అనాది, a. having no beginning; eternal, existing from eternity. అ. బీడు = immemorial wasteland, land that has never been brought under the plough.

అనాదినిధనుడు, అనాద్యనంతుడు, n. he who has neither beginning nor end, the Supreme Spirit.

అనాదిమధ్యనిధనుడు, అనాదిమధ్యాంతుడు, n. he who has neither beginning, nor middle, nor end, the Supreme Spirit.

అనాస్, same as అనస్, or అనగస్.

అనానాసు, same as అనాస.

అనామకుడు, n. a nameless insignificant man.

అనామతు, a. on short credit as in "on approval."

అనామతుపద్దు,n suspense account.

అధిపతి, అధిపుఁడు, అధిభువు, *n.* a ruler, lord; master, owner.

అధిపురుషుఁడు, అధిపూరుషుఁడు, *n.* the supreme being.

అధిరోహణము, *n.* ascending, mounting. [mount.

అధిరోహించు, *v. t.* to ascend,

అధిరోహిణి, *n.* a ladder; a plight of [steps.

అధివసించు, *v. i.* to dwell.

అధివాసము, *n.* a house, an abode, a dwelling.

అధివాసరము, see అధివాసము. [place.

అధిశ్రయణి, *n.* an oven: a fire-

అధిష్ఠాత, *n.* one in authority.

అధిష్ఠానదేవత, *n.* tutelary deity.

అధిష్ఠానము, *n.* abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v.t.* to reside in, be in.

అధీతము, *a.* studied, well.

అధీతి, *n.* one who well has studied or read.

అధీనము, *a.* dependent on, subject to, subservient. *n.* possession, power, charge, control, authority, అది నా యాధీనములో లేదు=it is not in my power, I have no authority over it.

అధీశుఁడు, అధీశ్వరుఁడు, *n.* lord, supreme lord, sovereign, ruler, master.

అధైర్యపడు, *v. i.* to be afraid, lose courage, feel discouraged, be daunted.

అధైర్యము, *n.* want of courage, timidity, cawardice.

అధోక్షజుఁడు, *n.* an epithet of Vishnu.

అధోగతము, *a.* descended; degenerate: gone down.

అధోగతి, అధోగమనము, *n.* going downwards, descent; degradation; perdition.

అధోభాగము, *n.* the bottom, the lowest part.

అధోభువనము, *n.* the subterraneous world; the region below the Earth.

అధోముఖము, *n.* the face turned downwards; a downcast countenance. *a.* turned or looking downwards, inverted, turned upside down, headlong.

అధోముఖముగా, *adv.* with the face turned downwards; with a downcast countenance; headlong.

అధోముఖుఁడు, *n.* one who is ashamed or crest-fallen.

అధోయంత్రము, *n.* a still, the lower of two vessels luted together for distilling sublimation &c.

అధోలంబము, *n.* a plummet.

అధోలోకము, same as అధోభువనము.

అధ్యక్షత, *n.* superintendence. supervision, presiding over.

in it, without leaving any congee to be strained.

అత్యంతము, *a.* excessive, much. -*adv.* excessively.

అత్యయము, *n.* transgression, sin: ruin, loss; grief, distress; death.

అత్యావశ్యకము, *a.* Indispensable, very necessary; urgent.

అత్యాశ, *n.* covetousness, avarice.

అథర్వణము, *n.* name of the fourth *Veda.*

అథవా, *conj.* Or; or else: or rather.

అదంతము, *a.* ending in the vowel అ.

అదంత్రము, *n.* dependence; helplessness; weakness.

అదక, *n.* an old shoe.

అదటు, *n.* pride; arrogance; presumption.

అదనము, *a.* exceeding, much, great; excessive, extra, too much.

అదను, *n.* an opportunity; season; critical point of time.

అదయుండు, *n.* a cruel or merciless man.

అదరిపడు, అదరిపాటు, అదరిపాటున, same as అదిరి—.

అదరు, *v. t.* to tremble, shake, quake, shiver. -*n.* trembling, shaking; tremor.

అదురుగు, *n.* fright.

అదరులు (*pl.*) *n.* sparks.

అదలించు, *v. t.* cau. of అదలు, to frighten; to rebuke, reproach, reprove. [or afraid.

అదలు, *v. t.* to start, be alarmed

అదలుచు, same as అదలించు.

అదలుపు. అదల్పు, *v. t.* same as అదలించు. —*n.* frightening; rebuke, reproof. [tion.

అదవద, *n.* grief, sorrow, afflic-

అదవదపడు, *v. t.* to be in grief, be sorrowful, be troubled.

అదవదలవు, *v. t.* to be confounded

అగవదలు, *n.* confusion.

అదాటు, అదాటుగా, అదాటున, *adv.* suddenly, unexpectedly.

అది, *pron* she; it, that. అదిమొదలు =since or from that time, ever since. అదివఱకు = until then, as far as that or that place. [besides that.

అదిగాక, *adv.* or *conj.* besides,

అదిగో, అదిగో, *interj.* look! behold! lo! there! [gods.

అదితి, *n.* the mother of the

అదితినందనుడు, *n.* a god, deity, Indra.

అదిర, *interj.* denoting *wonder, surprise admiration &c.* bravo! excellent!

అదిరిపడు, *v. t.* to start or startle! be alarmed or afraid!

అదిరిపాటు, *n.* a start, startle; alarm, fear. *adv.* suddenly, unexpectedly.

అదుపు, same as అదుసు.

అదుసు, n Mud, mire; (chiefly underwater, in the beds of tanks and rivers).

అద్దు, another form of అదుసు.

అడ్డ, n. a dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, n. hindrance, obstruction.

అడ్డకట్ట, n. a dam or bank, an embankment, anicut.

అడ్డకట్టు, v. t. to hinder, obstruct.

అడ్డకత్తి, n. a kind of spear; a rapier (?)

అడ్డకత్తెర, see అడకొత్తు.

అడ్డకమ్మి, n. a crosspiece; the cross selvage or selvedge of cloth.

అడ్డకళ్లు, n. obstacle, obstruction, hindrance.

అడ్డగించు, v. t. to hinder, obstruct, prevent, stop, arrest.

అడ్డనము, n. a shield, buckler.

అడ్డపట్టె, n. a thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, v. i. to interpose; come between, step in between; to obstruct, impede.

అడ్డపాప, n. an infant in arms.

అడ్డపాటు, n. coming between; interposition, obstacle, hindrance, obstruction.

అడ్డబాస, n. a nose ring; pendant worn between the too nostrils.

అడ్డబొట్టు, n. the cross or horizontal mark worn on the forehead by Hindus of the Siva and of some sects among the Smartha Brahmans.

అడ్డమాడు, v. i. to contradict; oppose, resist.

అడ్డమాను, n. a cross bar.

అడ్డము, n. obstacle, hindrance; opposition, resistance; a screen, that which hides or separates; a security; a pledge. *a.* cross, which is crosswise. వానిచేత అడ్డమైన పని చేయించు చున్నాడు = He employs him in any and every sort of work. అడ్డమైన కూడు = any food that comes to hand. ఒకనిని అడ్డమైనమాట లాడుట = to revile a man.

అడ్డముగా, *adv.* crosswise, across, transversely. చెట్టు కండ్లకు అడ్డముగానున్నది = the tree intercepts the view. వాడు నాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డవాట్లు, n. obstruction.

అటుక, *n.* a loft under the roof of a house.

అటుకులు, *n. pl.* rice wetted parched and flattened by pounding, the product being flaky.

అటుగాన, *conj.* there, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* after that.

అటుపక్క, *n.* that side, the other side, opposite side.

అటుపూర్వము, *adv.* before that.

అటుప్రక్క, same as అటుపక్క.

అటుమొన్న, *n.* the day before the day before yesterday.

అటుల, అటులు, *adv.* thus, so, after that manner, in that way or manner; even so, నేను నీతోఁ చెప్పినటుల = as I told you, according to what I told you. వాఁడుచేయునటుల = as he does, in the way in which he does. అటులైన=if so.

అటువంటి, *a.* such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటె, అటే, అటో, *interj.* denotes surprise wonder, or grief: used in addressing a female.

అట్ట, *n.* the sole of a shoe or slipper; hide, leather; card, pasteboard; a headless trunk.

అట్టచెమ్మ, *n.* a certain game played with cowries.

అట్టడి, *n.* a fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n* food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* violent phrenzied laughter ; a horse-laugh, guffaw-especially of Siva as Rudra ; vehement action, excessive exertion or effort, great toil, pains, much ado.

అట్టహాసముగా, *adv.*(also)pompously, ostentatiously.

అట్టాలకము, *n.* a house built over the gate of a fort; a fortification over the rampart; a palace.

అట్టి, *a.* such, like that.

అట్టిఁడు, *n.* such a man.

అట్టిక, same as అటిక.

అట్టిట్టు, *adv.* somehow; confusedly.

అట్టిట్టుగా, *adv.* In a critical state; in a state of confusion.

అట్టిది, *n.* such a thing; such a [woman.

అట్టీఁడు, *n.* such a man.

అట్టు, *n.* a flat thin cake roasted or baked on an iron pan. *adv* so, in that way or manner. నేను నీతో చెప్పినట్టు=as I told you.

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అగ్నిమాంద్యము, *n.* dyspepsia.

అగ్నిమాత, *n.* the plant *Ceylon leadwort, plumbago zeylanicum.* [nut.

అగ్నిముఖము. *n.* the marking

అగ్నిశిఖ, *n.* a flame; the plant *gloriosa superba.*

అగ్నిశిఖము, *n.* saffron.

అగ్నిష్టోమము, *n.* a certain sacrifice consisting of a series of offerings to fire, extending over five days, performed in the spring.

అగ్నిసంస్కారము, *n.* cremation with sacrificial fire.

అగ్నిహోత్రము, *n.* fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* reckoned or considered as the first or best.

అగ్రగణ్యుఁడు, *n.* he who is reckoned or considered as the first or best; a chief, leader.

అగ్రగుఁడు, *n.* a leader, a captain.

అగ్రజన్ముఁడు, అగ్రజాతుఁడు, అగ్రజుఁడు, *n.* an elder brother; the first-born; a Brahman.

అగ్రణి, *a.* first, principal, chief.

అగ్రపూజ, *n.* the highest form of reverence or worship-the first offering being made to him or her.

అగ్రము, *n.* front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude. *a.* first, foremost, chief, best, principal; excessive.

అగ్రహాయనము, *n.* the first month of the year, which was *once* Margasira.

అగ్రహారము, *n.* a street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రాసనము, *n.* the seat of honour.

అగ్రిమము, *n.* an elder brother.

అగ్రిముఁడు, *n.* a leader, chief.

అగ్రియము, అగ్రీయము, *a.* chief, principal, best, first.

అగ్రీయుఁడు, *n.* an elder brother.

అగ్రేసరుఁడు, *n.* one who goes first or in front, a leader, chief.

అఘటితము, *a.* impracticable.

అఘమర్షణము, *n.* an expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose.

అఘము, *n.* sin, guilt; misdeed, crime.

అఘాయువు, *n.* one leading a wicked life.

అఘోరము, *a.* terrible, terrific, dreadful, fierce; formidable.

అఘోరించు, *v. i.* to lament aloud or violently.

అక్షవాటము. n. A gambling house; a gymnasium for professional wrestlers &c.

అక్షసూత్రము, n. Same as అక్షమాల.

అక్షహృదయము, n. A branch of Mathematical calculation giving perfect skill in casting dice.

అక్షి, n. The eye.

అక్షింతలు, Same as అక్షతలు.

అక్షిగతము, a. Visible, present.

అక్షిగతుడు, n. One whose presence is an eye-sore; a hated person.

అక్షిపక్ష్మము, n. The eyelash.

అక్షీణము, a. Lasting, permanent.

అక్షోటము, n. Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walunt, according to some authorities.

అక్షోభము, n. Absence of agitation, firmness: the post to which an elephant is tied.

అక్షౌహిణి, n. A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot.

అఖండము, a. Unbroken, whole, entire.

అఖండితము, a. Unbroken; uninterrupted; undisturbed; imperishable.

అఖర్వము, a. Not small, great, much, vast, not dwarfish short or stunted.

అఖాతము, n A natural pond or lake. -a. Not dug; not buried.

అఖిలము, a. All, whole, entire.

అగండ్రపాకు, n. A plant called *Ammania Vesicatoria*.

అగచరము, n. A monkey.

అగచాట్లపోతు, అగచాట్లమారి, n. One who is constantly in real or fancied distress, a frequent sufferer.

అగచాట్లు, n. pl. Troubles, difficulties, calamities; affliction, distress.

అగజాత, n. N. of Parvati.

అగడిత, Same as అగడ్త. [fault.

అగడు, n. Blame, exposure or

అగడుపడు, v. i. To incur blame, to be blamed.

అగడుపఱచు, v. t. To blame, to expose the fault of.

అగడ్త, n. A ditch, moat, trench.

అగణితము a. Uncounted, countless, inestimable, innumerable, boundless, great.

అగత్యము, a. urgent, necessary, needful, important. — n. Necessity, need.

అగత్యముగా, adv. Urgently, necessarily, positively, certainly.

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అందుబడి, *n.* getting, obtaining nearness.

అందుమీఁదట, *adv.* thereupon, thereafter.

అందులకు, *adv.* thereto, for which.

అందువల్ల, *adv.* thereby.

అందువు, *n.* a fetter or chain; chiefly used for elephants; an anklet; ano. fo. of అందుగు.

అందె, *n.* a sort of anklet, peculiarly curved, worn by women.

అందెబందెలు, *n. pl.* shackles fetters, impediment, hamper.

అందోలు, same as అందెలు.

అంధకము, same as అంధము.

అంధకరిపువు, *n.* name of Siva, the enemy of the asura named Andhaka

అంధకారము, *n.* darkness.

అంధకుఁడు, *n.* a blind man, N. of an Asura.

అంధకురాలు, *n.* a blind woman.

అంధకూపము, *n.* an old ruined well whose mouth in overgrown completedy with weeds.

అంధతమసము, *n.* thick darkness.

అంధము, *a.* blind; making sight impossible. *n.* darkness.

అంధస్సు, *n.* food; boiled rice.

అంధుఁడు, *n.* a blind man; *a.* (in compounds like మదాంధుఁడు) blinded by.

అంధువు, *n.* a well.

ఆంధ్రము, *n.* the Telugu country.

ఆంధ్రుఁడు, *n.* an inhabitant of the Tel. country; (originally): a member of a hunting tribe.

అంప, *n.* an arrow.

అంపకము, *n.* bidding farewell; a fairwell entertainment; permission to go on leave.

అంపకాఁడు, *n.* an archer.

అంపకోల, *n.* an arrow.

అంపగఱి, *n.* the feather attached to an arrow.

అంపలు, *n. pl.* a multitude of arrows.

అంపియ, same as అంపె.

అంపు, *v. t.* to send, forward, dispatch. సాగనంపుట = to accompany, for a short distance, one who is going on a journey. (ఒకనిని) పిలువ నంపుట = to send for (one).

అంపుదోడు, *n.* a companion in a journey, an escort.

అంపె, *n.* a rag, torn cloth.

అంబ, *n.* mother; (a term of respect for women in general) madam, good mother; (as a suffix to

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ఆజూర్తు, *n.* working without wages; a servant working without wages.

ఆజ్ఞ, *n.* an order, a command; leave, permission, sanction

ఆజ్ఞప్తి, *n.* an order, command.

ఆజ్ఞాకుడు, *n.* he who is ordered or commanded.

ఆజ్ఞానువర్తి, same as ఆజ్ఞానుసారి.

ఆజ్ఞానుసారము, *a.* according to orders.

ఆజ్ఞానుసారముగా, *adv.* according to orders.

ఆజ్ఞానుసారి, *a.* obedient, obeying or executing orders.

ఆజ్ఞాపత్రము, *n.* a written order; an edict.

ఆజ్ఞాపనము, *n.* commanding, ordering.

ఆజ్ఞాపాలనము, *n.* obedience to orders; carrying out orders.

ఆజ్ఞాపించు, *v. t.* to command, order.

ఆజ్ఞాపితము, *a.* ordered.

ఆజ్ఞోల్లంఘనము, *n.* disobedience, insubordination.

ఆజ్యభుక్కు, *n.* God *Agni*, the ghee-eater.

ఆజ్యస్థాలి, *n.* a vessel to contain sacrificial ghee.

ఆజ్యము, *n.* ghee, clarified butter.

ఆట, *n.* play, sport, game; dance, dancing; acting or performance on the stage; jest, joke; gambling.

ఆటంకపఱచు, *v. t.* to prevent, hinder, stop, obstruct.

ఆటంకము, *n.* prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.

ఆటకత్తియ, **ఆటకత్తె**, *n.* an actress; a female dancer.

ఆటకాడు, *n.* a dancer; an actor; a player; a gambler.

ఆటగొర్రు, *n.* a rake used in ploughing.

ఆటదిగ్గియ, *n.* a basin or bath for pleasure swimming.

ఆటతిప్ప, *n.* an artificial hill serving as a pleasure-abode, a pleasure mountain.

ఆటది, same as ఆటకత్తె.

ఆటతోఁట, *n.* a pleasure garden.

ఆటపట్టు, *n.* a play-ground; abode; residence; scene, place.

ఆటపాక, *n.* a playhouse, a theatre.

ఆటప్రాయము, *n.* childhood, the time, period or age of play, the sportive or playful age.

ఆటలాడు, same as ఆటాడు.

ఆటవికుడు, *n.* forester.

ఆటవిడుపు, *n.* giving a holiday to school-boys; a holiday or play-day.

ఆటవెలది, *n.* an actress; a dancing girl; name of a certain metre in Telugu prosody.

ఆటాడు, *v. i.* to play; to dance; to act.

ఆటి, *n.* a kind of bird.

ఆటు, *n.* a blow.

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ఆత్మహితము, *a.* beneficial to one self.

ఆత్మార్థము, *adv.* for -

ఆత్మీయము

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ఆత్రేయుడు descen

ఆథర్వణము, a Atharva

ఆథర్వణుడు, n ritual is c Atharva Ve who has studied that V

ఆదట, n. anxiety, car

ఆదంశము, n. wound a bite; a biting o tooth.

ఆదుకొను, *v. t. & i.* to give aid, assistance, or support; to form a support. [respectful.

ఆదృతము, *a.* respected, honored;

ఆదృతి, *n.* respect.

ఆదేయము, *a.* receivable; leviable.

ఆదేశము, *n.* an order, a command; instruction. advice; precept; rule; (in gram.) a substitute or substituted letter &c.

ఆదేశించు, *v. t.* to order, command; instruct.

ఆదేష్ట, *n.* a commander, director, an adviser.

ఆద్యమాషకము, *n.* a weight equal to about 17⅓ grains troy.

ఆద్యము, *a.* first, prime, initial; primitive; foremost.

ఆధానము, *n.* placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire; engendering, producing.

ఆధారము, *n.* support, prop, stay; patronage, aid; a receptacle, reservoir; a basin round the foot of a tree.

ఆధి, *n.* Mental pain or anguish, agony; sorrow; anxiety; misery; a pledge, pawn; residence.

...ease; accumulation...

ponderance, superiority, supremacy.

ఆధిత్యక, *n.* summit of a hill.

ఆధిదైవికము, *a.* caused by fate; pertaining to a tutelary deity.

ఆధిపత్యము, *n.* Sovereignty; government, dominion; supremacy, power; duty of a king or some one in authority.

ఆధిభోగము, *n.* use of a dep... which is given as a pl... such as a cow.

ఆధిభౌతికము, *a.* caused ... five primary eleme...

ఆధీనము, *n.* possession... trust; control.

ఆధునికము, *a.* mod... new, not anci...

ఆధునికుడు, *n.* a p... or modern t...

ఆధునికులు=th...

ఆధూతము, *a.* ... tremblin...

ఆధేయము, *a.* ... or sup...

ఆధోరణుడు ... ver

ఆధో... in...

ous ceremony repeated before and after eating.

అపోశనించు, *v. t.* to perform అపోశనము.

అప్తజనము,అప్తజనులు,*n.* own people; friendly well-wishers.

అప్తము, *a.* got, obtained,gained, reached, attained ; trustworthy, reliable, credible (as news &c.)

అప్తి, *n.* getting, obtaining, attaining, reaching; fitness, aptitude ; completion, fulfilment.

అప్తుఁడు, *n.* a bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.

అప్యము, *a.* watery; obtainable.

అప్యాయనము, అప్యాయము, *n.* satisfaction, satiety ; a tonic, strengthening medicine ; a medicine for putting on flesh.

అప్యాయిత,అప్యాయితుఁడు, *n.* he who is satisfied or pleased.

అప్లవము, అప్లావము, *n.* bathing, plunging ; sprinkling with water; a flood, inundation.

అప్లుతము, *a.* bathed.

అప్లుతుఁడు,*n.* one who has bathed.

అబ, *n.* the pupil of the eye ; greediness.

అబంధనము, అబంధము, *n.* a tie or bond; affection.

అబద్ధము, *a.* bound, tied; fixed. *n.* binding; affection.

అబాధ,*n.* affliction, pain,distress.

అబిద, అబిదె, *pron.* she, that woman, that lady.

అబువ్వ, *n* *Trichosanthes Palmata.*

అబూతి, (fr. అభుక్తి) *n.* excessive eating, gluttony.

అబూతికాఁడు, *n.* A glutton.

అబూరు,(హ.) *n.* one's honor, character or reputation, shame.

అబోధనము, *n.* knowledge; instruction.

అబ్కారి, (ఇ) *n.* a tax on spirituous liquors. *a.* pertaining to the laws regulating liquor production & traffic.

అబ్దికము, *a.* annual, yearly. *n.* anniversary of death; annual ceremony performed for the dead, on that day.

అభ, *n.* Light, splendar, lustre.

అభము ,*a.* *suffix* showing likeness.

అభరణము, *n.* an ornament, a jewel; decoration.

అభాషణము, *n.* addressing, speaking to; conversation.

అభాసము, *n.* light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

ఆరభటి. n. a certain style in composition. [tune.

ఆరభి, n. a certain melodious

ఆరణ్యకము, a. belonging to forest. n. a part of a *Brahmaṇa* in a *Veda* that was either produced in a forest. or has to be studied in a forest.

ఆరణ్యకుఁడు, n. a forester.

ఆరణ్యము, a. belonging to, or produced in; a forest.

ఆరము, n. angle; corner; pointed tooth of a toothed wheel; [brass.

ఆరయు, same as అరయు.

ఆరవము, n. sound, loud noise; howl.

ఆరాటము. ఆరాటపెట్టు, ఆరాటించు, same as ఆరటము. etc.

ఆరాత్రికము, n. waving a light at night before an idol, or the light so waved.

ఆరాధకుఁడు, n. one who worships, a worshipper.

ఆరాధన, ఆరాధనము, n. worshipping, adoration, propitiation, worship, service; honouring (one like a guest).

ఆరాధనీయము, a. to be worshipped, worthy of being worshipped.

ఆరాధించు, v. t. to worship, adore; to please, propitiate.

ఆరాధితము, a. worshipped, reverenced; propitiated, pleased.

ఆరాధ్యము. a. worthy of being worshipped.

ఆరాధ్యుఁడు, n. one who is holy and venerable; a title given to those Brahmins who are of the *lingavant* or *lingadhari* sect.

ఆరామము. n. a grove, a garden -*a*. (when it forms the end word of a compound as in ఇంద్రియారామము) delighting.

ఆరాలికుఁడు, ఆరాళికుఁడు, n. a cook.

ఆరావము, n. sound, noise.

ఆరికెలు, same as ఆర్క్య.

ఆరితేఱు, v. i. to become perfect, complete, qualified. accomplished or expert; to be quite at ease or at leisure.

ఆరివేరపుఁదపసి, n. an epithet of Narada (నారదుఁడు), *lit.* the mischief-making ascetic.

ఆరివేరము, n. a quarrel, enmity.

ఆరు, n. a line of hair on the abdomen extending from the navel upwards. -*v. i.* to be caused, to become full, to be satisfied; to be fraught with.

ఆరుఁడు, n. the planet Mars; Saturn

ఆరుక, ఆరుగ, n. the plant yielding the grain called ఆర్క్య.

ఆరుచు, v. t. cau. of ఆడు. to move, to shake; to throw. *v. i.* same as ఆర్చు.

అలకించు, *v. t.* to see.
అలగర్దము, *n.* a water cobra.
అలతి, *fr.* అలక్తి wh. see.
అలపించు, same as ఆలాపించు.
అలపోతు, *n.* a bull.
అలక్తి, same as ఆలానము.
అలము, *n.* war, battle; slight, disregard, neglect; yellow arsenic.
అలయము, *n.* a house, dwelling, an abode; a temple; a receptacle, seat, place.
అలరి, *n.* a wicked man; one who is unprotected or helpless.
అలతేడు, *n.* a bull leading a herd; a sacred bull of Siva.
అలవట్టము, *n.* a circular fan made of cloth borne in processions.
అలవాలము, *n.* a basin or trench for water round the foot of a tree.
అలసించు, *v. i.* to delay; to idle away time.
అలస్యము, *n.* idleness, sloth; want of energy; delay, slowness. *a.* careless, slothful, sleepy, slow.
ఆలాగున, *adv.* in that manner or way; so, thus.
ఆలానము, *n.* the post to which an elephant is tied; fetter; chain or some other strong binding thing.
ఆలాపనము, ఆలాపము, *n.* talking, speech, conversation, discourse; the prelude in music, tuning the voice or pitching the note and showing variations in the mode chosen.
ఆలాపించు, *v. i.* to draw out a note or quaver; to sing a particular raga prelude with amplifications.
ఆలాబువు, *n.* a pumpkin gourd.
ఆలాయము, *n.* readiness, preparedness; intention, resolution, determination. *a.* ready, prepared; resolved, determined, bent upon [same as అలవట్టము.
ఆలావర్తము, *n.* a fan made of cloth,
అలి, *n.* a female companion or friend of a woman; a row, range, continuous line, streak, bank; ridge; a bee; a scorpion. genitive of అలు, which see. *a.* low, mean.
ఆలింగనము, *n.* embracing, an embrace.
ఆలింగితము, *a.* embraced.
ఆలింగ్యము, *n.* a sort of drum. *a.* which is to be embraced.
ఆలించు, *ano. fo.* of ఆలకించు.
అలిగొను, *v. t.* to ridicule; degrade.
అలిచిప్ప, *n.* a cockle shell.
అలితనము, *n.* meanness; low degree.
ఆలీఢము, *n.* one of the many attitudes of a wrestler, the right knee being advanced and the left leg retracted. *a.* licked; eaten.

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ఆవిర్భవించు, ఆవిర్భవిల్లు, *v. i.* to be produced, generated or born.

ఆవిర్భావము, *n.* manifestation, presence, appearance, becoming visible; birth, incarnation.

ఆవిర్భూతము, *a.* born, manifest, become visible.

ఆవిలము *a.* agitated, turbid; foul, dirty, impure, spoiled.

ఆవి, *n.* a still used by chemists.

ఆవిష్కరణము, *n.* manifestation, making apparent or visible; (hence) a manifesto or a notice.

ఆవిష్కరించు, *v. t.* to manifest, make visible.

ఆవిష్కృతము, *a.* made or become visible, evident or manifest.

ఆవిష్కృతి, ఆవిష్క్రియ, same as ఆవిష్కరణము.

ఆవిష్టము, *a.* entered; possessed (by an evil spirit &c.:) full of or engrossed, possessed or overpowered (by any sentiment or feeling).

ఆవు *n.* a cow.

ఆవురు, *n.* (ono.) the sound of crying or lamentation, as ఆవు రని యేడ్చెను.

ఆవురుమను, *v. i.* to cry, lament.

ఆవులించు, *v. i.* to yawn, to gape.

ఆవులింత, *n.* yawning, a yawn.

ఆవృతము, *a.* enclosed, surrounded; overspread, overcast.

ఆవృత్తము, *a.* turned round; whirled; studied by heart.

ఆవృత్తి, *n.* turning, return, coming back; revolving; recurrence to the same point or place; repeated reading, study; repetition; recurrence or succession of births & deaths for a human soul; a time, as పదియావృత్తులు=ten times.

ఆవృత్తు, *n.* order, succession.

ఆవృష్టి, *n.* a shower of rain.

ఆవేగము, *n.* excitement, agitation, flurry, uneasiness; anxiety; haste, hurry.

ఆవేదకుడు, *n* one who reports or informs.

ఆవేదనము, *n.* communicating, reporting, informing, representation; lodging a legal complaint.

ఆవేదించు, *v. t.* to communicate, report, inform of.

ఆవేదితము, *a.* communicated, reported, made known.

ఆవేళ, *n.* that time; (collo.) that day, the other day.

ఆవేశనము, *n.* entering, entrance; possession by devils &c., demoniacal possession; passion, anger, fury; a manufactory, workshop.

ఆవేశము, *n.* Inspiration; possession (by an evil spirit &c.);

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ఆసుపోయు, same as ఆసువోయు.

ఆసుమ్రాను, *n.* a frame having a number of sticks in several rows, used by a weaver in preparing the warp.

ఆసురము, *a.* belonging or relating to *Asuras* or demons—*n.* one of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆసురి, *n.* a female demon, demoness; black mustard; a branch of medicine, surgery.

ఆసురుఁడు, *n.* a demon; a malignant god being the regent of the south-west.

ఆసువోయు, *v. t.* to place the thread in the weaver's instrument called ఆసుమ్రాను.

ఆసేకము, ఆసేచనము, *n.* wetting; watering.

ఆసేధము, *n.* arrest, legal restraint; a prohibitory order.

ఆసేధించు, *v. t.* to arrest; restrain.

ఆసేధ్యము, *a* fit to be restrained.

ఆస్తరణము, *n.* a carpet, rug, quilt, cushion, bed-clothes, a bed, a seat; strewing; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆస్తరము, *n.* a covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* property, estate, effect, wealth, riches.

ఆస్తికాఁడు, *n.* a wealthy man, a man of property, a rich man.

ఆస్తికత, ఆస్తికత్వము, same as ఆస్తిక్యము.

ఆస్తికుఁడు, *n.* a believer, theist, one who believes in the existence of God and another world: opp. to నాస్తికుఁడు.

ఆస్తిక్యము, *n.* belief in the existence of God and another world: opp to నాస్తిక్యము.

ఆస్థ, *n.* inclination, bent; wish, desire; regard, affection, fondness.

ఆస్థానము, ఆస్థాని, *n.* an assembly, the court of a prince or any other personage of rank.

ఆస్పందనము, *n.* throbbing (of some part of the body, as the

ఆస్పత్రి, same as ఆసుపత్రి. [eyelid).

ఆస్పదము, *n.* place, room; prop, support; basis, ground for a supposition.

ఆస్ఫాలనము, ఆస్ఫాలము, *n.* striking; flapping. [clap.

ఆస్ఫాలించు, *v. t.* to strike; flap;

ఆస్ఫాలితము, *a.* flapped; clapped.

ఆస్ఫోటనము, *n.* flapping; clapping of the hands or the sound

ఇంతాఁక, *adv.* thus far; hitherto, up to this time or place, till now; a little while ago.

ఇంతాఁకటి, *a.* late, preceding, referred to above.

ఇంది, ఇందిర, *n.* a name of the goddess *Lakshmi*.

ఇందిందిరము, *n.* a large black bee.

ఇందిరము, ఇందిరాలయము, *n.* the blue lotus.

ఇందీవరము, *n.* the blue lotus.

ఇందు, *def. pron. & adv.* here, in this place; in this;in this world (ఇందునందుఁ = in this world and in that.)

ఇందుఁడు, *n.* the moon.

ఇందుకల, *n.* a digit of the moon.

ఇందుగు, *n.* the clearing-nut tree.

ఇందుప్పు, *n.* rock-salt from the salt range in the Punjab.

ఇందుమండలము, *n.* orb of the moon.

ఇందులకు, *adv.* to this place, hither; to this, hereto, hereunto.

ఇందువారము, *n.* Monday.

ఇందువు, same as ఇందుగు.

ఇంద్రకీలము, *n.* a name of the mountain Mandara.

ఇంద్రగోపము, *n.* the cochineal insect.

ఇంద్రజాలము, *a.* jugglery, conjuring, sleight of hand.

ఇంద్రజాలికుఁడు, *n.* a juggler, conjurer.

ఇంద్రధనుస్సు, *n.* the rainbow.

ఇంద్రనీలము, *n.* a sapphire.

ఇంద్రలుప్తము, *n.* baldness.

ఇంద్రలోకము, *n.* Indra's World, *Swarga* or Paradise.

ఇంద్రశత్రువు, *n.* (enemy of Indra: special name for the Asura) Vritra.

ఇంద్రాణి, *n.* the wife of Indra.

ఇంద్రాయుధము, *n.*Indra's weapon, a rainbow.

ఇంద్రారి, *n.* an *asura* or demon.

ఇంద్రావరజుఁడు, *n.* (Indra's younger brother) Vishnu in his 5th Avatar as Vamana.

ఇంద్రియగ్రామము, *n.* the assemblage of the five senses, or of the organs of the senses,

ఇంద్రియము, *n.* an organ of sense. a sensory organ; semen.

ఇంద్రియార్థము, *n.* an object of sense.

ఇంద్రుఁడు, *n.* Name of the lord of the Gods, who is also the regent of the East; the deity presiding over *Swarga* or Paradise; (as the last member in comps.)the first or best of any class of objects; as మృగేంద్రుఁడు.

ఇంధనము, *n.* fuel, firewood.

ఇంపారు, *v. i.* to be pleasing or agreeable.

ఇంపితము, *a.* pleasing, agreeable.

ఇంపు, *n.* agreeableness, pleasingness, sweetness, beauty;

ఇద్దెస, (ఈ+దెస), *n.* this side; this direction.

ఇద్ధము, *a.* glowing, shining; kindled. *n.* splendor, refulgence.

ఇధ్మము, *n.* fuel, especially that used for the sacred fire.

ఇనాము, *n.* a present, gift; a grant of land either rent-free or bearing a small [quit-rent.

ఇని, *ano. fo.* of ఇన్ని.

ఇను, *a.* a substitute for రెండు, used as the first member of certain comps. as ఇనుమారు.

ఇనుఁడు, *n.* the sun; a king.

ఇనుక, *ori. fo.* of ఇంక.

ఇనుపకచ్చ, *n.* an iron truss (used metaphorically to mean enforced continence or celibacy)

ఇనుమడి, *a.* & *n.* double, two-fold, [twice as much.

ఇనుమడించు, *v. t.* to double.

ఇనుమద్ది, *n.* a tree called *Terminalia tomentosa.*

ఇనుమనుమఁడు, *n.* a great grandson.

ఇనుమనుమరాలు, *n.* a great-grand-[daughter.

ఇనుమారు, *adv.* twice.

ఇనుమిక్కిలి, *a.* very much, very [great.

ఇనుము, *n.* iron.

ఇన్ని, *a.* & *pron, neut.* thus many, so many as these; all these.

ఇన్నూఱు, *a.* & *n.* two hundred.

ఇన్మడి, ఇన్మడించు, same as ఇనుమడి etc.

ఇపుడు, ఇప్డు, other forms of ఇప్పుడు.

ఇప్ప (చెట్టు), *n.* *Bassia latifolia.*

ఇప్పపిండి, *n.* the residual oil-cake left after pressing the oil out of ఇప్ప seeds.

ఇప్పటి, *a.* of this time, present, modern.

ఇప్పపూరాజనములు, ఇప్పపూరాజనాలు, *n. pl.* a fragrant kind of rice.

ఇప్పించు, *v. t.* *cau. of* ఇచ్చు. to cause to be given.

ఇప్పుడు, *def. n.* this time, the present time. *adv.* Now, at this time.

ఇబ్బంది, *n.* difficulty, inconvenience, hardship, trouble,

ఇబ్బట్టు, *n.* scarcity, dearness in price.

ఇబ్బడి, *a.* double, twice as much.

ఇబ్బడించు, *v. t.* to double.

ఇభము, *n.* an elephant.

ఇభాననుఁడు, *n.* the elephant-faced God, Ganesa.

ఇభి, ఇభ్య, *n.* a female elephant.

ఇభ్యుఁడు, *n.* a king, ruler; a richman.

ఇమిడిక, *n.* compactness, closeness; brevity; the property of being contained in.

ఇముడు, *v. i.* to be contained; go in or into a given space; to be retained, remain or stay within, as a medicine in the stomach.

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ఈడ, n. crookedness (of the limbs).

ఈడబోవు, ఈడవడు. v. i. to become crooked,(in the limbs)

ఈచు, v. i. to shrivel, wither, dry up. (applied to udders of milch cattle.)

ఈచుకపోవు, v. i. to bring forth still-born calves or foals.

ఈబు, a. useless; empty.

ఈబుపోవు, v. i to become useless or empty.

ఈడ, adv. here.

ఈడంబోవు, ఈడబోవు, v. i. to retreat, retire, go back.

ఈటాడు, v. t. to attack & defeat.

ఈడిగ, n. the toddy-drawer caste.

ఈడిగిలబడు, ఈడిగిలు, ఈడిగిల్లు, v. i. to halt from weariness, hang back, linger; be reluctant or unable to move forward; to sink, droop.

ఈడిగవాడు, n. a man of the toddy-drawer caste.

ఈడితము, a. lauded, praised.

ఈడిపించు, ఈడ్పించు, v. t. causative of ఈడ్చు.

ఈడు, n. age, time or period of life: puberty; marriageable age; equality; a match, an equal, an equivalent; pledge, mortgage . a. equal.

ఈడ్చు, v. t. to pull, haul, drag; draw, attract.

ఈడుచుకొనిపోవు, v. i. to sink (as eyes when they grow hollow)

ఈడుపడు, v. i. to be equal.

ఈడుపరచు, v. t. to equalize; to compare.

ఈడుపు, n. pulling; rush (of flowing water); drawing; delay; convulsion, spasm.

ఈడుపెట్టు, v. t. to mortgage.

ఈడుముంత, n. a pot used as a milking pail.

ఈడులేని, a. unequalled, matchless; of insufficient age, immature.

ఈడువచ్చిన, a. ripe, mature.

ఈడె, n. a variety of orange.

ఈడేర్చు, v. t. to effect, complete, fulfil, accomplish; get rid of, save from (as in కష్టమీడేర్చు).

ఈడేరు, v. i. to be effected, completed, attained, fulfilled, accomplished; to become an accomplished fact; come to maturity.

ఈడ్గిలబడు, ano. fo. of ఈడిగిలబడు.

ఈడ్చు, ఈడ్పు, other forms of ఈడుచు, ఈడుపు.

ఈడ్యము, a. praiseworthy, laudable.

ఈతడు, ఈతండు, ఈతను, ఇతగాడు, pron. he, this man.

ఈతల, n. this side.

ఈతి, n. plague (usually classed under six heads: too much of rain, absence of

name of Siva; a master, lord, ruler; a rich man.

ఈషత్తు, *a.* & *n.* a very little; (as the first member of a compound, its form is ఈషత్) light, pale (as in colours.)

ఈషము, *n.* the month of ఆశ్వయుజము. [pencil.

ఈషిక, *n.* a painter's brush, a

ఈసడము, *n.* infamy, disrepute.

ఈసడించు, *v. t.* & *i.* to hate, abhor, dislike; to reproach.

ఈసడింపు, *n.* dislike, hatred.

ఈసపిట్ట. *n.* the porcupine fish.

ఈసపోవు, *v. t.* to pine, shrink.

ఈసరపోవు, *v. i.* to become useless.

ఈసు, *n.* dislike, anger, envy, spite, malice.

ఈసుకాడు, *n.* an envious man.

ఈహ, *n.* desire, wish, inclina- [tion.

ఈహామృగము, *n.* wolf.

ఈహితము, *a.* desired.

ఈహీ, *interj.* fie!

ఉ

ఉంకించు, *v. i.* to attempt, endeavour, try; to make ready for a spring; to couch for a spring.

ఉంకు, *v. t.* to rebound; to consent.

ఉంకుటుంగరము, *n.* a wedding ring; an engagement ring.

ఉంకువ, *n.* money given to the parents of a bride by the bridegroom, purchase-money of a girl; a dowry, a wife's portion.

ఉంగ, *n.* a mixture of castor oil and breast-milk given to infants.

ఉంగడి, same as ఉంగిడి.

ఉంగరపువ్రేలు, *n.* the ring finger. the one next to the little finger.

ఉంగరము, *n.* a ring, a finger ring,

ఉంగిడి, *n.* a disease among cattle arising from their grazing on the sprouts growing from the stubble in a harvested field after the early rains (chiefly those of the great millet or జొన్న.)

ఉంగుంగ, *n.* sound imitative of the first sounds of an infant. [thumb.

ఉంగుటము, *n.* (from అంగుష్ఠము) the

ఉంగ్రము, *ano. fo.* of ఉంగరము.

ఉంచు, *v. t.* cau. of ఉండు, to place, put, set, lay; keep, deposit; retain, perserve; reserve, to leave unused or unconsumed, set apart for a purpose; appoint, entertain in service.

ఉంచుకొను, *v. t.* to keep for one's self; to wear, put on; to entertain in service; to keep, as a mistress.

ఉంఛము, *n.* gleaning or gathering grains.

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ఉచ్ఛృంఖలము, *a.* unrestrained, unbridled, uncurbed; self-willed.

ఉచ్ఛేదనము, *n.* cutting off completely; eradication.

ఉచ్ఛోషణము, *n.* drying up; parching.

ఉచ్ఛ్రయము, ఉచ్ఛ్రాయము, *n.* height, elevation; growth, increase, ఉచ్ఛ్రితము, *a.* risen, high, lofty, exalted; increased, grown; prosperous.

ఉచ్ఛ్వసితము, *n.* & *a.* breathing out; which is breathed out.

ఉచ్ఛ్వాసము, *n.* breath; breathing out; a sigh; consolation, encouragement; a major division or chapter of a book.

ఉజ్జి, *n.* a match.

ఉజ్జికట్టు, ఉజ్జివేయు, *v. i.* to form a match, be formed into a match, as in games &c.

ఉజ్జీవనము, *n.* life, living, livelihood.

ఉజ్జీవించు, *v. i.* to live, subsist, maintain one's self; to be vivified.

ఉజ్జీవిషువు, *n.* one who is desirous of life, who clings to life.

ఉజ్జృంభితము, *a.* blown, expanded. -*n.* effort, exertion.

ఉజ్జ్వలము, *a.* bright, shining, splendid, luminous, radiant. -*n.* gold; ornament.

ఉజ్జ్వలితము, *a.* made radiant.

ఉజ్జె, *n.* guess, conjecture; estimate.

ఉజ్జగించు, *v. t.* to cease from, desist from; lay aside.

ఉజ్జగిల్లు, *v. i.* to be removed.

ఉజ్జగొను, *v. t.* to think, consider.

ఉజ్జనము, *n.* giving up, abandoning.

ఉజ్జనచేయు, *v. t.* to abandon.

ఉజ్జని, *n.* (from ఉజ్జయిని), the town Ujjain.

ఉజ్జాయించు, *v. t.* to guess, conjecture.

ఉజ్జాయింపు, *n.* guess; conjectural estimate.

ఉజ్జెపుకల్లు, *n.* pumice or pumice stone.

ఉజ్ఝనము, *n.* abandoning, leaving.

ఉజ్ఝితము, *a.* left, abandoned.

ఉటంకము, *n.* a summary, an abstract.

ఉటంకి, *n.* one who is clever, active, ready, nimble, bold.

ఉటంకించు, *v. t.* to sum up, make an abstract of.

ఉటంకితనము, *n.* vivacity, briskness.

ఉటంకు, *ano. fo.* of ఉటంకి.

ఉటజము, *n.* a hut made of leaves, a hermitage; a house in general.

ఉట్టంకణము, *n.* establishing; fixing.

ఉట్టచీల, *n.* a rivet.

ఉట్టి, *n.* a network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

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answer, (opp. to పూర్వపక్షము) a demonstrated truth or conclusion.

ఉత్తరపూర్వము, *n.* north-east.

ఉత్తరఫల్గుని, *n.* the twelfth lunar-mansion consisting of two stars.

ఉత్తరభాద్రపద, *n.* the twenty-sixth lunar mansion consisting of two stars.

ఉత్తరమీమాంస, *n.* name given to Vedanta Philosophy.

ఉత్తరము, *n.* an answer, a reply; a letter, an epistle; the north. *a.* later, following, subsequent, future.

ఉత్తరవయస్సు, *n.* declining years, old age. [security.

ఉత్తరవాదము, *n.* responsibility,

ఉత్తరవాది, *n.* one who is responsible or answerable, a security; a defendant, respondent.

ఉత్తరవాసము, *n.* an upper garment.

ఉత్తరసాక్షి, *n.* a witness for the defence.

ఉత్తరాధికారి, *n.* heir, inheritor, lawful successor.

ఉత్తరాయణము, *n.* the half of the solar year during which the path of the sun moves northward from the tropic of Capricorn to the tropic of Cancer.

ఉత్తరాషాఢ, *n.* the twenty-first lunar mansion consisting of three stars. [ment.

ఉత్తరాసంగము, *n.* an upper gar-

ఉత్తరాసి, *n.* the piece of wood, on the top bar of the door-way frame, which contains the socket for the pivot of a door to turn in.

ఉత్తరించు, *v. t.* to cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరీయము, *n.* an upper garment.

ఉత్తరువిచ్చు, *v. t.* (a polite way of expressing)to send away; to dismiss.

ఉత్తరువు, *n.* an order, command; permission, leave.

ఉత్తరేణు, **ఉత్తరేణి**, *n.* (bot.) *Achyranthes aspera.*

ఉత్తరోత్తరము, *adv.* further and further, higher and higher; hereafter, at any future time, in course of time.

ఉత్తలపడు, *v. i.* to be agitated, distressed or grieved; to be disturbed or perturbed; to be shaken or disturbed from the usual position, to hasten.

ఉత్తలపాటు, *n.* distress, disquiet; agitation, trepidation; hastening.

ఉదీక్షణము, *n.* seeing with head lifted up; beholding; looking up to.
ఉదీచి, *n.* the north
ఉదీచీనము, *n.* northern.
ఉదీచ్యము, *a.* northern, situated or living in the north.
ఉదీరణము, *n.* utterance.
ఉదీర్ణత, *n.* greatness.
ఉదీర్ణము, *a* generous, noble, great; elated; increased, intense.
ఉదుంబరము, *n.* copper; same as మేడిచెట్టు.
ఉదుకు, same as ఉడుకు.
ఉదుటు, *n.* Pride, haughtiness.
ఉదురు, *n.* pride, insolence.
ఉద్గతి, ఉద్గమనము, *n.* rising, ascent; birth, production, creation.
ఉద్గమించు, *v. i.* to rise.
ఉద్గాఢము, *a.* much, excessive, deep, intense.
ఉద్గాత, *n.* one of the chief priests officiating at a *Yajna*, and reciting the Samaveda.
ఉద్గారము, *n.* vomiting; eructation, belching; ejection, emitting; spitting; spittle.
ఉద్గారించు, *v. i.* to vomit; belch, emit.
ఉద్గారితము, *a.* emitted, ejected; [vomited.
ఉద్గీతి, ఉద్గీథము, *n.* chanting of the Samaveda.
ఉద్గీర్ణము, *a.* thrown out, vomited.
ఉద్గ్రంథము, *n.* a big chapter or part of a book.

ఉద్గ్రీవము, *a.* with uplifted neck.
ఉద్గ్రీవుడు, *n.* one with uplifted head; a haughty, puffed up person.
ఉద్ఘట్టనము, *n.* striking against; violent concussion.
ఉద్ఘట్టితము, *a.* violently struck against.
ఉద్ఘనము, *n.* a carpenter's bench.
ఉద్ఘర్షణము, *a.* brisk rubbing.
ఉద్ఘాతము, *n.* beginning, commencement; a stroke, blow, wound; a club; mallet.
ఉద్ఘుష్టము, *a.* shouted aloud, proclaimed.
ఉద్ఘోషము, *n.* crying out, shouting; proclaiming; emphatic announcement; popular talk, general report.
ఉద్ఘోషించు, *v.t.* to cry out, shout; proclaim or declare aloud.
ఉద్దండత, *n.* fierceness, violence.
ఉద్దండము, *a.* formidable, terrific, [fierce.
ఉద్దంశము, *n.* a bug.
ఉద్దరి, *n.* a steep bank.
ఉద్దరువు, *n.* a loan advanced on the mortgage of probable produce of land, no interest being specified.
ఉద్దవడి, ఉద్దవిడి, *n.* rapidity, great celerity, haste, violence.
ఉద్దామము, *a.* irresistible, unbound, unrestrained, luxurious; large.

ఉద్వేష్టనము, n. enclosing; enclosure, fence.
ఉద్రము, n. an otter
ఉనాపి, a. lean, weak.
ఉనికి, n. existence, being; remaining, stay; a dwelling, home, place, residence; state, condition.
ఉనికిపట్టు, ఉనుకువ, n. a dwelling, home, abode, habitation.
ఉనుచు, same as ఉంచు.
ఉన్కి, ano. fo. of ఉనికి.
ఉన్నతము, a. high, lofty; tall; elevated; raised, eminent. great. -n. elevation, height;
ఉన్నతి, n. elevation, height; exaltation, dignity; rise, prosperity.
ఉన్నమనము, n. raising up (as the head).
ఉన్నమితము, raised, high; exalted.
ఉన్నరూపు, n. truth; reality.
ఉన్నవాడు, n. the other or remaining person; one who is present. ఉన్నవారు = others, the rest; those who are present.
ఉన్ని, n. wool.
ఉన్నిద్రము, a. awakened.
ఉన్నో, ఉన్నే, (same as ఉండునా,) can it be? will it remain?
ఉన్మథనము, n. churning.
ఉన్మజ్జనము, n. coming out of the water after immersion.
ఉన్మత్తము, a. intoxicated, drunk; mad, insane, frantic. n. same as ఉన్మత్త.

ఉన్మత్తుడు, ఉన్మదితుడు, ఉన్మదిష్ణువు, n. one who is mad, frantic, intoxicated.
ఉన్మదనము, a. causing intoxication or madness.
ఉన్మనస్కుడు, n. an excited, uneasy or impatient person.
ఉన్మాథము, n. a trap, a snare; torment.
ఉన్మాదకుడు, n. the maddener.
ఉన్మాదనము, n. one of the five arrows of Cupid a. maddening; intoxication.
ఉన్మాదము, n. madness, insanity, mania.
ఉన్మార్గము, n. a wrong road; improper conduct, an evil course.
ఉన్మీలనము, n. opening, unfolding, expanding, blowing.
ఉన్మీలితము, a. opened, blown, expanded
ఉన్ముఖత, ఉన్ముఖత్వము, n. being on the point of; tendency, inclination; eagerness; expectancy.
ఉన్ముఖము, a. looking up; ready, on the point of, about to, prepared for; eager; expectant.
ఉన్మూలనము, n. plucking up by the roots, eradication.
ఉన్మూలము, a. radical, from or with the root.
ఉన్మూలముగా, adv. radically, with the root.

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ఉపపాతకము, n. a minor sin, crime or sin of the second degree.

ఉపపాతకి, n. one who has committed a sin of the second degree.

ఉపపాదకము, a. producing, effecting.

ఉపపాదనము, n. effecting, accomplishing; proving, demonstration, establishing by arguments. [strate; establish-

ఉపపాదించు, v. t. to prove, demon-

ఉపపాదితము, a. effected; proved.

ఉపపురము, n. a suburb.

ఉపపురాణము, n. a secondary or minor Purana of which eighteen are enumerated.

ఉపప్రేక్షణము, n. overlooking.

ఉపప్రదానము, n. bribe; tribute.

ఉపప్లవము, n. misfortune, evil, calamity, adversity; a natural evil portent.

ఉపబర్హము, ఉపబర్హణము, n. a pillow.

ఉపబలము, n. aid, assistance. [rity·

ఉపబృంహణము, n. increase, prospe-

ఉపభుక్తము, a. enjoyed, used.

ఉపభోగము, n. enjoyment, use.

ఉపభోగ్యము, a. to be enjoyed or used.

ఉపమ, n. resemblance, similarity, equality; a likeness; (rhet.) simile, comparison.

ఉపమరి, n. one who is clever, skilful, ready at expedients.

ఉపమాత, n. a wet-nurse.

ఉపమానము, n. resemblance; comparison; the standard of comparison, that, to which an object is compared or likened, opp. to ఉపమేయము.

ఉపమించు, v. t. to compare, liken.

ఉపమితము, a. compared, likened.

ఉపమితి, n. resemblance, similarity.

ఉపమేయము, n. the subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము. -a. fit to be compared with. [age.

ఉపయమము, ఉపయామము, n. marri-

ఉపయానము, n. approaching.

ఉపయుక్తము, a. useful, serviceable, suited, fit.

ఉపయోగము, n. use, utility, service, usefulness, application, employment.

ఉపయోగించు, v. i. to be useful, of use, serviceable; applicable, fit, suitable, appropriate; to serve. -v. t. to use; make use of, utilize.

ఉపరక్తము, a. eclipsed.

ఉపరక్షణము, n. a picket, out-post.

ఉపరతి, n. stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.

ఉపరత్నము, n. a precious stone of secondary value.

ఉపాయనము, *n.* a present, a complimentary or respectful gift.

ఉపాయము, *n.* a contrivance, means,expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz, సామము, దానము, భేదము, దండము; skill.

ఉపాయముగా, *adv.* skilfully, cleverly, artfully.

ఉపాయశాలి, *n.* one who is ready at expedients, skilful,clever.

ఉపార్జనము, *n.* acquiring, gaining, earning.

ఉపార్జించు, *v. t.* to earn, gain, acquire.

ఉపార్జితము, *a.* earned, gained, acquired.

ఉపాలంభనము, ఉపాలంభము, *n.* taunt, abuse, censure; irony.

ఉపాలంభించు, *v. t.* to taunt, censure, blame, revile, scold.

ఉపాశ్రయము, *n.* support, asylum; reliance, dependence.

ఉపాశ్రితము, *a.* supporting, depended upon.

ఉపాసకుడు, *n.* a worshipper, chiefly one who worships in the prescribed mystic way.

ఉపాసన, ఉపాసనము, *n.* worship, adoration;mystic ceremonial worship of a particular deity, service, serving, attendance, engaging in,being intent on.

ఉపాసనము, fr. ఉపవాసము. wh. see.

ఉపాసించు, *v. t.* to worship,serve.

ఉపాస్తి, *n.* worship, service.

ఉపాస్త్రము, *n.* a magic weapon of the second or inferior sort.

ఉపాస్యుడు, *n.* he who deserves worship or service.

ఉపాహారము, light refreshment.

ఉపాహృతము, *a.* caught; taken from another.

ఉపేంద్రుడు, *n* a name of Vishnu, chiefly in his *Avatara* as *Vamana.*

ఉపేక్ష, *n.* neglect, disregard, overlooking, indifference in attention, carelessness,heedlessness; contempt, disdain.

ఉపేక్షకుడు, *n.* one who neglects or disregards.

ఉపేక్షించు, *v. t.* to disregard, neglect, overlook;to despise, slight; to quit, abandon, discard.

ఉపేక్షితుడు, *n.* one who is neglected, disregarded or discarded.

ఉపేతము, *a.* endowed with; possessing.

ఉపోద్ఘాతము, *n.* a preface, an introduction; a beginning,commencement; an example, an opposite argument or illustration.

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ఉరణకము, ఉరణము, ఉర్భ్రము, n. [a ram.
ఉరణి, n. ewe.
ఉరము, n. the breast, bosom.
ఉరరీకరణము, n. assent, acceptence,
ఉరరీకృతము, a. agreed to, accepted. [fall down.
ఉరలబడు, v. i. to roll down, to
ఉరలగడ్డ, n. a potato.
ఉరలు, v. i. to roll; to roll down, fall down; to be loosened.
ఉరళించు, v. i. to shine.
ఉరవడి, n. great speed, rapidity, quickness, haste; force, vio- [lence.
ఉర..., v. i. to hasten.
ఉరవు, n. beauty; fitness. a. much; fit. [plate.
ఉరస్త్రాణము, n. a cuirass; breast-
ఉరస్యుడు, n. a legitimate son.
ఉరస్సు, same as ఉరము.
ఉరి, n. a noose or running knot, halter; a snare; hanging, execution by a halter.
ఉరిడె, same as కమ్మరపురుగు.
ఉరిదీయు, v. i. to hang, put to death by hanging, execute.
ఉరిమాను, n. the gallows.
ఉరిమిడి, same as ఉరుముడు.
ఉరియాట, n. swinging; trembling; wavering, hesitation, doubt, suspense.
ఉరియాడు, v. i. to tremble; to fear; to hesitate, waver.
ఉరియు, v. i. to shake, tremble; to get loose; to burn.

ఉరిపోయు, same as ఉరిదీయు.
ఉరీకృతము, same as ఉరరీకృతము.
ఉరు, v. i. to be excellent or fit. a. great, large, big, much.
ఉరుద్రాడు, n. a rope with which calf is tied to a cow when she is milked.
ఉరుజ, ఉరుజమీను, n. a sort of fish called gilt-head, *sparus* [*spilotus*.
ఉరుణకము, n. a kid.
ఉరుతరము, a. greater, larger, bigger, more.
ఉరుది, n. rapidity.
ఉరుముడు, n. a certain forest tree with delicate blossoms and fruits as large as a lemon.
ఉరువడి, ఉరువడించు, same as ఉరవ.
ఉరువడు, v i. to be accomplished, fulfilled or successful.
ఉరువిడి, n. the group of articles; the total of the articles.
ఉరువు, n. form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్నిఉరువులు. a. great, big, large.
ఉరోఘాతము, n. pleurisy.
ఉరోజము, n. a woman's breast.
ఉర్ణనాభము, same as ఊర్ణనాభము.
ఉర్ణము, same as ఊర్ణము.
ఉర్లబడు, same as ఉరలబడు.
ఉర్లగడ్డ, same as ఉరలగడ్డ.
ఉర్లు, same as ఉరలు.

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ఊన్చు, *v. t.* to place steadfastly, to fix firmly.
ఊస, *n.* underwood or bushy growth in a forest.
ఊపిరి, *n.* breath, respiration,
ఊపిరికట్టు, *n.* a stitch in the side, an acute p a i n, making breathing hard.
ఊపిరితీయు *v. i.* to breathe.
ఊబ, *n.* a eunuch.
ఊబి, *n.* semi-liquid mud: slush.
ఊయల, ఊయాల, ఊయెల, ఊయేల, same as ఉయ్యాల.
ఊరకు, *v. i.* to whistle (esp. when occupied with domestic animals like the horse or the bullock.)
ఊరకంద, *n.* (bot.) the root termed *Tacca, pinnatifida.*
ఊరపంది, *n.* the tame or domestic hog, as dist. fr. the wild hog. [row.
ఊరపిచ్చుక, ఊరపిచ్చుక, *n.* a sparఊరక, *adv. & a.* without something, according to the occasion and context; without noise, speaking, work or employment; still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive; gratuitously, without u s e, unoccupied, e m p t y, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit to or effect, unsuccessfully, ineffectually; without effort or exertion; without any interest in, or connection with, the matter on hand; merely; simply; idly; in vain, vainly; merely, just, only.
ఊరగంద, same as ఊరకంద.
ఊరసడు, *n.* the village bard.
ఊరజోగి, *n.* wandering holy beggar.
ఊరపిచ్చుక, same as ఊరుపిచ్చుక.
ఊరపిల్లి, *n.* a domestic cat.
ఊరబందు, *n.* feasting the whole village during a marriage or a festival.
ఊరవ్వడు, *n.* a Vaisya.
ఊరార్చు, ఊరాడించు, *v. i.* to console, cheer, comfort.
ఊరించు, *v. t.* to make another's mouth water, excite appetite or desire, tempt; to tantalize.
ఊరకె, గ్రా. for ఊరక.
ఊర్ధ్వకృతము, same as ఉర్ధ్వకృతము.

ఋషి, *n.* a prophet, an inspired sage.

ఋషిపంచమి, *n.* the fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

ఋష్యము, same as ఋశ్యము.

ఎ

ఎ, an affix used for all the purposes for which ఏ is used. It is generally lengthened especially in speech; the short sound is chiefly found in poetry.

ఎంగిలి, *n.* contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food. *a.* defiled by contact with the mouth.

ఎంగిలిమాటలు, *n.* foul language.

ఎంచు, *v. t.* to count, reckon enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.

ఎంచుకొను, *v. i.* to think or believe; to reflect.

ఎంట్రకాయ, ఎంట్రిక, see—డ్ర—, —డ్రి— [of the sun.

ఎండ, *n.* sunshine, sun, the heat

ఎండఁగట్టు, *v. t.* to tie up or hang, so as to expose to the sun, to dry in the sun, as a wet cloth.

ఎండఁగొట్టు, *v. t.* to cause to wither (for want of water).

ఎండఁబెట్టు, *v. t.* to expose to the sun, to sun, to dry in the sun. [in the sun, (as grain.)

ఎండఁబోయు, *v. t.* to spread out

ఎండకాలము, *n.* the hot weather, [summer.

ఎండదొర, *n.* the sun.

ఎండపెట్టు, *n.* sun-stroke.

ఎండమావులు, *n.* a mirage.

ఎండవేయు, same as ఎండఁబెట్టు.

ఎండు, *v. i.* to become dry, to dry, to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin. *a.* dry, dried; withered, shrivelled, lean.

ఎండుగులు, *n. pl.* grain exposed to the sun for being dried.

ఎండుతెవులు, *n.* a wasting disease, a lingering disease gradually reducing the body,

ఎండువులు, *ano. fo.* of ఎండుగులు.

ఎండ్రకాయ, ఎండ్రి, ఎండ్రిక, *n.* a crab. [the Zodiac.

ఎండ్రిరాశి, *n.* the sign Cancer of

ఎంత, *inter. pron.* & *a.* How much? What quantity

refuse to give back or hold; pay (what is due).

ఎగసన, *adv.* up, upwards.

ఎగసనద్రోయు, *v. t.* to push up, lift up, to trim, as the wick of a lamp.

ఎగసిపడు, *v. i.* to jump, leap, bound, to be enraged; to be proud or conceited.

ఎగసిపాటు, *n.* jumping, leaping; wrath, rage; pride, conceit.

ఎగసిల్లు, *v. i.* to fly up.

ఎగాదిగ, *ano. fo.* of ఎగదిగ.

ఎగిరయు, see ఎగరయు.

ఎగిరించు, *v. t.* to toss or throw up; to cause to fly, to fly as a kite.

ఎగిరిపోవు, *v. i.* to fly away.

ఎగు, *a.* (only in comp: contr. fr. ఎగువ, & ఎగురు) high, raised; elevated.

ఎగుచు, *v. t.* to pursue, drive away; to cast, shoot, discharge, as an arrow.

ఎగుడు, *a.* high, elevated, raised.

ఎగుడుదిగుడు, *a.* uneven, incoherent (as in speech). -*n.* ascent and descent, unevenness of ground.

ఎగుదల, *n.* the upper or higher part or region, as of a river; increase, rise: opp. to దిగుదల. ఎ—గా=on the increase.

ఎగుప్పు, *n.* flight; increase; arrogance.

ఎగుబుజము, *n.* a high-shoulder.

ఎగుబోదు, *n.* a fledgeling, a young bird just fledged.

ఎగుమతి, *n.* shipment, embarkation, putting goods etc. on board ship; exportation.

ఎగుమతిచేయు, *v. t.* to ship, embark, to put on board ship; to export.

ఎగురు, *v. i.* to fly; jump up. -*n.* flying, flight; flying up, jumping up, a jump, a bound or spring.

ఎగురులాట, *n.* jumping about.

ఎగురులాడు, *v. i.* to jump about; to cut capers, to make bounds.

ఎగువ, *n.* the top, the upper part. ఎగువను=above, up, on high. *a.* high, higher, upper.

ఎగువు, *n.* flying; flight of a bird.

ఎగ్గతము, *a.* & *n.* (from ఏకాంతము) solitary; a solitary place.

ఎగ్గాడు, *v. t.* to find fault with, to blame, reproach; to revile, abuse.

ఎగ్గించు, *v. t.* to disregard, slight; wrong, injure.

ఎగ్గు, *n.* harm, injury, evil, mischief; shame, disgrace, reproach, blame.

ఎగ్గుత్తు, ఎగ్గణకు, *n.* a memorandum, an abstract, a summary. ఎ. లెక్క = an abstract of an account.

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ఎత్తికోలు, *n.* an endeavour, beginning, striving, effort, exertion; wish, determination.

ఎత్తిపొడుచు, *v. t.* to taunt, jeer, [reproach.

ఎత్తిపొడుపు, *n.* a taunt.

ఎత్తి, *adv.* aloud.

ఎత్తివేయు, *v. t.* to abolish; to remove; take off; to treat with disrespect or contempt; to despise.

ఎత్తివ్రాయు, *v. t.* to copy out, to extract from a book.

ఎత్తు, *n.* height, elevation, altitude; weight; a load, burden, a weight of two viss or one-fourth of a maund; a move at chess; a contrivance, trick, stratagem, manoeuvre, attempt a wreath. *a.* high, elevated. *v. t.* to lift up, raise; to take away, to steal; to mention, advert or allude to, introduce, broach, cite, quote, as అక్కడ నామాట యెత్తకుము; to assume, as జన్మమెత్తుట; to obtain, acquire, as మంచిపేరెత్తుట. *v. i.* to take up arms, to mobilize troops, to wage war; to start, set out; to arise, happen, occur, be produced, commence, come on, as కోపమెత్తుట, పెట్టియెత్తుట, నొప్పియెత్తుట.

ఎత్తుగడ, *n.* a contrivance, device, trick, stratagem, manœuvre; endeavour, project; an undertaking.

ఎత్తుగడలు, *n. pl.* the clods of earth forming a fire-place, the earthen cheeks of an oven.

ఎత్తుగున్న, *n.* a very young elephant.

ఎత్తుదండు, *v. t.* to invade.

ఎత్తుపడు, same as ఎత్తువడు.

ఎత్తుపెట్టు, *v. t.* to support, give a support; to incite, urge, tempt.

ఎత్తుబరిగాఁడు, *n.* a thief; a thief of the grab-and-run variety.

ఎత్తులమారి, *n.* trickster; a clever rogue.

ఎత్తువడు *v. i.* to be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.

ఎత్తువేయు, *v. t.* to weigh to make a move in chess.

ఎత్తువోవు, *v. i.* to be ruined or destroyed; to become inferior to.

ఎత్తెలు, *n.* a net for catching [fish.

ఎద, *n.* the heart, mind, wish; the breast; fear; alarm; the period when a cow is fit to be crossed.

ఎదవడు, *v. i.* to be alarmed, be afraid.

ఎరియు, *v. i.* to burn; to grieve.

ఎరుచు, ఎర్చు, same as ఎరియించు.

ఎరువు, *n.* manure.

ఎరువుకట్టు, *v. t.* to manure.

ఎఱ, *n.* an earthworm. *a.* another form of ఎఱ్ఱ.

ఎఱగు, same as ఎరఁగు.

ఎఱక, *n.* a wing; the upper arm.

ఎఱకందు, *n.* a baby.

ఎఱకన్ను, *n.* the third fiery eye of Siva.

ఎఱగొను, *v. i.* to grow angry.

ఎఱచి, *n.* flesh, meat.

ఎఱచితిండి, *n.* a demon, an eater of raw meat.

ఎఱబాతికము, *n.* dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

ఎఱిగించు, *Causative of* ఎఱుగు.

ఎఱుగు, *v. t.* to know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

ఎఱుక, *n.* knowledge, acquaintance; understanding; consciousness, cognizance; fortune-telling.

ఎఱుకచెప్పు, *v. i.* to tell fortunes.

ఎఱుకచేయు, *v. t.* to communicate, intimate, make known, inform (one) of, acquaint with, apprise (one) of.

ఎఱుకత, *n.* a female fortune-teller, a gypsy woman.

ఎఱుకపడు, *v. i.* to be known or perceived.

ఎఱుకలది, *n.* a gypsy woman.

ఎఱుకలవాడు, *n.* a gypsy, a fortune-teller.

ఎఱుకసాని, same as ఎఱుకత.

ఎఱుకు, *n.* a gypsy, a fortune-teller.

ఎఱుకువ, same as ఎఱుక.

ఎఱుపు, *n.* redness, red, scarlet, crimson.

ఎఱ్ఱ, *n.* redness, an earth worm. *a.* red, of red color, scarlet, crimson.

ఎఱ్ఱగడ్డ, *n.* onion of the rose or pink variety.

ఎఱ్ఱదుంప, *n.* the red variety of the sweet root called also గెనుసు or చిలగడదుంప.

ఎఱ్ఱవిసె, *n.* (bot.) *Agati grandiflorum.* with red flowers.

ఎఱ్ఱగొల్ల, *n.* the name of a certain caste or tribe.

ఎఱ్ఱన, *n* redness, scarlet, crimson; another form of the proper noun ఎఱ్ఱన్న, Mr. Red.

ఎఱ్ఱని, *a.* red, scarlet, crimson. ఎ. వాడు = a man of fair complexion.

ఎఱ్ఱనివేల్పు, *n.* the God of fire.

ఎఱ్ఱపోతమ్మ, *n.* the name of a village goddess supposed to cure diseases among cattle.

ఎఱ్ఱమన్ను, *n.* red earth.

ఎఱ్ఱవాఱు, *v. i.* to redden, grow or become red, blush.

ఎల, *a.* young, tender, delicate. slight, gentle. *n.* a witness

ఏకత్వము, *n.* oneness, singleness.

ఏకదండి, ఏకదండసన్యాసి, *n.* one of a class of religious mendi. cants and ascetics among Hindus.

ఏకదంతుఁడు, *n.* (lit. single-tusked) an epithet of Vinayaka.

ఏకదృష్టి, *n.* a crow; single undivided vision or aim.

ఏకదేశము, *n.* a part, portion, divi- [sion.

ఏకదేశముగా, *adv.* lightly, with contempt.

ఏకన, *n.* edge, margin, side.

ఏకనిష్ఠ, *n.* single intent in medi- [tation.

ఏకపది, *n.* a foot-path.

ఏకపింగుఁడు, ఏకపింగళుఁడు, *n.* God Kubera.

ఏకము, *a.* one, single; (arith.) a unit; alone; joined, combined, united.

ఏకముగ,-గా, *adv.* as one, unitedly, in a body, all at once, altogether ; singly, alone ; universally, generally; uniformly; (coll).largely, abundantly, very much, extensively, as ఊరినిండ ఏకముగా వరదవచ్చియున్నది.

ఏకముచేయు, *v. t.* to make one, gather, collect ; to remove or destroy differences, unite, unify.

ఏకరసము, *n.* oneness of aim or feeling; oneness in tastes.

ఏకరూపము, *a.* having the same, or a similar, form; uniform.

ఏకలము, ఏకలీఁడు, *n.* a wild hog.

ఏకవచనము, *n.* (gram.) the singular number.

ఏకవాక్యము, *n.* a unanimous opinion or verdict.

ఏకవాక్యత, *n.* unanimity, agree- [ment.

ఏకవారము, *a.* occurring only once. ఏకవారభోజనము = having only one meal a day.

ఏకవీరుఁడు, *n.* an unrivalled hero.

ఏకవేణి, *n.* a woman who wears her hair single-braided, as a mark of sorrow at the separation from her husband.

ఏకశఫము, *n,* an animal with an uncloven hoof.

ఏకశృంగము, *n.* the unicorn; a rhinoceros with a single horn.

ఏకశేషము, *n.* (Sans. gram.) a compound of two words in which the meanings of both are retained, but one of the words is dropped and the other functions for both.

ఏకాంగి, *n.* a Vaishnava recluse.

ఏకాండము, *a.* unbroken, single, consisting, made or formed of one piece.

ఏకాంతము, *a.* solitary, retired, lonely; secret. *n.* solitude; a retired place; secrecy.

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వల్లఫలమేమి = what is the good of it? వాడు నన్నేమి కొట్టివేసినాడు చూడు = see how he beat me, కుక్క ఏమి మొఱుగుచున్నది = how the dog barks! నీవేమివచ్చితివి = why have you come? what brought you here?-*conj.* whether—or, either—or, as వాడేమి నీవేమి. *def. pron.* anything. ఏమియు లేదు = there is nothing.

ఏమొ, *pron.* same as ఏమో.

ఏయది, same as ఏది.

ఏయు, *v. t.* to throw, fling.

ఏయెడ, *adv.* where?

ఏరండము, *n.* the castor oil plant.

ఏరాది, *n.* the progenitor of a pedigree horse.

ఏరాలు, *n.* a fellow daughter-in law, wife of husband's brother.

ఏరాళము, *a* plentiful; unlimited.

ఏరి, ఏరీ, *interro. m. & f. pl.* where are they?

ఏరు, *n.* a plough with draught oxen made ready for ploughing; pain (in the head).

ఏరుగు, *v. i.* to pass stool, go to stool. *n.* stool, foeces.

ఏరుపడు, ఏరుపాటు, same as ఏర్పడు, ఏర్పాటు. [of cultivation.

ఏరువాక, *n.* the commencement

ఏర్చు, *v. t.* to choose, select, pick out; to burn, set on fire; to set in order. *v. i.* to pain.

ఏర్పడు, *v. i.* to become clear or distinct; to assume shape; to be separated or arranged; to be established, settled or determined; to be appointed.

ఏర్పరించు, ఏర్పఱచు, *v. t.* to select, choose; to arrange; to settle, fix, establish; to put into a shape or form.

ఏర్పాటు, *n.* arrangement, system, method, rule; settlement, disposal, decision; appointment (of a person to an office); selection; detail, full or clear account.

ఏర్పాటుచేయు, *v. t.* to arrange, make an arrangement, systematize, lay down a rule.

ఏర్పు, *n.* selection; burning.

ఏఱించు, *v. t. cau.* of ఏఱు to cause to be gleaned.

ఏఱు, *n.* a river. *v. t.* to pick up, select, cull, glean, gather.

ఏఱుసుగ్గు, ఏఱుపిడక, *n.* dried lump of cowdung picked up for being used as fuel. [*Inerme.*

ఏఱుపున్నె, *n.* (bot) *Clerodendron*

ఏఱుమద్ది, *n* (bot) *Terminalia, Berry.*

ఏఱుమల్లె, *n.* (bot). *Jasminum.*

ఏఱువంగ, *n.* (bot.) *Solonum.*

ఏల, *interro. adv.* why? for what reason? for what purpose?

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ఒజ్జబంతి, *n.* a model set for a pupil by the teacher; the first line of a copy written as a model of handwriting by the teacher.

ఒట్టు, *n.* an oath, swearing; a prohibitory adjuration, interdict; a word commonly added to a statement to give it the greatest emphasis (ఆమాట నే నంటియుంటే ఒట్టు = I most emphatically deny having said that; if I had said that, may a curse light on me). *v. i.* to set (fire etc.)

ఒట్టుపెట్టు, *v. i.* to adjure (*t.*), impose solemn promise or vow.

ఒట్టుపెట్టుకొను, *v. i.* to take an oath, to swear, to vow, to make a vow or solemn promise.

ఒట్టువేయు, same as ఒట్టుపెట్టు.

ఒట్టువేసికొను, same as ఒట్టుపెట్టుకొను.

ఒడంబడిక, *n.* consent; an agreement, contract, engagement, compact, treaty.

ఒడంబడు, *v. i.* to consent, agree.

ఒడంబఱచు, *v. t.* to make one consent or agree, persuade, prevail upon.

ఒడ్డగాఁడు, ఒడ్డగాండ్రు, same as ఒడ్డ..

ఒడఁబడిక, ఒడఁబడు, ఒడఁబఱచు, same as ఒడం.

ఒడఁబాటు, *n.* consent, assent.

ఒడవి, *n.* a breach, an opening, orifice.

ఒడమి, *n.* wealth, riches, property; a jewel, trinket, an ornament.

ఒడము, *v. i.* to be produced, to arise, cognate with పొడము.

ఒడపె, same as ఒడమి.

ఒడయఁడు, ఒడయుఁడు, *n.* master, lord, king, sovereign, owner, possessor; husband.

ఒడయురాలు, *n.* mistress, proprietress. a female owner.

ఒడలిమరువు, *n.* armour; panoply.

ఒడలు, *n.* the body.

ఒడలుమఱచు, *v. i.* to be beside one's self, to be out of one's senses.

ఒడి, *n.* the lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything.

ఒడిఁబ్రాలు, *n. pl.* rice poured into the lap.

ఒడిగట్టు, *v. i.* to prepare one's self, to undertake, make one's self ready; to lay one self out to. -*n.* a girdle

ఒల్లఁబోవు, *v. i.* to faint, to grow or turn pale; to fade; to grow or turn pale; to fade: to be neglected or rejected.

ఒల్లకాడు, same as ఒడిసిమిట్ట.

ఒల్లన, *adv.* slowly, gently, softly.

ఒల్లమి, *n.* refusal, rejection, declining; disapproval; disinclination.

ఒల్లియము, ఒల్లె, *n.* an upper garment.

ఒల్లెంక, *n.* a prickly globular fish with poisonous flesh, *Tetrodon Hispidus.*

ఒల్లెవాటు, *n.* the wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf.

ఒవసరి, *n.* one who is in the know of a vital secret.

ఒవ్వు, *n.* a vital secret; the body of a lute between the two sounding boxes.

ఒళ్ళు, *ano. fo.* of ఒడలు.

ఒళ్ళుపెట్టు, *v. i.* to put on flesh.

ఒవ్వగు. *v. i.* to agree, to be friendly or on good terms.

ఒసఁగు, ఒసవు, *v. t.* to give, present, bestow. *n.* a gift, present.

ఒసోయ్, *interj.* an exclamation used in calling or addressing a person or expressing surprise. O thou! Oh! Oho!

ఓ

ఓ, *interj.* O! the vocative sign or an exclamation used in calling or addressing a person, as ఓ కృష్ణుఁడ. an aff. used for expressing (1) doubt as to the choice of two alternatives. as కలఁచునో కలఁడో, (2) entreaty or request, as వినరో మునులార, (3) interrogation or question, as వారు రారో? (4) trying to arrive at a solution, as in జయించువిధమెట్లో; (5) calling out wares to be sold, as in పాలో పాలు. [ఓమ్.

ఓంకారము, *n.* the sacred syllable

ఓండ్ర, *n.* the bray or braying of an ass. [as an ass.

ఓండ్రపెట్టు, ఓండ్రించు, *v. i.* to bray,

ఓఁక, ఓఁకలిచె, *n.* a small tree bearing an acric fruit, *Carissa carondus.*

ఓకము, *n.* a house, dwelling; a refuge. [nausea.

ఓకర, *n.* retching (to vomit),

ఓకరించు, *v. i.* to retch, to feel inclined to vomit, to feel nausea.

ఓకరింత, *n.* retching, nausea.

ఓకస్సు, same as ఓకము.

ఓకిలి, ఓకిలించు, ఓకిలింత, same as ఓకర, ఓకరించు, ఓకరింత.

ఓకు, *n.* telescope; binoculars.

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కంగున, *adv.* with a clang, or ringing sound.

కంగుమను, *v. i.* to clang, to produce a ringing metallic [sound.

కంగృ, same as గొల.

కంగాళి, same as కంగాళీ.

కంగ్రాదు, *n.* a broad ribbon.

కంగ్రాదుపావడ, *n.* a female's under garment or petticoat with broad ribbons.

కంచని, *n.* a Hindusthani dancing girl.

కంచిమేక, *n.* a species of goat, formerly really in or near Conjeevaram,a small animal with a fully developed udder.

కంచియు, same as కంచె.

కంచుకము, *n.* a woman's bodice; a tight-fitting jacket (in g e n e r a l); snake's skin, slough; an armour, mail.

కంచుకి, *n.* an attendant or guard of the women's apartments, a chamberlaim; a serpent.

కంచుకితము, *a.* armoured, in armour, clad with armour.

కంచులి, కంచులిక, కంచులీక, same as కంచుకము.

కంచె, *n.* a living fence, hedge; a pasture land; waste or fallow ground.

కంచెకోట, *n.* a quickset thick outer hedge or fence round a fort.

కంచెలు, *n.* a woman's bodice.

కంచము, *n.* a metal plate or dish chiefly used as a dining [plate.

కంచర, *n.* bell-metal work.

కంచరగాడిద, *n.* a mule.

కంచరము, *n.* a kind of carriage.

కంచరవాడు, కంచరి, *n.* a worker in bell-metal, a brazier or brasier, a pewterer or pewtersmith; a maker of brassware or copperware.

కంచరపురుగు, *n.* the insect called death-watch.

కంచు, *n.* bell-metal, bronze, a hard alloy consisting usually of about three to four parts of copper to one of tin.

కంచుకంటు, *n.* a frying-pan made of soft bell-metal. [sight.

కంచుమించు, *a.* unseen, beyond

కంచుమించుగా, *adv.* rapidly, like a flash; beyond sight.

కంజజుఁడు, *n.* an epi. of Brahma.

కంజము, *n.* a lotus.

కంజయోని, *n.* an epi. of Brahma.

కంజాతము, *n.* a lotus.

కంజాఁడు, *n.* an epi. of Brahma.

కంజీ. *n.* *ano. fo.* of గంజి.

కంట, another form of కనుట; ablative form కన్న.

కంటఁబడు, *v. i.* to appear, be seen or perceived, come in view.

కంటక, *n.* brown-beetle; wasp.

కంటకఫలము, *n.* jack-fruit.

కంపపిట్ట, n. a sort of large hedge-sparrow.

కంపతోడుగు, కంపతోడుపు, n. a bramble hurdle used as a harrow.

కంపనము, n. a kind of missile.

కంపనము, కంపము, n. shaking, trembling, tremor, agitation; quiver or tremor in music in speech.

కంపరము, n. a bier.

కంపించు, v. i. to tremble, shake, be agitated.

కంపితము, a. trembling, shaking, shaken, agitated.

కంపు, n. smell, odor; a stink, stench, an offensive smell. a. stinking, fetid.

కంపుకొట్టు, v. i. to stink, to emit an offensive or disgusting odor.

కంపుతుమ్మ, n. the fetid mimosa tree, *Vachellia Farnesiana.*

కంపునాగు, n. the fetid coluber, a stinking kind of snake.

కంబి, n. a plate for betel leaves.

కంబెలుక, n. the musk rat.

కంప్రము, a. shaking, tremulous, moving, agitating.

కంబడి, same as కంబళి.

కంబమయ్య, కంబమురాయడు, n. name of God Narasimha, as being column born.

కంబము, n. a pillar, post, column.

కంబుత్రాడు, n. coir rope.

కంబళము, కంబళి, n. a blanket; a woollen rug, a woollen cloth.

కంబళికఱ్ఱ, n. a variegated yellow timber resembling satin-wood.

కంబళిపండు, n. a mulberry.

కంబళిపురుగు, n. a species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.

కంబిడి, n. fine gold, refined gold.

కంబి, n. wire; a ladle or spoon.

కంబు, n. (bot.) *holcus spicatus.* -a. (in compounds) conch-like; variegated.

కంబుగ్రీవము, కంబుకంఠము, n. a conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.

కంబులు, n. pl. the grain of *holcus spicatus.*

కంబువు, n. a conch; a shell; the neck; an elephant.

కంబూకము, n. bran.

కంబెచ్చు, n. a wiredrawer's gauge-plate (same as కమ్మెచ్చు or కమ్మచ్చు).

కంబోజము, n. shell.

కంసకము, n. bell-metal.

కంసము, n. bell-metal; a drinking vessel, a goblet.

కంసల, a. of the goldsmith caste; pertaining to the goldsmith's profession.

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కటాక్షము, *n.* the outer corner of the eye; a sidelong look, or glance; grace, kindness, favour, countenance.

కటాక్షించు, *v. t.* to cast a sidelong look at; to glance at; to favour, countenance.

కటాదము, *n.* he-buffalo. [swo.

కటారి, కటారు, *n.* a dagger; a

కటాహము, *n.* a shallow boiler; a frying pan: a turtle's shell a young she-buffalo whose horns are just appearing.

కటి, *n.* the hip, haunch; long pepper.

కటిక, *n.* a butcher, a mace-bearer, a mace, a staff-bearer. *a.* same as కటిక.

కటికమెకము, *n.* a rhinoceros.

కటికవాడు, *n.* a butcher,

కటిక, *a.* excessive; utter, entire, total, dense, as క. చీకటి.

కటిసూత్రము, *n.* a string tied round the waist, waist-band girdle.

కటీరము, *n.* the hip; the cavity of the loins; a hollow.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* a compound of pungent substances, as black pepper, long pepper, and dried ginger, pungency. *a.* pungent; impetuous, hot-tempered.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa.*

కటుక్కు, *n.* (ono.) the sound produced in biting or in cutting with nippers.

కటుమురులు, *n. pl.* the cheek bones.

కటురోహిణి, same as కటుకరోహిణి.

కటువు, *a.* pungent in taste; disagreeable, unpleasant. *n.* pungency, pungent taste; a bier.

కటోదకము, *n.* water for a funeral libation; rut from temples of an elephant.

కటోలము, *n.* pungent taste.

కటోలుడు, *n.* a man of a very degraded caste.

కట్ట, *n.* a bundle, a pack; a bank, a dam, an embankment. *interj.* same as కట్టా.

కట్టకడ, *n.* the very end, the very last place or point. *a.* the very last, farthest, hindmost.

కట్టడ, *n.* a rule, command, order, law, restriction; fashion, manner; a stipend.

కట్టడచేయు, *v. t. & i.* to command, order, lay down a rule.

కట్టడము, *n.* a building, an edifice.

కట్టడి, *n.* a rule, restriction.

కట్టనము, *n.* a garment or cloth; a tie; same as కట్నము.

కట్టమురులు, same as కటుమురులు.

కడ్గు, *ano. fo.* of కడుగు.

కడ్డాయము, *n.* compulsion, force, constraint.

కడ్డి, కడ్డీ, *n.* a bar, an ingot, a stick (especially of a metal); a slate pencil.

కడ్పు, *ano fo.* of కడుపు.

కడ్మి, *ano. fo.* of కడిమి.

కణ, *n.* a kind of fly; l o n g pepper.

కణంజము, same as కణఁజము.

కణఁక, *ano- fo.* of కడఁక.

కణఁగు, *ano. fo.* of కడఁగు.

కణఁజము, *n.* a grannary, a barn.

కణఁజా, కణఁత, కణఁతి, other forms of కడఁ.

కణము, *n.* a small particle, a grain of dust; a drop (of water); a spark (of fire); a very small quantity.

కణిక, *n.* a stick, a pencil; a small particle; a drop of water; m e a l of parched wheat.

కణికజాయి, *n.* a hard species of black or white marble.

కణితి, same as కడితి.

కణిశము, *n.* an ear of corn.

కణుఁదురు, same as కడుఁ.

కణుఁజా, *n.* a species of hawk.

కణుపు, *n.* a joint, gnot, node (of a bamboo, sugar-cane [etc.)

కణ్వము, *n.* sin.

కణ్వుఁడు, *n.* name of a sage.

కత, *n.* a story, table, fable; a narrativo, narration,relation.

కతకము, కతము, *n.* the clearing-nut plant.

కతన(న్), *adv.* by, from, by reason of, an account of, by means of.

కతము, *n.* cause, reason; sign, token, keep-sake.

కతిపయ, *a.* some, several, a certain number of: used only in comps. in Telugu.

కతుకు, same as గతుకు.

కత్తరి, *a.* parti-colored; hybrid.

కత్తలాని, కత్తళీఁడు, *n.* a black

కత్తళము, *n.* armour, mail.

కత్తళీఁడు, *n.* one who is clad in armour.

కత్తవము, *n.* a small drain, or a draining pipe.

కత్థనము, *n.* bragging.

కత్తి, *n.* (చిన్న—) a knife; (పట్టా) a sword; (మంగల—) a razor; an old measure of l a n d, about 43 acres.

కత్తిసాను, *n.* a carpenter's tool. used for squaring.

కత్తిగంటము, *n.* a combination knife and iron style.

కత్తిపిడిక, *n.* a toddy-drawer's case containing his knife and other implements.

కత్తిపీట, *n.* a plank with a large kitchen knife fixed in it

riches how many people would follow you!

కనుకట్టు, *n.* magic, legerdemain, illusion, deception, fascination.

కనుకని, *n.* agitation, fear.

కనుకలి, *n.* seeing, sight.

కనుకుట్టు, *n* one whose very sight offends the eye.

కనుకుట్టుదనము, *n* envy.

కనుకూలి, *n.* wages paid in kind *i. e.* with part of the goods manufactured or the produce raised by the laborer; fees for sorting out coins and finding out base ones.

కనుకొలకు, *n.* the inner corner of the eye.

కనుగిలుపు, కనుగిల్పు, కనుగీటు, *n.* a sign made with the eye; a light wink. *v. i.* to make a sign by a movement of the eye, to wink lightly.

కనుగుచేప, *n.* a sort of fish.

కనుగ్రుడ్డు, *n.* the eye-ball.

కనుచీకటి, *n.* twilight.

కనుచాటు, *n.* concealment.privacy, secrecy, being out of sight.

కనుపట్టు, *v. i.* to be seen,to appear.

కనుపాప, *n.* the pupil of the eye.

కనుపించు, same as కనిపించు.

కనుపు, same as కణుపు.

కనుఁగొట్టు, *v. t.* to cut into pieces; to d϶feat.

కనుపులగుండ్లు, *n. pl.* a sort of bracelet.

కనుపెట్టు, *v. i.* to wait or watuh (for), b϶ in expactation(of).

కనుబడి, *n.* produce; prospect, capability.

కనుబొమ, *n.* the eyebrow.

కనుమ, *n.* a gap, opening; narrow pass between hills, a defile.

కనుమబ్బు. *n.* twilight, slight darkness, dusk.

కనుమరి, *n.* a smith; a blacksmith

కనుమఱుఁగు, కనుమఱువు, *n.* concealment, secrecy.

కనుమాయు, *v. i.* to become indistinct, to fadle.

కనుము, *n.* a kind of white reed or grass; the feast-day after the Makara Sankranthi (*Pongal*) festival.

కనుమూయు, *v. t.* to deceive.

కనుమూసిగంతలు, *n. pl.* a kind of hide-and-seek.

కనుమొఱఁగు, *v. t.* to deceive.

కనురెప్ప, *n.* the eyelid.

కనురెప్పపాటు, *n.* the twinkling of an eye, a wink, a moment.

కనువిచ్చు, *v. i.* to open the eyes, to awake.

కనువినికి, *n.* a serpent.

కనువెండ్రుక, *n.* eyelash. క·లు=the eyelash or eyelashes.

కనువెచ్చ, *a.* lukewarm, tepid. *n.* gentle warmth.

కనుసన్న, *n.* a sign with the eye, a wink.

కన్కొని, same as కనుకని.

కన్గంట, *adv.* before one's own eyes.

కప్పు, *n.* a cover, covering, lid, shutter; the roof of a house; darkness; blackness; a black coloring tooth-powder. *v. t.* to cover, lay a cover or covering on, shut; to over-spread; to envelope; to conceal, hide. *v. i.* to spread, extend, to come on or over, to collect or settle in a thick covering, as clouds. *a.* dark (as in కప్పురంగు).

కప్పుఁజెరువరి, *n.* fire.

కప్పుకొను, *v. t.* to cover one's self. *v. i.* to spread, extend.

కప్పుడు *n* a cover or covering.

కప్పుదంచు, *v. t.* to cover densely.

కప్పుమేనిగాము, *n.* an epithet of the planet Saturn.

కప్పురపుటరఁటి, *n.* a variety of plantain, called also కర్పూర [చక్కెరకేళిలు.

కప్పురము, *n.* camphor.

కప్పుఱాయి, *n.* a sapphire.

కప్పెర, *n.* a pot, potsherd or the polished shell of the large coco-de-mer nut used in begging alms; the skull.

కప్రము, *ano. fo.* of కప్పురము.

కఫక్షయము, *n.* pulmonary consumption.

కఫఘ్నము, *a.* antiphlegmatic

కఫము, *n.* phlegm, one of the three humours of the body; foam or froth.

కఫారి, *n.* dried ginger.

కఫి, *n.* one who is phlegmatic or affected with excess of phlegm.

కబంధము, *n.* water; a headless body, especially when life is still retained.

కబంధుఁడు, *n.* N. of a giant of monstrous form mentioned in the Ramayana; name of Rahu. [asafoetida tree.

కబరి, *n.* a braid of hair; the

కబళనము, *n.* swallowing.

కబళము, *n.* a mouthful, a morsel.

కబళించు, *v. t.* to swallow, devour, gulp.

కబాడము, *n.* a bullock-load of grass or straw, the load being distributed on both sides.

కబాయి, *n.* an ornamented waist coat like garment, worn above a shirt or coat.

కబురు, (అ.) *n.* a message, news, intelligence, report.

కబేలా, *n.* title-deeds.

కబోది, *n.* a blind creature.

కబ్బము, *n.* (from కావ్యము). any literary composition, poetry or prose.

కమ్మతి, *n.* a toddy-drawer.

కమండలువు, *n.* an earthen or wooden water-pot used by ascetics.

కరటము, *n.* a crow; an elephant's temple ; a sort of musical instrument.

కరటి, *n.* an elephant. *-a.* stubborn; obstinate.

కరటుకుడు, *n.* an atheist; a degraded Brahmana.

కరడము, కరడు, *n.* a wave.

కరణకమ్మ, *n.* a certain sect of Brahmans.

కరణము, *n.* a writer, scribe, clerk, accountant; a village clerk or accountant ; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making: act, deed; an organ of sense; an astronomical division of the day (of which there are eleven; బవ, &c.). త్రికరణములు=thought, word and deed.

కరణి, *n.* manner, way, mode; similarity, likeness (mathe.) a surd or irrational quantity.

కరణికము, కరణీకము, *n.* the office of a *Karnam* or clerk, clerkship, chiefly for keeping accounts. [formed or made.

కరణీయము, *a.* to be done, per-

కరణుడు, *n.* a man of a mixed caste, born of a Sudra woman by a Vaisya.

కరతలము, *n.* the palm of the hand. కరతలామలకముగా=easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen

కరతాళము. *n.* clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరవత్తి. *n.* a striped bag or walet.

కరదము, *n.* a present to a superior.

కరదివియ, -దివ్వియ, -దివ్వె, కరదీపము, -దీపిక, *n.* a handlamp, torch.

కరపక్రు, *n.* an inferior sort of ruby.

కరపత్రము, *n.* a saw, a hand-bill.

కరపాలము, same as కరవాలము.

కరపీడనము, *n.* marriage.

కరభము, *n.* a young elephant; a young camel: (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరభి, *n.* an elephant.

కరభువు, same as కరజము.

కరమల, same as కమ్మర.

కరము, *n.* the hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute. *-a.* & *adv.* much, great; very.

కరరుహము, *n.* a finger-nail.

కరవక్రు, same as కరపక్రు.

కరవటము, *n.* same as కరాటము.

కర్మక్షేత్రము, కర్మభూమి, *n.* the land wherein religious rites hold the most prominent place in men's lives, viz. Bharata Varsha (India).

కర్మచండాలుడు, *n.* a man who commits such a heinous sin or such an atrocious deed as would degrade him to become the lowest of out-castes.

కర్మఠుడు, *n.* a formalist, precisian; one who finishes a work with perseverance.

కర్మణిక్రియ, *n.* the transitive verb.

కర్మకూలి, *n.* wages, hire, pay.

కర్మధారయము, *n.* the name of a certain compound or *samasa* (సమాసము).

కర్మబంధము, *n.* the bond of action that ties a human soul down to the cycle of births and deaths.

కర్మము, *n.* action, work, deed; office, duty, function; a religious rite (often used in the restricted sense of "funeral rites".); fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.

కర్మయుగము, *n.* the fourth (the present) age of the world, the Kaliyuga.

కర్మయోగము, *n.* performance of the necessary worldly duties, merely by reason of a sense of duty, with no thought of liking or dislike, and of reaping the fruit of action.

కర్మసాక్షి, *n.* any one of the nine divinities that are said to be witnesses of men's actions; chiefly the Sun-God. (lit. witness of all our acts).

కర్మాంగము, *n.* any integral part of a religious rite.

కర్మాంతికుడు, *n.* a servant.

కర్మార్థకము, *n.* (gram.) passive voice.

కర్మారము, *n.* a bamboo.

కర్మారుడు, *n.* a blacksmith; an [artisan.

కర్మి, *n.* a doer, agent, performer; one who performs religious rites with the expectation of a reward.

కర్మిష్ఠుడు, *n.* one skilled in business; a diligent worker.

కర్మేంద్రియము, *n.* an organ of action as the hand, the foot &c.

కర్వలి, *ano. fo.* of కరువలి.

కర్షకుడు, *n.* a cultivator, husbandman; one who attracts.

కలియఁగట్టు, *v. t.* to bind together, to tie in a bundle.

కలియఁగలుపు, *n.* familiarity, affability, sociability.

కలియఁగూడు, *v. t.* to sum up, to form a total.

కలియఁదీయు, *v. t.* to stir, mix; to get a person into one's power by bribery or other means.

కలియఁబడు, *v. i.* (after మీఁద, or పై) to fall upon, rush against, assault, attack.

కలియఁబెట్టు, *v. t.* to stir, mix.

కలియఁబోయు, *v. t.* to pour out so as to mix together, as different kinds of grains or liquids.

కలియు, *v. t.* & *i.* to meet, unite with, join; to have sexual intercourse with. కలిసిమాట్లాడుట to interview, have an interview with.

కలియుగము, *n.* the Kali age.

కలితము, *a.* mixed with; affected by.

కలివి, కలివె, *n.* (bot.) *Carissa diffusa.*

కలిసికొను, *v. t.* & *i.* to meet, to interview; to join, to unite together, become one; to overtake, come up with.

కలు, *n.* a carriage-wheel; a stone; toddy. *a.* (in comp. like కలుగోడ, కలుగానుఁగ) made of stone.

కలుగానుఁగు, *n.* (bot.) a species of *Sesamum orientale.*

కలుగు, *n.* a hole, a pit.

కలుజు, *n.* a sluice, a flood-gate.

కలుక్కుమను, *v. i.* to be startled or shocked.

కలుగఁజేయు, *v. t.* to cause, produce, bring about.

కలుగు, *v. i.* to happen, take place, occur, arise, be produced or caused; to be born; to be, exist, live, to be able: can.

కలుపు, *v. t.* to mix; to join; unite, bring together; to reconcile; to include, introduce; to add, sum up. *n.* mixture; weeds; curds or curdled milk.

కలుపుగోలు, కలుపుగోలుతనము, *n.* intimacy, familiarity.

కలుము, *n.* a stink or stench.

కలువ, *n.* the water-lily.

కలువకంటి, *n.* a woman; a woman with eyes like the petals of a water-lily.

కలువసరము, *n.* a festoon of golden water-lilies; a festoon of bright-coloured pennons.

కలుషము, same as కల్మషము.

కలువరాయఁడు, కలువలరాయఁడు, *n.* the moon.

కవిక, *n.* bridle.

కవిత, కవిత్వము, *n.* poetry; poesy.

కవియు,కవియుదెంచు, *v. i.* to spread; to approach; (after పైన్ etc.) to fall upon, rush against, attack.

కవిరి, *n.* కవిరియుండ, catechu and other ingredients made into pills and chewed with betel-leaves.

కవిలియు, కవిలె, *n.* a ledger.

కవీశ్వరుడు, *n.* a poet.

కవుడు, same as కాడు.

కవులు, same as కాలు.

కవోష్ణము, *n.* slight warmth.

కవ్యము, *n.* an oblation or offering of food to the manes of deceased ancestors.

కవ్యవాహనుడు, *n.* sacrificial fire into which oblations to the manes are placed.

కవ్వడి, *n.* a name of Arjuna.

కవ్వపుగొండ, *n.* the mountain Manthara.

కవ్వము, *n.* a churning stick.

కశ, *n.* one of the many thin ribbons once used to tie up a coat, instead of buttons (somewhat like lacing of armour).

కవ్వు, *v. t.* to take hold with the mouth preparatory to swallowing.

కశము, *n.* a whip; a spring or fountain (from which water is led elsewhere).

కశేరుక, *n.* the backbone, spine.

కశ్మలము, *n.* foulness, dirt; sin; depression of spirits. *-a.* foul, dirty.

కశ్యపము, *n.* a tortoise.

కశ్యపుడు, *n.* name of one of the Prajapathis, or the fathers of living beings.

కషము, *n.* a touchstone.

కషణము, *n.* rubbing; test of gold by the touchstone.

కషాయము, *n.* a decoction, extract, infusion; astringent taste; red color. క. కాచుట = to decoct, to infuse, make a decoction or infusion of. *-a.* astringent; fragrant; brown.

కషాయితము, *a.* reddened.

కష్టజీవి, *n.* a cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* to toil, labor, work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* toil, labor, work, suffering pain.

కష్టము, *n.* toil, labor, fatigue; suffering, pain, misery, hardship, trouble; calamity, misfortune, evil; affliction, grief, sorrow; difficulty. *-a.* difficult, hard

కాబట్టి, *conj.* therefore, consequently. [wanted.

కాబట్టు, *v. i.* to be required or

కాబడు, *v. i.* passive form of అగు (used in the sense of అగు)

కాబోలు, (క), *adv.* perhaps; it may be, perchance.

కాక, a particle (fr. అగు *v.*) used to express the optative mood, as మీరు జయమందుదురుగాక = may you be successful; సరే అట్లేకాక = well, let it be so; besides, as ఇదికాక మరి నాలుగు తెమ్ము; except, unless, as నీవు వచ్చినగాక = unless you come.

కాకతాళీయము, *n.* a mere chance coincidence, as accident.

కాకతుండము, *n.* a sort of trumpet.

కాకపక్షము. *n.* side tufts of hair left above the ears, in the case of క్షత్రియులు before marriage. [*vomitoria.*

కాకపాల, *n.* (bot.) *Tylophora*

కాకపోవు, *v. i.* to fail, not to take place or occur, to be unfinished. [*Indicum.*

కాకమాచి, *n.* (bot.) *Solanum*

కాకమారి, *n.* (bot.) *Anamirta cocculus.*

కాకము, *n.* a crow; an assemblage of crows.

కాకలి, *n.* a low and sweet tone or sound.

కాకాక్షిన్యాయము, *n.* (in logic) an argument that cuts both ways.

కాకారి, *n.* owl.

కాకి, *n.* a crow; a word added as a prefix or at the end of certain phrases to show depreciation or inferiority (as దేశద్రిమ్మరికాకి = a vagrant wretch; దిక్కుమాలినకాకి = a pitifully lonely wretch; కాకి బంగారు = false gold, tinsel.)

కాకిచిప్ప, *n.* a bivalve shell.

కాకిసొమ్మలు, *n.* epilepsy, fainting.

కాకిచెరకు, *n.* wild sugarcane.

కాకిచావు, *n.* sudden death by apoplexy.

కాకిజీవము, *n.* frail life, easily killed.

కాకితము, *n.* paper; playing cards (coll.) same as కాగితము.

కాకితెప్ప, same as కాకిసొమ్మ.

కాకిదొండ, *n.* (bot.) *Coccinia Indica.*

కాకిపెసర, *n.* (bot.) *Phaseolus.*

కాకిబంగారు, *n.* tinsel.

కాకిబాతు, *n.* a brown species of wild duck. [*tifolia.*

కాకిమేడి, *n.* (bot.) *Ficus opposi-*

కాకిముక్కులు, *n.* a species of paddy.

కాకితెల్లు, *n.* a sort of reed, mended as used for pens.

కాకిసొమ్మ, కాకిసోమలు, *n.* epilepsy, fainting.

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కాఱియపెట్టు, *v. t.* to pain, grieve, afflict.

కాఱు, *v. i.* (నీళ్ళు కారు—) to leak, flow; drop, run out, run in drops, t: ickle, (కుండ కారు) to leak. -*n.* ignorance; falsehood; a harsh word; (in *pl.*) vain babble. -*a.* dark and dense.

కాఱుకొను, *v. i.* to make a tumultuous noise. [trickle.

కాఱుచు, *v. t.* to cause to flow or

కాఱోడ్డెము, *n.* ridicule; harsh or abusive language.

కాలకంఠము, *n.* a peacock; a sparrow; a wagtail.

కాలకంఠుడు, *n.* an epi. of Siva.

కాలకము, *n.* a freckle, a mark, mole or spot in the skin; the liver.

కాలకరణము, *n.* appointing a time or allotting a time for a business.

కాలకూటము, *n.* a kind of deadly poison. [price.

కాలక్రయము, *n.* current rate or

కాలక్షేపము, *n.* passing the time; loss of time; (coll.) a religious or devout lecture, or a semi-musical entertainment on some devout theme.

కాలచక్రము, *n.* the wheel of time, a cycle; (hence) the wheel of fortune or destiny.

కాలజ్ఞము, *n.* a cock, a cuckoo.

కాలజ్ఞుడు, *n.* an astrologer.

కాలటుక, *n.* a sort of loft for supporting pots etc. formed by planks or bamboos placed across timber supports projecting from a wall.

కాలత్రయము, *n.* (collective) the three times, present, past and future; (or) morning, noon and evening.

కాలదండము, *n.* the rod of the angel of death.

కాలధర్మము, *n.* death, the debt of nature; the line sf conduct proper for any particular time or age.

కాలపక్వము, *n.* ripened by time; (hence) bearing fruit when the time comes (as when the result of an act is seen).

కాలపాశము, *n.* the noose of the God of Death.

కాలపృష్ఠము, *n.* name of the bow of Karna; a sort of buck with black back and haunches.

కాలప్రవృత్తి, *n.* (coll.) evacuation of the bowels.

కాలము, *n.* time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity,

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కీడుపడు, *v. t.* to be vanquished, or harmed.

కీడుపఱచు, *v. t.* to vanquish, to harm.

కీడుపాటు, *n.* vanquishment; harm.

కీడ్పడు, కీడ్పఱచు, కీడ్పాటు, same as కీడుపడు, కీడుపఱచు, కీడుపాటు.

కీన, *a.* inferior.

కీతు, *n.* a branch of the cocoanut tree, with the leaves plaited so as to form a mat. [what?

కీదృశము, *a.* what sort of? like

కీనాశుడు, *n.* an epi. of Yama, the God of Death; a murderer in a solitary place; a niggard.

కీనీడ, *n.* the shadow or darkness under a lamp &c.

కీరము, *n.* a parrot.

కీరవాణి, *a.* sweet-voiced. *n.* name of a రాగము in music.

కీరితి, same as కీర్తి.

కీర్ణము, *a.* strewn, scattered.

కీర్తన, *n.* a hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీర్తనము, *n.* praise, laudation, celebrating, repetition (as of a holyname, నామకీర్తనము). telling, narrating.

కీర్తనీయము, *a.* praiseworthy.

కీర్తనీయుడు, *n.* one who is praiseworthy.

కీర్తనుడు, *a.* (added to another word as in పుణ్యకీర్తనుడు) famed for. [mud.

కీర్తి, *n.* fame, renown, glory;

కీర్తించు, *v. t.* to praise, glorify, laud.

కీర్తితము, *a.* praised, lauded, celebrated; narrated; mentioned.

కీర్తిశేషుడు, *n.* (equivalent to "the late") dead (*lit*, having only his fame left here.

కీల, *n.* a flame, a tongue of flame.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* a pin, wedge, peg or bolt; the key to a puzzle, a secret; a magical formula which is supposed to pierce through impediments, like a lance; a master-spell.

కీలము, *n.* a flame; a wedge, a pin. [secret or clue.

కీలరి, *n.* one who knows the

కీలారము, కీలారి, same as కీ.

కీలాలము, *n.* blood; water.

కీలి, *n.* fire.

కీలించు, *v. t.* to fasten, attach, bind, lock, insert, join, unite.

కీలిక, *n.* a linch pin.

కీలితము, *a.* fastened, bound, tied; pined down.

కీలు, *n.* a joint, a hinge; a contrivance, a device; pitch,

కుందు, *v. i.* to sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction. *n.* grief, affliction, repentance; decrease defect.

కుందురువు, కుందువు, *n.* a sort of sweet-scented drug like frankincense.

కుందుతెల్లు, *n.* a kind of reed of which pens are made.

కుందువు, *n.* a rat.

కుందెన, same as కుంది; a barbed dart.

కుందెనగిరి, కుందెనగుడి, *n.* a certain boy's game.

కుందెలు, same as కుందేలు.

కుందేటికొమ్ము, *n.* (lit. a hare's horn) an impossibility, an absurdity, an unreality, what has no existence.

కుందేలు, *n.* a hare, a rabbit.

కుంపటి. *n.* a chafing-dish, a portable stove, a goldsmith's portable furnace.

కుంపిని, కుంపినీ, *n.* (from Eng. "Company")name of British East India Co. as rulers of India.

కుంబె, *n.* a tray for betel leaves.

కుంపెరుగు, *n.* the thin or liquid part of curdled milk, the whey or curds.

కుందీ, *n.* bleaching of cloth.

కుంభకము, *n.* a religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

కుంభకారుడు, *n.* a potter.

కుంభజుడు, same as కుంభసంభవుడు.

కుంభము, *n.* a pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the sign aquarius of the zodiac; a heap of boiled rice; a measure (of grain) equal to 20 ద్రోణములు; same as కుంభకము.

కుంభసంభవుడు, *n.* an epi. of Agasthya; also of Drona of the Mahabharatha.

కుంభాభిషేకము, *n.* the consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.

కుంభి, *n.* an elephant; a potter.

కుంభించు, *v. i.* to hold the in- [drawn.

కుంభిని, *n.* the earth.

కుంభీనరకము, *n.* a kind of hell.

కుంభీనసము, *n.* a serpent; a flame-emitting dragon.

కుంభీపాకము, *n.* a kind of hell in which sinners' souls are baked in a potter's kiln.

కుంభీరము, *n.* shark.

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కుముద్వతి, *n.* a collection of water-lilies; a pond or tank abounding in water-lilies.

కుములు, *v. i.* to smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.

కుమ్మక్కు, అ. *n.* aid, assistance, reinforcement.

కుమ్మర, *n.* the caste of potters.

కుమ్మరగువ్వ, *n.* a wag-tail (bird).

కుమ్మరచెట్టు, *n.* a kind of tree.

కుమ్మరత, కుమ్మరది, *n.* a woman of the potter caste.

కుమ్మరపురుగు, *n.* a kind of insect resembling the gryllus; the beetle called by the English a carpenter or mole cricket.

కుమ్మరతోనిక, *n.* a kind of blackrush or grass.

కుమ్మరవాఁడు, *n.* a potter. [wheel.

కుమ్మరసాన,—సాని, *n.* a potter's

కుమ్మరస్వరూకములు, *n. pl.* articles of pottery, earthenware.

కుమ్మరి, *n.* a potter.

కుమ్మరించు, *v. i. cau.* of కుమ్మరిల్లు. to pour out of a vessel, bag, basket or the like, to empty, to discharge; to scatter (as perfume).

కుమ్మరిలు, *v. i.* to fall, pour(*i. e.*, flow out, gush out, issue forth from a vessel etc.

కుమ్మి, *n.* a high basket for holding corn.

కుమ్ము, *v. t.* to butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread. *n.* a butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.) [each other.

కుమ్ముకొను, *v. t.* to butt or beat

కుమ్ములాట, *n* a rough-and-tumble fight, squabble, wrangling, quarrel.

కుమ్ములాడు, *v. i.* to fight, quarrel, wrangle, squabble.

కుమ్ముసుద్ది, *n.* a talk or communication by means of signs or symbolical language.

కుమ్మె, *n.* a dent, notch, depression. [notched or wounded.

కుమ్మెలువోవు, *v. i.* to be dented,

కుయి, *n.* a cry, a yell; a vociferous cry for help.

కుయుక్తి, *n.* a trick, a dodge.

కుయ్యి, *n.* a cry, a yell; a vociferous cry for help.

కుర్రోమొఱ్ఱో, *n.* (*ono.*) an uproarious cry of fright or wailing (as కు. అని పిల్చెను.)

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కువలము, *n.* a water-lily.

కువలయము, *n.* a water-lily; the earth, the terrestrial globe.

కువాక్యము, *n.* vulgar, abusive language.

కువాదము, *ano. fo.* of కువ్యాదము.

కువాళము, *n.* hypocrisy, craftiness; the cloth covering of a carriage or a palankeen.

కువృత్తి, *n.* bad behaviour; a mean profession.

కువేణి, *n.* a fish basket; a badly woven plait of hair on the head; a woven with such a plait.

కువ్వ, *n.* a heap, a pile; an underground grannary.

కువ్యాదము, *n.* hypocrisy, craftiness.

కుశంక, *n.* an unnecessary or frivolus objection, a cavil, hypercriticism.

కుశము, *n.* a sort of fine grass used in religious ceremonies and for weaving ceremonially pure mats.

కుశలత, *n.* cleverness, ability, expertness, dexterity, skill.

కుశలప్రశ్నము, *n.* friendly inquiry after a person's health and welfare, somewhat akin to the English 'how do you do?'

కుశలము, *n.* welfare, well-being, happiness, *a.* happy, well, prosperous; skilful, expert, clever.

కుశలుడు, *n.* a skilful person; an expert.

కుశాగ్రబుద్ధి, *n.* intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

కుశాలు, *n.* merriment, glee.

కుశిని, *n.* (Fr. cinsine) kitchen.

కుశినివాడు, *n.* cook.

కుశీలవుడు, *n.* a dancer; an actor; a bard; newsmonger.

కుశేశయము, *n.* a lotus.

కుష్ఠము, *n.* leprosy; (bot.) the medicinal plant *Costus Arabicus.*

కుష్ఠరోగము, *n.* leprosy.

కుసంధి, *n* narrowness; crowding in a limited space.

కుసరిత్తు, *n.* an insignificant stream, a rill.

కుసి, *n.* a tenon (in joinery). కుసి బెజ్జము = a mortise.

కుసిగింపులు, *n.* troubling, teasing, annoying.

కుసిలించు, *v. i.* to be discontented.

కుసిలింత, *n.* discontent.

కుసీదము, *n.* the profession of usury.

కుసీదవృద్ధి, *n.* usurious interest.

కుసీదకుడు, కుసీదుడు, *n.* a money-lender, a usurer.

కుసుంబము, కుసుంబపువ్వు, కుసుంబాపువ్వు, *n.* safflower, *Carthamus tinctorius.*

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కెందమ్మి, కెందామర, *n.* the red lotus.

కెందొగరు, *n.* a kind of scarlet cloth.

కెంపారు, *v. i.* to grow or become red, redden.

కెంపు, *n.* a ruby; redness. *a.* red.

కెంపుకట్టి, *n.* the black cuckoo.

కెడపు, *v. t.* to cause to fall, to push or tumble over, throw; to kill.

కెడయిక, *n.* falling, fall; death.

కెడయు, *v. i.* to fall or fall over, tumble over; to die.

కెడవు, *n.* fall, falling.

కెరలిదూడు, same as చెలరేఁగు.

కెరలు, *v. i.* to increase; rise, swell; to cry out; to cry out from alarm; to be angry or enraged.

కెరలించు, *v. t. cau.* of కెరలు.

కెరలుంబొడుచు, *v. i.* to increase; to be enraged.

కెలంకు, కెలఁకు, *n.* side, part, quarter, region. -*v. t.* to stir, to mix.

కెలను, *n.* same as కెలఁకు.

కెలయు, *v. i.* to shine forth in pride.

కెలసము, *n.* business, work.

కెల్లగించు, *v. t.* to loosen or dibble, to stir up; to kindle, enrage, exasperate.

కెవు, *n.* distance, space, interval; side.

కెవాకవి, కెవాకావి, same as కేవా-
కావి.

కెవ్వున (న్), *adv.* resoundingly, loudly.

కే

కేంద్రము, *n.* centre of a circle; (horoscopy and astronomy) the first, fourth seventh ane tenth houses of a zodiacal circle, starting from the point in the ascendant at the time of birth, or from the first point in the orbit of a planet.

కేక, *n.* a cry or shout; the cry of a peacock.

కేకరము, *n.* & *a.* squint.

కేకరించు, *v. i.* to cry or shout out; to hawk in spitting.

కేకరింత, *n.* a cry or shout; the act of hawking in spitting.

కేకరాక్షుఁడు, కేకరుఁడు, *n.* a spuint-eye.

కేకలంగొట్టు, *v. i.* to shout clapping the hands (in derision).

కేకారవము, *n.* the cry of a peacock.

కేకావలము, శిఖి, కేకి, *n.* a peacock.

కేకిసలు, *n. pl.* clapping of hands; offerings made with the palms of the hands joined to form a cup, to hold the offering; sounds of merriment.

కేగన్ను, *n.* see క్రేగన్ను.

కేటిత్రాఁడు, *n.* the noose of Yama, the God of Death.

కేటాయించు, *v. t.* (coll.) to separate.

కేడ, *n.* a despicable wretch.

కొంగుమారు, *v. i.* to be in menses. [grow awry.

కొంగోడువడు. కొంగోడువోవు, *v. i.* to

కొంచించు, *v. i.* to hesitate; to draw back.

కొంచియము, same as కొంచెము.

కొంచెతనము, *n.* smallness.

కొంచెపడు, *v. i.* to become small, be reduced; to prove too small, prove insufficient, fall short.

కొంచెపువాడు, *n.* a low or mean fellow; an insignificant fellow.

కొంచెము, *n.* a little; a law; some quantity; some part or portion; deficiency; contempt, slight. కొంచెములో = in a few words, briefly; concisely కొంచెములో తప్పిపోయినది =narrowly missed. *a.* little, small, short; some; few; slight, petty, trifling; low, mean; insufficient, deficient.

కొంచే, same as క్రౌంచము.

కొంచు, కొంజు, *v. i.* to hesitate; to draw back. *n.* sweet full of dirt. [కొను.

కొంట, *ano. fo.* of కొనుట *infi.* of

కొంటరి, *n.* same as కొంటె.

కొంటె, *n.* a cunning, mischievous or prankish person a naughty, indecent or lewd person. *a.* cunning, mischievous, prankish; naughty, indecent, lewd; teasing.

కొంటెచేష్టలు, *n.* mischievous pranks.

కొంటెతనము, *n.* cunning, mischief, pranks; indecency, lewdness.

కొండ, *n.* a mountain, hill, hillock, rock. [pea.

కొండకంది, *n.* a variety of pigeon-

కొండకసింద, *n.* (bot.) *Taddalia aculeata.*

కొండకాకి, *n.* a kind of crow.

కొండకాలువ, *n.* a mountain stream. [mountain.

కొండకొమ్ము, *n.* the summit of a

కొండగొఱ్ఱె, *n.* a kind of deer.

కొండగోగు, *n.* (bot). *Cochlospermum gossypium.*

కొండచిలువ, *n.* the rock-snake, python, boa or boa-constrictor. [ant.

కొండచీమ, *n.* the hill ant or tree

కొండచూలి, *n.* an epi. of Parvati.

కొండజొన్న, *n.* (bot.) *Sorghum vulgare.* [*carpa.*

కొండతంగేడు, *n.* (bot.) *Inga xylo-*

కొండతిమ్మరి, *n.* a monkey.

కొండదంతెన, *n.* (bot.) *Smilax ovalifolia.*

కొండనాలుక, *n.* the uvula. [side.

కొండపలుకు, *n.* echo from a hill-

కొండపిండి, *n.* a kind of tree.

కొండబూరుగు, *n.* (bot.) *Salmulia Malabarica.*

కొటుకు, కొటుసు, *n.* a tick, a blood-sucking insect infesting cattle.

కొతిమిరి, *ano. fo.* of కొత్తిమిరి.

కొతిమిరిపురుగు, *n.* a kind of midge that gives out the smell of coriander seed when it falls into a candle flame.

కొతుకు, *v. i.* to speak with some syllables suppressed, to mutter, mumble, hesitate in speaking. -*n.* a low mumbling speech, a mutter.

కొత్త, కొత్తదనము, see క్రొ—

కొత్తపల్లి, same as కొత్తమిరి.

కొత్తముట్టు, *a.* a loosely-held filament of cotton, to be yet twisted into thread.

కొత్తరికము, క్రొత్తరికము, *n.* newness.

కొత్తళము, same as కొత్తదనము.

కొత్తిమిరి, *n.* the coriander plant or leaves.

కొత్తెము, *n.* the pulp of the palmyra fruit.

కొత్వాలు, *n.* the head of the police of a town or city.

కొద, *ano. fo.* of కొదవ.

కొదమ, *n.* the young of any animal. -*a.* young.

కొదరు, *v. i.* to be scattered.

కొదవ, *n.* deficiency, defect, want; remainder, remnant; discontent.

కొదవపెట్టు, *v. t.* to lower in esteem.

కొదుకు, *ano. fo.* of కొతుకు.

కొదుపు, *v. t.* to go on chewing a large mouthful with a disinclination to swallow.

కొదువ, see కొదవ, and కుదువ.

కొద్ది, *a.* a little; a few; mean, vile, low, base. -*n.* a small quantity, a little, a trifle; limit, extent, as బలముకొద్ది కొట్టుట=to strike *to the full extent of* one's strength. చదివినకొద్ది జ్ఞానము హెచ్చును=one's knowledge increases *in proportion to* his reading, the more one reads the more one improves in knowledge. తనస్వభావముకొద్ది = *in consonance with* his nature.

కొద్దిగా, *adv.* a little, slightly.

కొద్దిగొప్పలు, *n.* superiority and inferiority; merits and demerits.

కొన, *n.* the end, extremity, point, tip; the top, summit. -*a.* the last (as in కొనప్రాణము)

కొనటి, *n.* one deficient in a limb.

కొనగోరు, *n.* the tip of the nail of a finger.

కొనచెవి, *n.* the tip of the ear.

కొనలిడు, కొనలొత్తు, *n.* to increase.

కొనసాగించు, *v. t.* to bring to a successful termination, complete, accomplish.

కొనసాగు, *v. i.* to come to a successful termination or

పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. కూత = the crow of a cock. కో. కూత వేళ = the early morning when the cock first crows, cock-crow. కో. జుట్టు = a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు వేయువాఁడు = a cock-fighter.

కోడిగ, *n.* a score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* ridicule.

కోడిగీఁడు, *n.* one who ridicules.

కోడిజుట్టు, *n.* the flower called turk's cap; a cock's comb.

కోడికేటు, *n.* a piece of wood fixed under a yoke.

కోడుబడి, *n.* a sort of twisted biscuit.

కోడియ, *n.* a young bull.

కోడీ, *n.* ridicule.

కోడు, *n.* a leg of a bedstead, table, chair etc.; a rivulet; a canal.

కోడె, *n.* a young bull. -*a.* male. as in కో. దూడ = a bull calf; young, youthful.

కోడెకాఁడు, *n.* a young man.

కోడేటు, *n.* gambols of a refractory bull-calf.

కోడేలు, *n.* plump young bull.

కోత్రికము = కోడిశికము.

కోణంగి, *n.* a buffoon.

కోణంగితనము, *n.* buffoonery (of a vulgar type).

కోణంగివేషము, *n.* buffoon parodying a వేషము in dress, speech, & manners.

కోణప్పుఁడు = రాక్షసుఁడు.

కోణము, *n.* an angle; a corner; bow of a fiddle; an intermediate point of the compass; (in astrology) the first or the fifth or the ninth zodiacal house of a horoscope, beginning to reckon from the ascendant sign; a stick for beating wardrums.

కోదండము, *n.* a bow; a sort of punishment inflicted, by village school masters in olden days, on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండముచేయు, *v. t.* to inflict the punishment called కోదండము.

కోదు, కోదువాఁడు, *n.* a Khond, a man of a certain hill-tribe. (the correct form seems to be కోందు).

కోద్రవములు, same as ఆరిక.

కోన, *n.* a corner; a valley, glen, dell; a village in a forest; a thickly wooded place; a herd of cows.

కోష్ణము, *a.* lukewarm, tepid.
కోసము, కోసరము, *post.* for, for the sake of, on account, of, in behalf of.
కోసరలు, *n. pl.* a sort of rice.
కోసు, *n.* a coss, a distance of about two miles; obliqueness; cabbage or cauliflower; *a.* oblique, not at right angles.
కోసుగా, *adv.* obliquely.
కోస్తా, *n.* (from Eng.) sea-coast.
కోస్తావర్తకము, *n.* coastal trade.

కౌ

కౌంతేయుడు, *n.* (son of Kunti) epithet of Yudhishthira, Bhima or Arjuna (specially of the last.)
కౌంధర్వి, *n.* son of కంధర్వుడు.
కౌగిలి, *n.* the breast, bosom; an embrace.
కౌగిలించు, *v. t.* to embrace, clasp, hug, press to the bosom.
కౌగిలింత, కౌగిలింపు, *n.* an embrace, hug; clasping in the arms.
కౌజు, *n.* a partridge.
కౌక్షింభర్యము, *n.* selfishness.
కౌక్షేయకము, *n.* a sword.
కౌను, *n.* scraped out fish scales; flesh meat; stench (chiefly of rotten meat or fish.)
కౌసుంద్యు, *n.* cannibal.
కౌటిల్యము, *n.* crookedness, curvature, curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.
కౌటిల్యుడు, *n.* (the crooked one) name of the chief helper and adviser of king Chandraguptha, and author of the famous political economy treatise, the అర్థశాస్త్రము.
కౌతము, same as కౌతుకము.
కౌలపుడు=కోలపుడు.
కౌతుకము, *n.* eagerness, impatience, vehement desire, curiosity; anything that creates wonder or curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; sport, pastime; song, dance any joyful spectacle; a merry joke; the marriage thread tied round the wrist.
కౌతూహలము, *n.* eagerness, vehemence of desire.
కౌను, *n.* the waist; the middle of a bow.
కౌపీనము, *n.* a piece or strip of cloth worn over the privities.
కౌపీనశుద్ధి, *n.* strict continence or celibacy in men.
కౌబేరము, *n.* the north; a sort of sweet preparation. *a.* belonging to, or pertaining to Kubera.
కౌమారకము, *n.* boyhood or girlhood.
కౌమారము, *n.* youth; virginity.

క్రోవి, n. a tube; a flute; (bot.) *galedupa arborea*; a musket; a long necked-bottle (for holding rose-water and the like).

క్రోశనము, n. a loud cry.

క్రోశము, n. a coss, a distance of about two miles; a loud cry, yell, shout, screan &c.

క్రోష్టి, n. a she-jackal.

క్రోష్టువు, n. a jackal.

క్రౌ

క్రౌంచము, n. a kind of heron or curlew; one of the *dweepas* or principal divisions of the world, said to be surrounded by the sea of curds; a mountain in the Himalayan range.

క్రౌంచదారణుఁడు, క్రౌంచారి etc., epithets of Skanda, or Parasurama.

క్రౌంచి, n. a female curlew.

క్రౌర్యము, n. cruelty, pitilessness.

క్ల

క్లమము, n. weariness, fatigue.

క్లాంతము, a. tired, fatigued, wearied; withered ; faded (as writing).

క్లాంతి, n. fatigue, weariness.

క్లావరు, లు. n. the club or clubs in playing cards.

క్లి

క్లిన్నము, a. wet, moist; moistened.

క్లిష్టకల్పము, a. a laboured explanation or idea.

క్లిష్టము, a. distressed, afflicted; inconsistent; laboured; puzzlingly intricate.

క్లీ

క్లీబము, n. the neuter gender. a. impotent; neuter; emasculated; unmanly; cowardly.

క్లీబుఁడు, n. a eunuch; an impotent man.

క్లే

క్లేదము, n. wetness.

క్లేశము, n. pain, suffering, affliction, trouble.

క్లేశసహుఁడు, క్లేశక్షముఁడు, n. a man capable of great endurance physical or mental.

క్లైబ్యము, n. impotence; cowardice, unmanliness; powerlessness.

క్లో

క్లోమము, n. the pancreas.

క్వ

క్వచిత్తు,—గా, adv. occasionally, rarely, here and there; a little.

క్షే

క్షేత్రగణితము, *n.* Geometry.

క్షేత్రజుఁడు, *n.* the son of a wife by a kinsman authorized by ancient Hindu law.

క్షేత్రజ్ఞుడు, *n.* the soul.

క్షేత్రపతి, *n.* landlord.

క్షేత్రఫలము, *n.* (geom.) superficial area.

క్షేత్రము, *n.* a field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body (as the sphere of action of the soul); a plane figure (in geom.)

క్షేత్రి, *n.* cultivator.

క్షేత్రియము, *a.* relating to a field. -*n.* an organic disease.

క్షేపణము, *n.* throwing, casting; sending; spending or passing away, as time.

క్షేపణి, *n.* an oar; a fishing net.

క్షేపణీపాశము, *n.* a lasso; a sling.

క్షేపము, *n.* throwing, casting, tossing; sending, dismissing; passing away, as time; delay.

క్షేమకరము, క్షేమంకరము, *a.* productive of good, benefit, or happiness.

క్షేమసంబళము, *n.* the rice provided for a journey

క్షేమము, *n.* well-being, welfare, happiness; the state of being well protected, safety.

క్షో

క్షోణి, *n.* the earth; ten thousand billions (Eng. system) or ten quadrillions (French tystem), 10^{16}.

క్షోదము, *n.* powder; pounding; grinding.

క్షోభ, క్షోభము, *n.* agitation, disturbance, excitement.

క్షోభించు, *v. i.* to be agitated or excited.

క్షోభితము, *a.* agitated. shaken, excited.

క్షౌ

క్షౌద్రము, *n.* honey; water; meanness.

క్షౌద్రేయము, *n.* Beeswax.

క్షౌమము, *n.* linen cloth; a fortified place before a building.

క్షౌరము, *n.* shaving, a shave.

క్షౌరికుడు, *n.* a barber, a shaver.

క్ష్మా

క్ష్మా, *n.* the earth.

క్ష్మాధరము, *n.* a mountain.

క్ష్మాభృత్తు, *n.* a king.

క్ష్వే

క్ష్వేడ, క్ష్వేడితము, *n.* the roaring of a lion, a battle cry or war whoop.

క్ష్వేల, *n.* play, jest.

క్ష్వేళము, *n.* poison.

ఖ

ఖ, *n.* (ఖం in Sans., used generally to form compounds as

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గంధఫలి, n. the bud of *Michelia champaca* (సంపెగ.)

గంధమాదనము, n. N. of a certain mountain to the east of Meru renowned for its fragrant forests; a large black male bee; an elephant in rut.

గంధమార్జాలము, n. the civet cat.

గంధము, n. smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a very little (as in విద్యాగంధమెఱుఁగనివాఁడు=one who has not even a shadow of learning); connection, relation. (colloquially)=గందము.

గంధమూషి,—షికము, n. the musk-rat.

గంధమృగము, n. the civet cat.

గంధర్వనగరము, n. (a city of Gandharvas) a city in the clouds, *i. e.* a mere appearance of a city without any reality (probably a fancy arising at the sight of a thick bank of cumulus clouds on the horizon),

గంధర్వము, n. the musk-deer; black cuckoo.

గంధర్వుఁడు, n. a celestial musician, one of a class of demigods, a fairy; a very handsome man; a male singer with a very fine voice.

గంధవతి, n. the earth; toddy; the the mother of Vyasa.

గంధవహా, గంధవహి, n. the nose.

గంధవహుఁడు,—వాహుఁడు, n. the wind.

గంధసారము, n. sandal.

గంధాశ్మము, n. brimstone.

గంధిక=గంధాశ్మము; (in comp. like పద్మగంధిక) having the smell of.

గంధికుఁడు, n. a seller of perfumes.

గంధిలము, n. a kind of fox.

గంధేంద్రియము, n. the organ of smell.

గంధేభము, n. an elephant in rut; an elephant of the best breed.

గంధోత్తమ, n. a superior sort of wine.

గంప, n. a basket.

గంపులుఁగు, n. a wild cock or jungle fowl; *Phasiamus gallus*.

గంబుర, గంబురము, గంబూర, గంబూర్, గంబూరము, n. camphor.

గంభీరము, a. deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.

గంభీరవేది, n. a restive elephant.

గగనకుసుమము, n. (flower in the air) a mere nothing; a non-existing thing.

గగనచరము, గగనేచరము, n. a bird.

గగనము, n. the sky, firmament (in mathe.) zero.

గడియారము, *n.* a clock.

గడియించు, same as గడించు.

గడుచు, గడువు, see గడచు, గడవు.

గడువు, *n.* a term, period or limit of time; appointed time (within which any action is contracted to be performed).

గడుసరి, *n.* a clever or shrewd man; a rough-mannered man; a hard man to deal with; a stubborn man.

గడుసు, *a.* clever, shrewd; hard, not soft, rough; brave.

గడుసుతనము, *n.* cleverness, shrewdness; stubbornness, hardness; cruelty.

గడుసువడు, *v. i.* to become hard, harden; to become clever or shrewd.

గడె, *ano. fo.* of గడియ.

గడెకన్నము = గడియకన్నము.

గడెమ్రాను, *n.* a stout cylindrical wooden bar placed behind a door, across it, serving as a bolt.

గడ్డ, *n.* a lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

గడ్డతీరువ, *n.* levelling land.

గడ్డపలుగు, *n.* a pickaxe.

గడ్డపార, *n.* a crowbar.

గడ్డపీలిక, *n.* caulking tow.

గడ్డప్రొయ్యి, *n.* a fireplace or hearth with three or four inverted hemispherical clods placed on it.

గడ్డము, *n.* the chin; the beard.

గడ్డి, *n.* grass, straw, hay.

గడ్డితలవాడు, *n.* a hare-brained fellow; a soft-head.

గడ్డితిను, *v. i.* (*lit.*; to eat grass) to become a dupe.

గడ్డిపరక, *n.* a blade of straw or grass.

గడ్డిపాము, *n.* a kind of snake.

గడ్డిపిట్ట, *n.* a kind of bird.

గడ్డిబొద్దు, గడ్డిబొద్దువ, *n.* a ring of straw rope to set a pot on.

గడ్డు, *a.* difficult, hard. *n.* force, violence; self-conceit, haughtiness.

గణకుడు, *n.* an astrologer; one who reckons, an arithmetician.

గణగణ, *n.* (*ono.*) the ringing or tinkling of bells.

గణదేవతలు, *n. pl.* classes of certain deites always appearing in groups (as అష్టవసువులు, ఏకాదశరుద్రులు, ద్వాదశాదిత్యులు.)

గణన, *n.* reckoning, counting, calculation; regarding, supposing, esteeming.

గణనము, *n.* calculation; counting, account; regard, esteem.

గణనాథుడు, గణనాయకుడు, same as గణాధిపుడు.

గణనీయము, *a.* calculable, to be reckoned or counted.

గరగ, *n.* a funnel; a small pot or vessel.

గరగడ, *n.* a funnel.

గరగర, *a.* clean, neat, nice, tidy; crisp; crackling (like a biscuit.)

గరగరిక, *n.* cleanness, neatness, tidiness.

గరచేలు, *n.* barren land.

గరము, గరళము, *n.* venom, poison.

గరసు, *n.* a quarrel resulting in a hand-to-hand fight.

గరసించు, *v. t.* attack.

గరాసు, *n.* a wicked man; a jade; slut.

గరి, *n.* hardness, stiffness; sharpness.

గరిటె, *n.* a spoon, a ladle.

గరిడి, గరిడీ, *n.* fencing, sword-play, athletics, gymnastics; a fencing school, a gymnasium.

గరిత, *n.* a woman.

గరిమ, గరిమము, *n.* heaviness, weight; greatness, importance, gravity, dignity, worth, excellence; (గరిమ is one of the eight miraculous powers called సిద్ధులు, by which the body is made enormously) ponderous.

గరిమించు, same as గర్వించు.

గరిష్ఠము, *a.* heaviest; most important; most venerable; greatest.

గరిష్ఠుడు, *n.* one who is most venerable or entitled to the greatest veneration or esteem; the eldest man.

గరిసె, *n.* a measure equal to 400 markals, a garce; a granary.

గరు, same as గఱు.

గరుడకంబము, same as గరుడస్తంభము.

గరుడధ్వజుడు, *n.* an epi. of Vishnu.

గరుడపచ్చ, *n.* an inferior emerald; a medicinal stone used as an antidote to snake-bite.

గరుడవాహనుడు=గరుడధ్వజుడు

గరుడస్తంభము, *n.* a post erected before a temple with bells at the top, used as a flag staff during certain festivals.

గరుడాగ్రజుడు, *n.* the elder brother of Garuda, named అనూరుడు, and represented as the charioteer of the sun.

గరుడాళ్వారు, *n.* name of Garuda, as among the orthodox Vaishnavas of S. India.

గరుడవ్యూహము, *n.* a peculiar sort of battle array.

గరుడాసనము, *n.* kneeling on one knee.

గరుడి, గరుడుడు, *n.* N. of the mythological bird which is the vehicle of Vishnu; a species of eagle (often represented as almost human, with an eagle-beaked nose, and wings).

గరుత్తు, *n.* a wing.

గరుత్మంతము, *n.* a bird.

గరుత్మంతుడు, same as గరుడుడు.

గరుపాటు, గరుపాఱు, same as గగురుపు, గగురుపొడుచు.

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consent; a sort of magical arrow which (like the helmet of Jason creates the illusion in the minds of warriors that every neighbour is an enemy.

గాంధర్వవిద్య, *n.* the science and art of music and dancing.

గాంధర్వవేదము, same as గంధర్వవేదము.

గాంధారము, *n.* the third of the seven primary notes in music; name of a country, the modern Kandahar.

గాంధారి, *n.* same as గంజాయి; name of the wife of Dhritharashtra, the blind king in the Mahabharata.

గాంభీర్యము, *n.* depth, profundity; magnificence, grandeur, sublimity.

గాఁజర, *n.* a sort of esculent [root.

గాఁడి, *n.* a groove; a water-trough for cattle; a manger.

గాఁడు, *n.* lust, pruriency.

గాగర, *n.* a petticoat, a gown, a [frock.

గాజర, గాజరగడ్డ, *n.* a carrot.

గాజె, same as గాజు.

గాజు, *n.* glass; a glass bracelet or bangle; a thin bangle of gold or silver.

గాజురొయ్య, *n.* a crawfish or large prawn.

గాజులబలిజె, *n.* a sub-division of the బలిజ caste, whose profession might once have been the making & selling of glass bangles.

గాజులవాండ్రు, *n. pl.* a certain caste whose profession is to manufacture and sell glass bracelets.

గాటము, *a.* much great.

గాటు, *n.* pungency, acridity to the taste or smell.

గాడి, గాడీ, *n.* a carriage, a car.

గాడిద, *n.* an ass.

గాడిదకాళ్ళవాడు, *n.* a knock-kneed [person.

గాడిదగడప, *n.* (bot.) *Aristolochia bracteata.*

గాడిదపులి, *n.* hyena.

గాడిదె=గాడిద; (as a prefix to the names of some plants like గాడిదకేరు) inferior, wild.

గాడు, *v. t.* to penetrate.

గాడుపు, *n.* a wind.

గాడుపుచూలి, గాడుపుపట్టి, *n.* an epi. of Hanuman and Bheema.

గాడుపుమేపరి, *n.* a serpent (mistakenly supposed to live on air).

గాఢము, *a.* strong, intense, vehement, firm, hard; deep; sound, as in గాఢనిద్ర; close or tight, as in గాఢాలింగనము; dense, impervious (as in గాఢాంధకారమైన=pitch dark).

గాఢముష్టి, *a.* tight fisted, miserly.

గాణ, *n.* a singer.

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గుంజులాడు, *v. i.* to struggle, to wrestle.

గుంట, *n.* a pond or tank; a pit; a certain square measure of land; (collo., sometimes used contemptuously) a little slip of a girl, a brate, a chit.

గుంటడు, *n.* (collo. sometimes used contemptuously) a little slip of a boy, a brat, a chit.

గుంటక, *n.* a harrow.

గుంటకతోలు, *v. t.* to harrow.

గుంటబ్రోవ, *n.* a small cannon.

గుంటగలగర, గుంటగలిజేరు, *n.* (bot.) the shrub termed *Eclipta prostrata.*

గుంటచిప్ప, గుంటజోళ్లు, *n.* a play at marbles.

గుంటనక్క, *n.* a fox.

గుంటి; *n.* a field, a piece of land allotted for cultivation.

గుంఠనము, *n.* concealing, riding; smearing.

గుంఠితము, *a.* concealed; smeared.

గుండ, *n* a powder.

గుండంగి, *n.* the white-faced black ape.

గుండచి, *n.* waterfowl.

గుండకడు, *n.* a servant.

గుండకము, *n.* dust, powder.

గుండగాయ్డు, *n.* a daring wicked fellow.

గుండతనము, *n.* cruel or hard temper; daring.

గుండము, *n.* a fire-pit; a pit, chiefly connected with some sanctified natural phenomenon.

గుండా, *post.* through, by, by means of. *a.* brave, bold; rude, rough.

గుండాతనము, *n.* rudeness, roughness.

గుండిగ, *n.* a large wide mouthed vase or jar.

గుండితము, *a.* powdered by pounding.

గుండియ, same as గుండె.

గుండీ, *n.* a button; a hook.

గుండు, *n.* (ఫిరంగి.—బొ.) a cannon ball, a rifle ball. a bullet; (తూనిక—) a weight; a rock; a bead; anything round or spherical. *a.* spherical.

గుండుగుత్త, *n.* tenure with all rights or powers.

గుండుపులుగు, same as చక్రవాకము.

గుండుములుపుగాడు, *n.* the bird called stonechat.

గుండువేయు, *v. i.* to fire a gun; to die.

గుండుసూది, *n.* a pin.

గుండె, *n.* the chest, breast; the mind, heart; courage, boldness: often used in the *pl.*

గుండెకాయ, *n.* the heart.

గుండెపట్టు, *v. i.* to be afflicted with pain in the heart, causing shortness of breath.

గుండెలు, same as గుండె.

గుండ్ర, *n.* the upright roller of a sugarcane-mill.

గుండ్రన, *n.* roundness.

nal numerals) times as much (as in ద్విగుణము=twice as much; త్రిగుణము=thrice as much).

గుణవంతుడు, *n.* a man of good qualities and character.

గుణవతి, *n.* a woman of good and amiable qualities.

గుణాతీతుడు, *n.* he who is beyond all properties or distinguishing qualities (the liberated soul); the Supreme Spirit.

గుణావర్ధనము, *n.* foundation (of a building.)

గుణి, *n.* a bow; he who is endowed with good qualities or merits.

గుణించు, *v. t.* to multiply; to spell.

గుణితము, *n.* spelling. *a.* multiplied.

గుణ్యము, *n.* (arith.) the multiplicand.

గుత్త, *n.* renting, giving or taking on rent, lease.

గుత్తదారుడు, *n.* a renter, a tenant, a lessee.

గుత్తకొను, *v. t.* to take on rent, to rent.

గుత్తము, *a.* fitting, tight, close, as a bracelet etc.

గుత్తి, *n.* a bunch, cluster; the ankle.

గుత్తికవ్వము, *n.* a kind of churning stick.

గుదగుదలాడు, *v. i.* to sob.

గుదము, *n.* the anus.

గుదాంకురము, *n.* piles (disease).

గుది, *n.* a bunch, cluster; a row or string of beads or the like.

గుదికాలు, *n.* the heel.

గుదికూర్పు. *n.* composition, arrangement of words.

గుదిగుజ్జు, *n.* a clog, a log of wood suspended from the neck of an animal(like a curst cow) so as to hinder its movement and prevent it from straying.

గుదిగుంజలు, *n. pl.* posts fixed at the entrance of a cow-stable.

గుదిగొను, *v. i.* to increase, rise, swell; to be thick or dense.

గుదిత్రాడు, *n.* the rope or tether by which a calf is tied to a post or the like.

గుదియ, *n.* a club, mace, cudgel.

గుదియకఱ్ఱలు, *n. pl.* cross-rods placed on గుదిగుంజలు.

గుదియతాల్పు, *n.* an epi. of Yama.

గుదివడు, *v. i.* to become motionless; to shudder, tremble.

గుదె, *ano. fo.* of గుదియ.

గుద్ద, (Low) *n.* the anus.

గుద్దలి, *n.* a pick.

గుద్దలించు, *v. t.* to hoe, dig with a hoe.

గుద్దు, గుద్దులాట, same as గు——.

గునకలు, *n. pl.* a sort of wild grain.

గునగున, *adv.* with a quick pace.

గుల్మిని, n. a spreading creeper.

గుల్ల, n. shell; a white pustule. గుల్లసున్నము = shell lime.—a. hollow; empty; loose (as in గుల్లభూమి = loose soil); soft (as in గుల్లపొదుగు=soft udder), గుల్లచేయుట=to empty; (hence) to ruin (as in ఇల్లు గుల్లచేసి నాడు.) [pellet, a pill.

గుళిక, గుళికము, గుళిగ, n. a small

గుళుంఛము, గుళుచ్ఛము, n. a cluster of flowers.

గుళూచి=గుడూచి. [small bird.

గువ్వ, n. a dove or pigeon; any

గువ్వగుత్తి, గువ్వగుత్తుక, n. (bot.) *Trichodesma Indicum*.

గువ్వఱాయి, n. gravel, pebbles.

గుసగుస, n. whisper. *adv.* whisperingly, in a whisper or low voice, with whispers.

గుసగుసలాడు, v. i. to whisper, to converse in whispers.

గుహ, n. a cave, cavern, grotto.

గుహాశయము, n. a lion; a tiger; a bear; a mouse.

గుహాశయుండు, n. (*lit.* the dweller in the heart) the Supreme Soul.

గుహుండు, n. an epi. of Kumaraswami; name of the famous Nishada king of Sringibera country, and one of the dearest personal friends of Sri Rama.

గుహ్యకుడు, n. N. of a class of demigods who are attendants of Kubera. [Kubera.

గుహ్యకేశ్వరుండు, n. an epi. of

గుహ్యము, a. to be concealed or hidden, private, secret; mysterious; solitary, retired. -n. a secret, mystery hypocrisy; a solitary place; the privities; a tortoise.

గూ

గూండ్రు, n. the cry of an owl.

గూండ్రించు, v. i. to cry, as an

గూఁటి, n. a hog. [owl.

గూఁటిగువ్వ, n. a bird that has shed its feathers.

గూఁడు, n. a nest; a cage; a niche in a wall; a case or sheath.

గూఁడుబండి, n. a covered cart.

గూటము, గూటాము, n. a wooden hammer, mallet; a stake, a post; a peg, a tent peg or tent pin.

గూడ, n. a triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket; a basket snare for fish; a leaf or leather cup; (as the last component of place names in the Nizam's State) గూడెము.

గొంతెమ్మ, n. a certain village goddess.

గొంది, n. a corner, a lane.

గొగ్గి, a. uneven, irregular.

గొజ్జంగి, n. (bot.) *Pandanus odoratissimus.*

గొజ్జఁగి, గొజ్జెఁగ, same as గొజ్జంగి.

గొజ్జు, n. a thick pulp mess (like tamarind soaked, macerated & boiled in water; or mango pulp mixed with milk &c.)

గొట్టము, n. tube, pipe, a hollow cylinder of any material, hose.

గొట్టపుతాళము, n. a padlock shaped like a tube.

గొట్టి, n. (bot.) *Zyzyphus xylopyrus.*

గొట్టికంప, n. bramble.

గొట్టికాయ, n. a marble, a little ball of marble or other hard substance used by children in play.

గొట్టు, a. hard, difficult; stubborn. n. an enemy; (as last component of compounds like ఈసురగొట్టు, పిసినిగొట్టు) wretch wretched creature; obstinacy.

గొట్టుకాలము, n. famine time.

గొడ, n. a torment, a plague.

గొడఁగు = గొడుఁగు.

గొడగర, n. the caste of cobblers.

గొడగరి, same as గొడారి.

గొడగొడలాడు, v. i. to chatter, to jobber.

గొడబ, గొడవ, n. intricacy, puzzle, perplexity; danger, calamity; a plague.

గొడారి, n. a shoe-maker, a cobbler.

గొడుగు, n. an umbrella; (చిన్న —) a parasol.

గొడుగుకడ్డి, n. a fragrant grass growing in marshy places.

గొడుగుపావ, n. a kind of wooden shoe.

గొడుగుమెట్టెలు, n. *pl.* broad, semi-oval toe-rings worn by women.

గొడుగుబొంగరము, n. top like an inverted umbrella.

•గొడువు = గొడుగు.

గొడ్డ, n. a cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller. *a.* stubborn.

గొడ్డము, n. peril, danger, evil, some thing fatal.

గొడ్డలి, n. an axe. (చిన్న—) a hatchet.

గొడ్డలు, n. *pl.* nonsensical brag.

గొడ్డు, *a.* barren, sterile; empty, blank, witout or not containing something implied and understood, as in గొడ్డంబలి=a porridge without rise particles. n. barrenness, sterility; a barren woman; a barren animal; any beast. గొడ్లు, *pl.* horned cattle.

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గోమయచ్ఛత్రము, n. a mushroom, a fungus.

గోమయము, n. cow-dung.

గోమాయువు, n. a jackal.

గోమారి, n. a kind of tick, infesting cattle; a cattle-disease, caused by ticks, often fatal.

గోము, n. love; affection, fondness, cherishing; the state of being brought up in delicacy, ease; freshness, bloom.

గోముఖము, n. a small musical drum, a crocodile; a cloth in which a rosary is placed the beads being counted during prayer with the right hand inside the bag.

గోమూత్రికాబంధము, n. (in prosody) a sort of specially built-up metre, in which the letters forming a line of the verse occupy places along wavy lines (in imitation of the lines made by the urine of a marching cow or bull.)

గోమేధికము, n. a precious stone of a yellowish colour.

గోయి, same as గొయ్యి.

గోర, గోరంక, same as గోరువంక.

గోరంట, గోరట, n. (bot) henna plant, *Lowsonia alba*.

గోరక్షకుడు, n. a cowherd; an individual of the Goorkha tribe, one of the finest military races in the world.

గోరగించు, v. t. to dazzle. v. i. to be furious.

గోరగింత, n. fierceness.

గోరజము, same as గోరోజనము.

గోరతనము, n. wickedness, mischief.

గోరవు, n. loud noise.

గోరము, n. danger, peril; dangerous illness. a. horrid, terrible.

గోరసము, n. butter milk; milk.

గోరింక, n. a myna (bird).

గోరింట, see గోరంట.

గోరీ, ఉ. n. a tomb.

గోరు, n. a nail (of a finger or toe), (మృగములయొక్కగాని పక్షులయొక్కగాని—) a claw, (పక్షులయొక్క—) a talon; the hard filament inside a plantain flower. a. slight, as in గోరు వెచ్చన. గోరంత a very small quantity, a little, a bit.

గోరుగల్లు, గోరుగోండి, n. a barber'r instrument for cutting or paring the nailr, a nail-parer.

గోరుచిక్కుడు, n. (bot.) the bean termed *Dolichos fabæformis*.

గోరుబిరడము, n. a small gouge.

గోరుచుట్టు, n. a whitlow.

గోరువజ్జెము, n. a blanket.

గోరుడి, n. a gouge, a chisel with a round or semi-cylindrical blade.

గ్రస్తాస్తమము, *n.* the setting of the sun or moon while still eclipsed.

గ్రస్తోదయము, *n.* sun or moon rising while eclipsed.

గ్రహగతి, *n.* the movement of the planets (chiefly in horoscopy.)

గ్రహచారము, *n.* planetary motion, misfortune, ill-luck; fate, destiny.

గ్రహచింతకుడు, *n.* astrologer.

గ్రహణము, *n.* taking, seizing, seizure; an eclipse; understanding, comprehension; the hand.

గ్రహణి, *n.* diarrhœa; dysentary.

గ్రహదశ, *n.* the period during which a particular planet exercises a predominating influence over the fortunes of a person.

గ్రహదేవత, *n.* the presiding deity over a planet.

గ్రహపతి, *n.* the sun.

గ్రహపీడ, గ్రహపీడనము, *n.* the malefic influence exercised by a planet; an eclipse.

గ్రహము, *n.* a planet; an evil spirit, demon, devil (chiefly of the sort that possesses children and brings on fits &c.;) seizing, laying hold of.

గ్రహయాళువు, *n.* one who seizes or understands.

గ్రహరాజు, *n.* the sun; the moon.

గ్రహశాంతి, *n.* propitiation of the planets by sacrifices, gifts and ritual.

గ్రహించు, గ్రహియించు, *v. t.* to understand, comprehend, learn; to take, hold, seize, to receive, accept.

గ్రహీత, *n.* one who receives, accepts, takes or seizes.

గ్రా

గ్రాంథికము, *a.* of or relating to, or found in, books, peculiar to books, bookish.

గ్రాదు, *n.* a bump, a weal.

గ్రామకంఠము, *n.* village pasture land.

గ్రామణి, *n.* the leader or chief of a village or community, a headman; the village barber.

గ్రామణ్యము, *n.* headship of a town or a big village; imperiousness.

గ్రామదేవత, *n.* a village god or goddess.

గ్రామము, *n.* a village, hamlet; a town; a number of tures, a scale in music, a gamut; (at the end of comp.) a group, set, collection.

గ్రామవాసి, *n.* a villager.

గ్రామసంఘము, *n.* the village corporation.

గ్రామసింహము, *n.* a dog.

noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions. -n. greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Veda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* the cube root of a number.

ఘనరసము, *n.* water; camphor; buttermilk; a thick decoction.

ఘనసారము, *n.* camphor.

ఘనాఘనము, *n.* a rainy cloud; a vicious elephant or one in rut.

ఘనాఘనుడు, *n.* an epi. of Indra, the regent of the storm cloud.

ఘనీభవించు, *v. i.* to freeze, congeal.

ఘనీభూతము, *a.* rammed thick & solid, rendered solid; frozen, congealed, clotted.

ఘనుడు, *n.* a great, influential or respectable man, an important personage, a man of rank or high station.

ఘనోపలము, *n.* a hailstone.

ఘర్ఘరము, *n.* a low rumbling sound; a grunt of a hog or boar; a gurgling sound; the muttering (of the clouds).

ఘర్ఘరి, ఘర్ఘరిక, *n.* a small bell used in jewery (as in anklets worn for dancing). a kind of lute; one of the tones or notes in music.

ఘర్ఘరితము, *n.* the grunt of a boar.

ఘర్మము, *n.* sunshine, heat, warmth; perspiration; the hot season.

ఘర్షణ, ఘర్షణము, *n.* rubbing, grinding, friction; a dispute, quarrel, contention, altercation.

ఘర్షించు, *v. t.* to rub, grind, pound. -*v. i.* to dispute, quarrel, brawl.

ఘల్లు, *n.* (*ono*) jingle, ringing, tinkling ఘల్లు మనుట to jingle, tinkle, ring.

ఘస్మరుడు, *n* a glutton.

ఘస్రము, *n.* saffron; a day. *a.* injurious, hurtful, painful.

ఘా

ఘాటి, అ. *n.* a mountain-pass.

ఘాటు, *n.* (collo) pungency, acridity, strong odor or taste; force, virulence, severity.

ఘాత, *n.* serious harm, injury, damage.

ఘాతకము, *a.* harmful, injurious; killing, destructive.

చంద్రవంశము, n. the 'lunar race' of kings, the second great line of Kshatriyas in India.

చంద్రశాల, n. the topmost or highest story in a storied house; moonlight.

చంద్రశేఖరుడు, n. an epi. of Siva.

చంద్రసంజ్ఞము, n. camphor.

చంద్రహాసము, n. a glittering scimitar; the sword of Ravana.

చంద్రాంశువు, n. moonbeam; moonlight.

చంద్రాతపము, n. moonlight.

చంద్రార్ధము, n. an arrow with a crescent head.

చంద్రిక, n. moonlight; elucidation; an elucidatory treatise.

చంద్రలుడు=చండిలుడు.

చంద్రుడు, n. the moon; (in astrology) the moon as a living planetary entity; (as the last component of a compound word like రామచంద్రుడు, పురుషచంద్రుడు). a. most excellent, best.

చంద్రోదయము, n. moonrise; an awning; name of a medicine; (some books intended to throw light on dark places are named like ప్రబోధచంద్రోదయము.)

చంపకమాల, చంపకమాలిక, n. N. of a certain metre in Telugu prosody.

చంపకము, same as సంపెంగ.

చంపూకావ్యము, చంపూకావ్యము, n. a kind of highly elaborate rhetorical and artificial composition containing both prose and verse.

చకచక, n. (ono.) activity. చ— లాడుట=to go on briskly and rapidly; to glitter brilliantly or dazzlingly. చ. లాడించుట= to work actively and briskly.

చకితము, a. shaking, trembling; startled, frightened.

చకితుడు, n. one who is frightened.

చకోరకము, చకోరము, n. the bartavelle or Greek partridge.

చక్రకేళి, (దురటి,) n. a delicate and delicious kind of plantain, *Musa paradisiaca* (possibly an error for చెక్కెరకేళి =the sugar-sweet plantain.)

చక్రకోల, n. merry-go-round.

చక్రధరుడు, n. an epi. of Vishnu.

చక్రధార, n. periphery of a wheel.

చక్రపాణి, n. an epi. of Vishnu.

చక్రము, n. a wheel; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu; a potter's wheel same as చక్రవాళము; a circle, a figure, diagram; a realm,

and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, *v. i. & t.* to consider, deliberate, think, investigate; to dispute, argue.

చర్చిక, *n.* one of the *Puranic* maid-servants of Siva; reflection; disputation.

చర్చితము, *a.* smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్పటము, *n.* the open palm of the hand with the fingers [extended.

చర్మ, *n.* shield.

చర్మకారుడు, *n.* a tanner, a worker in leather, a shoemaker.

చర్మము, *n.* skin, leather, hide; [bark; shield.

చర్మముండా, *n.* a maid servant of Siva; (sometimes applied to) Durga.

చర్మరుడు, చర్మారుడు, *n.* a leather worker; a shoe-maker, a *Chamar*.

చర్మవసనుడు, *n.* an epi. of Siva.

చర్య, *n.* behavior, conduct, deeds, acts; an action, act, deed; proceeding, course; (coll.) legal action. దినచర్య = daily routine.

చర్వణము, *n.* chewing, masticating; food which must be chewed, solid food.

చర్వితము, *a.* chewed.

చల, *n.* the goddess Lakshmi.

చలచిత్తుడు = చలాత్ముడు.

చలదళము, same as రావి (చెట్టు).

చలద్గళము, *n.* a frog.

చలనము, *n.* motion, movement, moving; shaking, trembling; wandering, roaming.

చలమంచము, *n.* a cradle.

చలము, *n.* shaking, trembling, agitation. *a.* shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము=చలచిత్తత=fickleness of mind, inconstancy. చలచిత్తుడు=a fickle-minded man.

చలాచలము = చంచలము.

చలాత్ముడు, *n.* fickle-minded man.

చలానా, చలాను, *n.* an inventory of money paid or documents deposited.

చలాయించు, *v. i.* to decamp.

చలించు, *v. i.* to move, stir; to shake, tremble; to throb.

చలితము, *a.* shaken, moved.

చిందుచిందుగా, . *adv.* with playful recklessness.

చిందువ, *n.* a sort of logwood for dyeing.

చిందువందు, *a.* scattered.

చింట, same as చిందియ.

చింపి, *n.* a rent, tear; a rag, tatter. *a.* ragged, tattered.

చింపిరాళ్లు, *n.* gravel.

చింపిరి, *a.* shaggy, bushy, dishevelled, as చి. కొప్పు.

చింపు, *v. t.* to tear, rend.

చింబు, *n.* a goat.

చింబోతు, *n.* a he-goat.

చికటారి, *n.* a small dagger.

చికమక, *n.* confusion, disorder.

చికాకు, *n.* disgust, annoyance, trouble, bother, botheration. చి. చేయుట=చి. పఱచుట=చి. పెట్టుట =to disturb, bother, trouble, annoy, vex. చి. పడుట=to feel annoyed. vexed or disturbed.

చికి, *a.* a sharp, piercing.

చికిచికి, *a.* a small, little.

చికిత్స, *n.* the science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.

చికిత్సకుడు, *n.* a physician, doctor.

చికిత్సితము, *a.* healed, cured.

చికిత్సించు, *v. t.* to apply remedies to administer medicine to, to treat with medicine. to doctor.

చికినము, చికిని, *n.* a kind of betel-nut.

చికిలి, *n.* cleansing, burnishing, polishing; burnish, polish. *a.* bright; smooth; graceful.

చికిలిసాన, *n.* a smooth whetstone.

చికిలింతగడ్డి, *n.* bur-grass.

చికిలు, *v. i.* to cry as a spoilt child.

చికీర్ష, *n.* desire to do or perform anything.

చికీర్షితము, *a.* desired to be done, designed, purposed. *n.* purpose, design, intention.

చికీర్షువు, *n.* one who desires to do or perform anything.

చికురము, *n.* a lock; tress or ringlet of hair.

చిక్కంటు, చిక్కంటె, *n.* a sort of long comb with a few big teeth.

చిక్కందనము, same as చిక్కన.

చిక్కబట్టు, *v. t.* to get possession of; to economise; to arrange finally.

చిక్కబడు, *v. i.* to become thick or inspissated.

చిక్కటారి, *a.* a small dagger.

చిక్కట్టు=చిక్కంటు.

చిక్కనము, *a.* smooth, glossy; unctuous, greasy; bland, soft, mild.

చిక్కన, *n.* thickness, as of a liquid; density, closeness

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చిడిపి, *a.* little, small, pretty.

చిడిముడి, *n.* vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* to be in confusion, agitation or alarm; to be angry. [haste.

చిడిముడిపాటు, *n.* irritation, anger;

చిదుగు, *a.* small, little. [play.

చిదుగుడు, *n.* a kind of boy's

చిదుము, *n.* itch, scabies.

చిత, *n.* a funeral pile.

చితక, same as చిదక.

చితచిత, *n.* dampness, moisture; slushiness. [moist.

చితచితలాడు, *v. i.* to be damp or

చితారు, *n.* a stringed musical instrument, allied to the zither, but longer.

చితి, *n.* a funeral pile, pyre.

చితుకు, *v. i.* to be crushed, broken or smashed, to break, burst. చితుకఁగొట్టుట=to crush,

చిత్త, same as చిత్ర. [pound.

చిత్తగించు, *v. t. & i.* to be pleased to see, read. or peruse, to deign to hear, listen to, think, or consider, to grant attention to; to mind, note, observe; to think, consider, deem; used in polite speech or entreaty.

చిత్తజుఁడు, *n.* Manmatha (Cupid, the mind-born).

చిత్తడి, *n.* damp, moisture, wetness. *n.* damp, moist, wet.

చిత్తము, *n.* the mind; the seat of feeling, the heart; the will, wish, inclination. చి—నకుఁదెచ్చుట=to deign to notice or take into consideration. చిత్తానుసారముగా = according to one's will and pleasure. చిత్తవృత్తి = disposition of mind, wild, pleasure, feeling; inclination. మీ చి.=your pleasure, as you please, as you may deem proper or fit. చి.! =yes, sir, I shall do so; mere interjectory acknowledgement interspersed in speech, as showing agreement with what the speaker is saying, or even to show that the hearer is following the sp϶ech. [illusion.

చిత్తమోహము, *n.* infatuation;

చిత్తరువు, *n.* a picture, portrait, painting; wonder.

చిత్తఱి, *n.* the rainy season.

చిత్తవికారము, *n.* change of thought or feeling; a new feeling.

చిత్తవిప్లవము, చిత్తవిభ్రమము, *n.* madness: insanity, derangement of mind, delirium; confusion of the highest degree.

చిత్తవృత్తి, *n.* disposition or state of the mind or feelings.

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చీఁకటివేరువిత్తు, *n.* the moon.

చీఁకటీఁగ, *n.* a small mosquito, a midge.

చీఁకిలి, *n.* a broom.

చీఁకు, *v. t.* to smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.

చీఁకఁకటి, *n.* twilight, yet light.

చీఁద, *n.* a bird called the babbler.

చీఁదర, *n.* disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.

చీఁదరగొను, చీఁదరపడు, *v. i.* to be disgusted, to feel abhorrence, to express disgust.

చీఁదు, *v. t. & i.* to blow the nose, as for clearing it.

చీఁపురు, *n.* a broom.

చీఁబోతు, *n.* he-goat.

చీకాకు, *n* vexation, disgust; annoyance, disturbance.

చీకాకుచేయు, *v. t.* to vex, trouble, annoy, disturb.

చీకాకుపడు, *v. i.* to be vexed, annoyed.

చీకిరి, *a.* blinking.

చీకిరించు, *v. i.* to blink.

చీకిరేను, *n.* a certain medicinal tree, the leaves of which are ground and used as a soap.

చీకిలించు, *v. i.* to blink.

చీకు, *n.* a blind person. -*a.* blind; *ano. fo.* of చివుకు.

చీకురాయి, చీకురువాయి, *n.* a bat; a cricket; a blind beetle.

చీకువాలు, *n.* darkness.

చీకొట్టు, *v. t.* to cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* a note or small letter, a chit or chitty, billet, a memorandum.

చీటికిమాటికి, *adv.* every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* any disease of animals or plants, rot, blight; same as చీడపురుగు; an ill, evil, pest.

చీడపురుగు, *n.* a certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* a skein or bundle of thread which is seven times the quantity called పుంజము; a murrain (among cattle).

చీత్కారము, చీత్కృతి, *n.* any shrill, jarring or harsh sound, produced by man or other animals; such as the squeaks of a bat, the bray of an ass, a groan.

చీడెలు, *n. pl.* a sort of sweet made of husked *til* seeds

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చెఱి, చెఱిన్, *adv.* each, apiece.

చెఱుచు, *v. t.* to spoil, destroy, ruin.

చెఱుపరి, *n.* a destroyer.

చెఱుపు, same as చెరుపు.

చెఱుము, *v. t.* to rub.

చెఱువు, *n.* an artificial lake, a tank, pond.

చెలఁగాటము = చెల్గాటము.

చెలఁగు, *v. i.* to shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెలఁది, చెలగము, *n.* a spider.

చెలమ, *n.* a hole or pit dug for water in the dry bed of a river or rivulet etc.; a pit-like depression (as నాభిచెలమ =depression of the navel)

చెలరేఁగు, *v. i.* to grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెలి, *n.* a woman; a friend, a companion; a female friend or companion.

చెలిక, చెలికె, *n.* a fallow, land ploughed and left fallow.

చెలికత్తియ, చెలికత్తె, *n.* a female friend or companion.

చెలికాఁడు, *n.* a friend, a companion.

చెలికారము, *n.* friendship.

చెలిద, *n.* a kind of skin-disease.

చెలిఁబోటి = చెలికత్తె.

చెలిమరి, *n.* a male or female friend or companion.

చెలిమి, *n.* friendship.

చెలిమికత్తియ,-కత్తె, చెలిమికాఁడు, same as చెలికత్తె, చెలికాఁడు.

చెలియ, *n.* a woman (addressed as a bosom-friend & companion.)

చెలియలికట్ట. *n.* the coast, sea-shore.

చెలియలు, *n.* a younger sister.

చెలువ, *n.* a beautiful woman; a woman.

చెలువము, చెలువు, *n.* beauty, loveliness; manner, way; grace elegance.

చెలువుఁడు, *n.* a friend; a lover.

చెల్మి, *ano. fo.* of చెలిమి.

చెల్ల, చెల్లా, చెల్లఁబో, *interj.* alas!

చెల్లచెదరు, *a.* scattered in all directions, dispersed on all sides.

చెల్లర, చెల్లార, *interj.* alas!

చెల్లాచెదరు, same as చెల్లచెదరు.

చెల్లాటము, *n.* sport, play, toying.

చెల్లాడు, *v. i.* to sport, play, frolic.

చెల్లి, *n.* a younger sister.

చెల్లించు, *v. t. cau.* of చెల్లు. to pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, చెల్లియలు, *n.* a younger sister.

చెల్లు, *v. t.* to pass, as time; to be over or exhausted, as

చేబెట్టె, *n.* a small or portable chest.

చేబాడిస, *n.* a small adze.

చేబియ్యము, *n.* rice that is not completely polished white.

చేబోడి, *n.* a pauper.

చేమ, *n.* (bot.) *Colocasia antiquorum*; (in the compound చెట్టుచేమలు) and the like.

చేమంతి, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

చేమంతిపువ్వు, *n.* a kind of ornament worn by women and children on the head.

చేమకూర, *n.* a plant, the *arum esculentum*.

చేమగడ్డ, *n.* The root termed *Caladium esculentum*.

చేమటిరూపు, *n.* a parti-coloured cow.

చేమిరి, *n.* the curdling of milk; the sour buttermilk poured into milk for curdling it.

చేమోడుచు,—డ్చు, చేమోడుపు—డ్పు, same as నమస్కరించు, నమస్కారము.

చేయమ్ము, *n.* a javelin.

చేయి, *n.* the hand; the arm; (చొక్కాయిచేయిక్కు—) a sleeve; an elephant's trunk; a yard, two cubits; one who takes sides in a dispute; (rare) a ray.

చేయించు, *v. t.* to cause to be done or made.

చేయు, *v. t.* to do, perform, execute, make, create. బియ్యముచే—యు=to clean rice. ఇది ఎంత చేయును? = what will be its worth? బండి చేకొనిరమ్ము. = procure, or hire a cart and bring it here.

చేర, *n.* the hand held, with the palm slightly hollowed, so as to contain anything.

చేరగిలు, *v. i. & t.* to lean upon or against.

చేరిక, *n.* union, junction; contiguity, nearness, proximity; familiarity, access; arrival.

చేరు, *v. t. & i.* to join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; lean upon or against; to form a part or portion of; to be attached to; to be connected (with) or related (to).—*v. i.* to assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. *n.* nearness; a string, a cord; a string (as of pearls &c.); tamarind soup or broth.

చేరుకొను, *v. i.* to join, combine, unite, blend, amalgamate.

చేరుగడ, *n.* nearness, proximity; refuge, shelter, asylum.

straight, without a curve, or without a halt.

చంపుడుగట్టు, *n.* place of execution.

చక్కఁజేయు, *v. t.* to repair, amend, correct, set right, improve, to better, వానిపని చక్కఁజేసినారు = they finished his business, *i. e.*, they finished him, ruined him outright.

చక్కఁదనము, *n.* beauty.

చక్కఁబడు, *v. i.* to become better, to improve.

చక్కఁబెట్టు, *v. t.* to set right, to arrange, to put in order; (as with చక్కఁజేయు) to destroy.

చక్కటి, *n.* qlace, quarter, direction; business; straightforwardness; justice. *a.* straight, direct.

చక్కడుచు, *v. t.* to kill.

చక్కన, *n.* beauty, prettiness; straightness, uprightness.

చక్కనయ్య, *n.* an epi. of Cupid.

చక్కని, *a.* beautiful, handsome, pretty; straight, not crooked; right, proper, good.

చెండాడు, *v. t.* to cut to pieces; to kill whole sale (as in a battle).

చక్కి, *n.* place; locality, quarter, side, direction.

చక్కియ, *n.* a side.

చక్కిలము, *n.* a kind of biscuit made of twisted rings, of rice-paste fried in ghee or [oil.

చక్కిలి, *n.* the armpit.

చక్కిలిగింత, *n.* tickling. చ. పెట్టుట = to tickle. చక్కిలిగింతలుపోవు, *v. i.* to be tickled.

చక్కిలిగిలి, చక్కిలిగిలిగింత, *n.* tickling.

చక్కి, *n.* the frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.

చక్కిపంచదార, *n.* loaf-sugar.

చక్కుచేయు, *v. t.* to chop, cut to pieces, mince.

చక్కెర, *n.* sugar.

చక్కెరవిండి, *n.* a parrot.

చక్కెరవిలుకాడు, చక్కెరవిలుతుడు, *n.* Cupid.

చచ్చడి, *n.* name for an untouchable sub-caste person.

చచ్చౌకము, *a.* a perfect square.

చచ్చు, *v. i.* to die, expire, perish; to fade, wither; to cease, subside, disappear, vanish. -*a.* dead, lifeless, vigorless, dull, insipid.

చచ్చుడి, *n.* same as చచ్చడి.

చచ్చుబాకి, చచ్చుడుబాకి, *n.* an irrecoverable bad debt; a barred debt.

చటాలున, *adv.* suddenly,abruptly.

చటులపడు, *v. i.* to be foiled.

చట్ట, *n.* a small sack; the outside of the thigh; a jacket, a coat.

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చలిగరువు, *n.* a soil having a sandy surface with a harder black soil underneath.

చలిగొండ, *n.* the Himalayas.

చలిచీమ, *n.* a sort of black ant.

చలిజ్వరము, *n.* ague.

చలిది, *n.* rice cooked in the evening or night and kept for use in the following, morning, stale food; breakfast.

చలినట్టు, *n*, the wind.

చలిపందిరి, *n.* a shed on the road-side or any other place where passers-by are supplied with water to drink.

చలిపని, *n.* sprinkling rose-water, applying sandal paste, fanning etc. to alleviate heat.

చలిమిడి, *n.* a kind of sweet cake prepared of rice or wheat flour, sugar and ghee.

చలిమిరి, *n.* coolness; cold.

చలియూర్పు, *n.* the wind.

చలియుకర, *n.* camphor.

చలివాఱు, *v. i.* to soothe, comfort.

చలివెలుగు, *n.* the moon. [slab.

చలుప, *n.* a large flat stone, a

చలుపు, *v. t.* to do, perform, make, practise; to pass, as time.

చలువ, *n.* coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.

చలువగట్టు, *n.* the Himalayas.

చలువచేయు, *v. t.* to wash, bleach; to cool, to lower the temperature.

చలువజోతి, *n.* the moon.

చలువడి, *n.* coolness; frigidity.

చలువమిరియములు, *n.* (bot.) cubebs.

చలువఱాయి, *n.* marble.

చలువఱేడు, *n.* the moon.

చల్ది, same as చలిది.

చల్ల, *n.* curds or curdled milk diluted or beaten with water, buttermilk. *a.* cool, cold; benign, kind-hearted.

చల్లగ,—గా, *adv.* in a cool or cold manner; coolly, coldly; calmly, collectedly; dispassionately; mildly; gently, benignly; in a soothed condition; happily, full of blessings.

చల్లదనము, *n.* coolness; benignity.

చల్లకము, *n.* sprinkling; watering, irrigation.

చల్లగడ్డ, *n.* (bot.) the root of *Asparagus sarmentosus.*

చల్లగుమ్ముడు, *n.* (bot.) *Gmelina parvifolia.*

చల్లచీమ, *n.* the non-stinging small black ant.

చల్లడము, *n.* drawers or breeches which reach only as far as the middle of the thigh.

చల్లన, *n.* coolness, cold.

చావడి, n. a hall; a pavilion; a caravanserai or rest-house; a post house; a manufactory (as in కుదేశారపు చావడి);

చావు, n. death, decease, demise.

చావుదెబ్బ, n. a mortal blow.

చావుకడుగు same as చాకడుగు.

చావుమాట, n. a message of death.

చు

చుంగడి, a. old (applied to small balances of money).

చుంగుడు, n. a small balance of money due.

చుంగులు, n. pl. the ends of a garment.

చుంచు, n. a small lock of hair left upon the crown of the head; a mouse; the muskrat, the mole. a. very young.

చుంచెలుక, n. a small species of mole.

చుంచుమిద్దె, n. an overhanging tower or turret.

చుంచుకూరాయి, n. a sort of slate used for roofs.

చుండు, n. dandruff, scurf. v. i. to be evaporated or dried up.

చుండెలుక, n. a mouse.

చుంయి, n. (ono.) the hissing noise produced by water coming in contact with hot metal or other substance.

చుడీ, చూడీ, చుడుం, interj. behold, see, observe.

చుక్క, n. a drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

చుక్కతాండ, n. (bot). *Bigelovia lasiocarpa.*

చుక్కతార, n. a sort of fish.

చుక్కకూర, n. (bot.) *Rumex vesicarius*, sorrel.

చుక్కచేలం, n. a pendant ornament worn over the forehand; a row of stars.

చుక్కసిల్లు n. a sort of fish.

చుక్కపిల్లి, n. the tabby cat.

చుక్కయెదురు, n. the inauspicious direction with Venus shining in front.

చుక్కలతెరువు, n. the sky.

చుక్కలతేడు, n. the moon.

చుక్కవి, n. (bot.) *Epicarpurus spinosa.*

చుక్కాని, n. rudder; helm.

చుక్కు, n. telescope.

చుచ్చు. n. she-goat.

చుచ్చుకొట్టు, v. i. to produce the unvoiced "tchtch" sound in token of pity or sympathy.

చుచ్చులుకు, a. very keen; very harsh.

చుట్ట, n. a roll of any thing; a loop, a coil, a ring; same as చుట్టకుదురు; a cigar, a cheroot,

చూరు, n. eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

చూరుకమ్మి, చూరుపట్టె, n. the board nailed or fixed along the edge of a roof.

చూరె,-రే, contr. of చూడరె. will you not see?

చూరెలుక, n. a species of mouse living in the eaves of thatched or tiled houses.

చూఱ, n. plunder, loot. [sack.

చూఱకొను, v. t. to plunder, loot,

చూఱకోలు, n. plundering.

చూఱయిచ్చు, v. t. to give away or spend with mad extravagance.

చూఱలాడు, same as చూఱకొను.

చూఱవిడుచు, v. t. to give up to loot.

చూఱపోవు, v. i. to be plundered or sacked.

చూఱాడు, same as చూఱకొను.

చూలాలు, n. a pregnant woman.

చూలి, n. a child, offspring.

చూలు, n. pregnancy; a child, offspring.

చూలుకొను, చూలువడు, v. i. to become pregnant.

చూపె,—వే, same as చూపె.

చొ

చొంగ, n. slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth: a tobacco pipe. చొంగ కార్చుకొనుట=to drivel, slaver.

చొకా, same as చొక్కాయ.

చొకాటము, ano. fo. of చొక్కటము.

చొకాయ, ano. fo. of చొక్కాయ.

చొకారము, same as చొక్కాటము.

చొక్కాటము, చొక్కము, a. & n. beautiful, lovely fine; clear, pure, bright.

చొక్కబాన, n. a bonfire; a ceremonial bonfire or Karthika fullmoon nights.

చొక్కా, same as చొక్కాయ; same as చొక్కాటము in compounds like చొక్కాపాత్రము.

చొక్కాకు, n. a dried leaf.

చొక్కాటము, same as చొక్కటము.

చొక్కాయ, n. a jacket, shirt, coat.

చొక్కారము, same as చొక్కాటము.

చొక్కించు, same as చొక్కుపెట్టు.

చొక్కుడు, v. t. to deceive by playing upon one's gullibility.

చొక్కిలి, n. a dent, a dimple or depression.

చొక్కిలిపోవు, v. i. to become dented, dimpled or pitted.

చొక్కు, n. ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love,

ఛాదితము, *a.* covered, concealed.

ఛాయ, *n.* shadow, shade, a shady place; a reflected image, reflection; a shadowy fancy; light, lustre; colour; complexion; a touch, tinge, trace ; in Sans. dramas, explanatory interlineation in the Sanskrit language, where the speech is in one of the Prakrits. (myth.) name of the wife of the sun.

ఛాయాగ్రహములు, *n. pl.* the two astrological planets Rahu and Ketu (who are shadowy and have no corporeal existence.)

ఛాయాచోరుడు, *n.* a plagiarist.

ఛాయాచోరకవి, *n.* a literary plagiarist.

ఛాయాయంత్రము, *n.* a sun-dial.

ఛి, ఛీ

ఛిద్రము, *n.* a hole, slit, cleft, opening, crack; a gap,chasm, breach, schism; a vulnerable or weak point; defect, flaw, fault; strife (as in గృహచ్ఛిద్రము.)

ఛిద్రితము, *a.* perforated, pierced.

ఛిన్నభిన్నము, ఛిన్నాభిన్నము, *a.* pierced or cut through and through, cut up, destroyed, scattered; piecemeal; mangled, mutilated.

ఛిన్నము, *a.* cut, divided; solved.

ఛీ, ఛీఛీ, same as ఛా.

ఛు

ఛురిక, *n.* a knife.

ఛుల్లి, *n.* a hearth, fireplace.

ఛే

ఛేకము, *n.* a tame or domesticated animal; same as ఛేకానుప్రాసము.

ఛేకానుప్రాసము, *n.* a kind of alliteration, repetition of two or more consonants in different words.

ఛేత్త, *n.* one who cuts, a cutter.

ఛేత్తవ్యము, *a.* to be cut.

ఛేదనము, *n.* cutting asunder, solving, removing; a section, part.

ఛేదము, *n.* cutting, dividing; a cut, incision; solving, clearing; a section, a part cut off, a piece; the denominator of a fraction, divisor.

ఛేదించు, *v. t.* to cut, divide, sever.

ఛేదితము, *a.* cut, divided.

ఛేద్యము, *a.* to be cut or divided.

జ

జంగమత్వము, *n.* the power of moving or locomotion;movability.

జంగమము, *a.* having the power of moving or locomotion, locomotive. *n.* that which

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and milk for presentation to the gods or manes: a pot in which this oblation is prepared.

చర్చ, n. consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, v. i. & t. to consider, deliberate, think, investigate; to dispute, argue.

చర్చిక, n. one of the *Puranic* maid-servants of Siva; reflection; disputation.

చర్చితము, a. smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్పటము, n. the open palm of the hand with the fingers [extended.

చర్మ, n. shield.

చర్మకారుడు, n. a tanner, a worker in leather, a shoemaker. [bark; shield.

చర్మము, n. skin, leather, hide;

చర్మముండా, n. a maid servant of Siva; (sometimes applied to) Durga.

చర్మరుడు, చర్మారుడు, n. a leather worker; a shoe-maker, a *Chamar*.

చర్మవసనుడు, n. an epi. of Siva.

చర్య, n. behavior, conduct, deeds, acts; an action, act, deed; proceeding, course; (coll.) legal action. దినచర్య = daily routine.

చర్వణము, n. chewing, masticating; food which must be chewed, solid food.

చర్వితము, a. chewed.

చల, n. the goddess Lakshmi.

చలచిత్తుడు = చలాత్ముడు.

చలదళము, same as రావి (చెట్టు).

చలద్గళము, n. a frog.

చలనము, n. motion, movement, moving; shaking, trembling; wandering, roaming.

చలమంచము, n. a cradle.

చలము, n. shaking, trembling, agitation. a. shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము=చలచిత్తత=fickleness of mind, inconstancy. చలచిత్తుడు=a fickle-minded man.

చలాచలము = చంచలము.

చలాత్ముడు, n. fickle-minded man.

చలానా, చలాను, n. an inventory of money paid or documents deposited.

చలాయించు, v. i. to decamp.

చలించు, v. i. to move, stir; to shake, tremble; to throb.

చలితము, a. shaken, moved.

గుబుకు, same as గుముకు.
గుబుక్కున, *adv.* suddenly, abruptly.
గుబురు, *n.* a protuberance; thickness, as of foliage; a cluster.
గుబులు, *n.* very strong smell or fragrance.
గుబాళించు, *v. i.* to spread (as fragrance;) to emit fragrance, to be redolent.
గుబాటు, *n.* fraud, deceit, cheating.
గుబేలు, గుబేలన, గుబేలుమను, same as గుభాలు etc.
గుబ్బ, *n.* a knob, boss, stud: a protuberance; a woman's breast. *a.* rounded, hemispherical.
గుబ్బటిలు,—టిల్లు, *v. i.* to turn or whirl round; to increase, rise, swell.
గుబ్బతిలు,—తిల్లు, *v. i.* to increase, rise; swell, heave.
గుబ్బున, *adv.* quickly.
గుబ్బలాడి, *n.* a young full breasted woman.
గుబ్బలి, *n.* a mountain, a hill.
గుబ్బలిపట్టి, *n.* an epi. of Parvathi.
గుబ్బిక, గుబ్బికె, *n.* a noose, a springe; a snare for birds.
గుబ్బిలిగాడు, *n.* the little spotted owl.
గుబ్బున, *adv.* suddenly, abruptly.
గుబ్బెత, same as గుబ్బలాడి.
గుభాలన, same as గుబాలన.

గుభిల్ గుభిల్, *adv.* crashingly; resoundingly; with a rolling sound (as in thunder or drums).
గుమ గుమ, *n.* fragrance. *adv.* fragrantly.
గుమాస్తా, H. *n.* a clerk, an assistant, agent.
గుమానీ, *a.* suspicious.
గుమాను, *n.* suspicion.
గుమాయించు, *v. i.* to be sultry; to spread, as an agreeable odor.
గుమి, *n.* a crowd, multitude.
గుమురుగాడు, *n.* crow.
గుమిత, *ano. fo.* of గుమ్మిత.
గుమిలించు, *v. i.* to be heated.
గుముకు, *v. t.* to strike with the fist, to box, to pommel.
గుముడు, *ano. fo.* of గుమ్మడు.
గుమురు, *ano. fo.* of గుబురు.
గుమ్మ, *n.* one spurt, jet or gush of milk from the teats of a cow, etc. (in compounds like ముద్దుగుమ్మ) a little darling girl.
గుమ్మడు, *n.* a beau, fop, dandy.
గుమ్మటము, *n.* a paper lantern; a balloon; (తురకల—) a tabut; a cupola, dome.
గుమ్మడి, *n.* (bot). (తియ్య—) *Cucurbita maxima*; (బూడిద—) *Cucurbita pepo*.
గుమ్మెతలు, *n. pl.* an ornament worn by women in the lobe of the ear.

గుండ్రని, గుండ్రము, *a.* round; circular; spherical; cylindrical.

గుండ్రలు, *n. pl.* coarse round pellets of flour left on the sieve after sifting well-pounded rice.

గుండ్రాయి, *n.* a round stone; a boulder; a stone muller or grinder.

గుండ్రించు, *v. i.* the stomach to turn, when there is a feeling of nausea.

గుండ్రింత, గుండ్రింపు, *n.* nausea.

గుంత, *n.* a pit, hollow, depression.

గుంపించు, *v. t.* to pile up.

గుంపు, *n.* a crowd, multitude, throng, group, collection; a joint or knot in wood.

గుంపుచేయు, *v. t.* to collect, gather, bring together.

గుంపుచేరు, *v. i.* to come together, assemble, collect, gather.

గుంపెన, *n.* a leap; a kind of tree.

గుంఫనము, *n.* tying, stringing, as a garland; composition, arrangement of words.

గుంఫించు, *v. t.* to tie, to string together.

గుంఫితము, *a.* tied, strung together; arranged, placed in order.

గుంథనము, గుంథించు, గుంథితము, same as గుంఫనము, &c.

గుక్క, గుక్కిలి, గుక్కెడు, see గ్రు—

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గుగ్గిలపుచెట్టు, *n.* (bot.) *Shorea robusta.*

గుగ్గిలము, *n.* the resin of *shorea robusta.*

గుగ్గిళ్ళు, *n. pl.* any pulse boiled but not reduced to a pulp.

గుగ్గులము, గుగ్గులువు, same as గుగ్గిలము.

గుచ్చు, గుచ్చుకొను, see గ్రు—

గుచ్ఛకము, గుచ్ఛము, *n.* a bunch of flowers, a bouquet, nosegay, posy; the plumage of a peacock; a necklace of thirty-two strings; or of 70 strings (according to some); a clump (of trees or bushes).

గుజరి, గుజిరి, గుజిలి, *n.* (coll. an open market place, chiefly intended for vendors & hawkers of trinkets.

గుజ్జనగూళ్ళు, *n. pl.* childrenls playing at cookery; food dressed by children in play.

గుజగుజయగు, గుజగుజలాడు, *v. i.* to be in agony.

గుజరాతి, గుజరాతి, *n.* the Guzratti language; a native of Guzrat; a peculiar kind of dance (probably indigenous to Guzerat).

గుజరి, గుజరి, same as గుజరాతి; a sort of tune called ఘూర్జరి.

గుజస్తా,—స్తు, అ. *a.* past, elapsed. సాలు గు—the last year.

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consent; a sort of magical arrow which (like the helmet of Jason creates the illusion in the minds of warriors that every neighbour is an enemy.

గాంధర్వవిద్య, n. the science and art of music and dancing.

గాంధర్వుఁడు, same as గంధర్వుఁడు.

గాంధారము, n. the third of the seven primary notes in music; name of a country, the modern Kandahar.

గాంధారి, n. same as గౌరాయి; name of the wife of Dhritharashtra, the blind king in the Mahabharata.

గాంభీర్యము, n. depth, profundity; magnificence, grandeur, sublimity. [root.

గాఁజర, n. a sort of esculent

గాఁడి, n. a groove; a water-trough for cattle; a manger.

గాఁడు, n. lust, pruriency. [frock.

గాగర, n. a petticoat, a gown, a

గాజరు, గాజరగడ్డ, n. a carrot.

గాజ, same as గాజు.

గాజు, n. glass; a glass bracelet or bangle; a thin bangle of gold or silver.

గాజురొయ్య, n. a crawfish or large prawn.

గాజులబలిజె, n. a sub-division of the బలిజె caste, whose profession might once have been the making & selling of glass bangles.

గాజులవాండ్రు, n. pl. a certain caste whose profession is to manufacture and sell glass bracelets.

గాటము, a. much great.

గాటు, n. pungency, acridity to the taste or smell.

గాడి, గాడీ, n. a carriage, a car.

గాడిద, n. an ass. [person.

గాడిదకాళ్లవాఁడు, n. a knock-kneed

గాడిదగడప, n. (bot.) *Aristoiochia bracteata.*

గాడిదపులి, n. hyena.

గాడిద=గాడిద; (as a prefix to the names of some plants like గాడిదతేఁకు) inferior, wild.

గాడు, v. t. to penetrate.

గాడుపు, n. a wind.

గాడుపుచూలి, గాడుపుపట్టి, n. an epi. of Hanuman and Bheema.

గాడుపుమేపరి, n. a serpent (mistakenly supposed to live on air).

గాఢము, a. strong, intense, vehement, firm, hard; deep; sound, as in గాఢనిద్ర; close or tight, as in గాఢాలింగనము; dense, impervious (as in గాఢాంధకారమైన=pitch dark).

గాఢముష్టి, a. tight fisted, miserly.

గాణ, n. a singer.

గొడ్డుబోతు, *n.* a useless fellow.

గొడ్డురాలు, *n.* a barren woman.

గొడ్డుపోవు, *v. i.* to prove useless or fruitless.

గొడ్డేలు, *v. t.* to rent or farm, to take on rent. *n.* a petty stream.

గొడ్రాలు, *n.* a barren woman.

గొణుగు, *v. i.* to murmur; mutter, grumble. [grumblingly.

గొణ గొణ, *adv.* murmuringly;

గొణగొణలాడు, *v. i.* to mutter, murmur, grumble, mumble.

గొతిక, గొతిడ, same as గుడిసె.

గొణుగు, same as గొణగు.

గొటిబిళ్ల, *n.* a sort of game played with two sticks.

గొమేధు, *n.* a species of sapphire.

గొత్తు, *n.* bunch, cluster; rancid smell. (from Kanarese) acquaintance; knowledge (of some event).

గొద, *n.* hunger.

గొదగొను, *v. i.* to be excited, to be in haste; to be hungry.

గొదగొద, *n.* anger, displeasure, enmity.

గొదవొను, *v. i.* to endeavour.

గొడస, *a.* small, short. *n.* a blunted plough.

గొనము, *n.* beauty, agreeableness. *a.* beautiful, agreeable; pleasing.

గొనము=గొణుసు.

గొనము=గోనము.

గొనయము, *n.* a bowstring; the tip of a bow where there is a [notch.

గొనగొను=గొణుగు

గొటిబిళ్ల గొటిబిళ్ల.

గొప్ప, *a.* large, big, great; high, eminent, noble. *n.* greatness, respectability; a boat.

గొప్పచేయు, *v. t.* to honour, to eulogize.

గొప్పమనస్సు, *n.* a noble heart; a liberal disposition; a forgiving disposition.

గొప్పవారు, గొప్పలు, *n.* respectable people; men with authority; elders.

గొప్పలుచెప్పుకొను, గొప్పలుపలుకు, *v. i.* to brag, boast. [field.

గొప్ప, *n.* a small elevation in a

గొబ్బు=గొబ్బ.

గొబ్బండు, *n.* a large fruit.

గొబ్బరము, *n.* manure.

గొబ్బి, *n.* a dance of young women, accompanied with clapping of hands to a song sung by all; a girl's festival in the month of Pushya, in which such a dance occupies a prominent place. (bot.) *Astaracantha longifolia.*

గొబ్బిళ్లు, *n.* dancing, capering.

గొబ్బున, *adv.* quickly, swiftly, at once, instantly. [ground.

గొయ్యి, *n.* a pit, a hole in the

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the rain by fishermen and other villagers.

జక్కర, n. river.

జక్కవ, same as చక్రవాకము.

జక్కవసవతిద్దు, జక్కవపగొంగ, n. the moon.

జక్కవలఱేఁడు, n. the sun.

జక్కి, n. a horse.

జక్కించు, v. i. tobecome humble or submissive after committing a fault or after proving insubordinate.

జక్కిణి, n. a sort of wild, semi-religious dance.

జక్కిని, n. a married female who dies during her hurband's lifetime; the wife of Kubera.

జక్కులఱేఁడు, n. epithet of Kubera, king of the Yakshas.

జక్కులు, n. a certain caste of hill-people who worship a deity named Kamesvara; a species of demigods(యక్షులు.)

జక్కువ, same as చక్రవాకము.

జగ, contr. of జగము. used in comp. as జగజెట్టి.

జగజంత, n. a gade, a shrew.

జగజంపు, n. excess, anything excessive or too much, a great deal.

జగజెట్టి, n. a famous wrestler.

జగడగొండి, n. a quarrelsome person.

జగడమాడు, v. i. to quarrel,dispute fight, wrangle, brawl, squab- ble, altercate; to battle;

జగడము, n. a quarrel, dispute &c. an altercation; a battle.

జగడాలమారి, n. a quarrelsome person.

జగడించు, v. t. to quarrel, fight.

జగలి, same as తిన్నె.

జగము, n. the world. a. (only in compounds where it becomes జగ, as in జగజెట్టి.) large, big, great.

జగముకన్ను, జగచుట్టము, n. the sun.

జగముతల్లి. n. the mother of the world, Parvathi or Lakshmi (same as లోకమాత.)

జగిలె, జగ్గిలె, n. a pyal.

జగిరెడు, జగిరెకాఁడు, n. a fellow son-in-law.

జగ్గు, n. shining, brilliancy; grace, prettiness.

జగ్గుజగ్గున(న్), adv. very gracefully, very brilliantly.

జగ్గుతనము, n. grace, brilliance.

జజాయి, n. a sort of gun or cannon.

జజ్జర, n. deceit; pretence.

జజ్జరకాఁడు,—కత్తె, n. a deceitful man, woman.

జజ్జు, a. tattered, ragged. n. a flaw in an emerald. జజ్జులు (pl.)=tatters, rags.

జట్టి, n. a contract or agreement, mainly on purchase and sale; earnest money

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జరిగిన, *a.* which took place or happened, past; which slipped.

జరిగిపోవు, *v. i.* (euphemism for) to die, to pass away.

జరిగేడు, *a.* current, which has to elapse.

జరిబొర్ర, *n.* a piece, of wood used by weavers in stretching their web.

జరీ, *n.* lace (gold or silver).

జరీన, జరీలున, *adv.* at once, instantly; quickly.

జరుగు, జరుగుఁబాటు, other forms of జరగు—.

జరుగుడు, *n.* slipping; sliding.

జరుగుబడి, same as జరుగుఁబాటు.

జరుపు, *ano. fo.* of జరపు.

జరుపుడు, *n.* to spend one's life; to get on in the ordinary-way.

జఱజఱ, *r.* (*ono,*) the noise produced when anything is dragged along the ground.

జఱభి, *n.* a wicked woman.

జల్లున, *adv.* quickly and without impediment, as జ. జాఱుట.

జలకట్టె, *n.* a kind of hawk.

జలకమాడు, *v. i.* to bathe.

జలకము, *n.* bathing; water for bathing.

జలగ, *n.* a leech.

జలగడుగు, *v. t.* to wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

జలగడుగువాఁడు, జలగరి, *n.* one who washes earth, sweepings and the like for gold, precious stones &c.

జలజల, *n.* the rippling of a current or streamlet; the noise of falling leaves &c.

జలతారు, *n.* gold or silver lace.

జలదరము, *n.* shuddering, trembling.

జలదరించు, *v. i.* to shudder, tremble.

జలదరింపు, *n.* shuddering, trembling.

జలదారి, *n.* a drain, gutter, sewer.

జలపరించు, *v. i.* to shudder, shiver.

జలపోఁత, జలపోఁతము, జలపోసనము, *n.* gilding; silvering.

జలుబు, *n.* a cold, catarrh, influenza. ఒకనికి జ. చేయుంట (లేక) పట్టుట = a person to catch a cold, to take cold.

జలేరి, same as పానవట్టము.

జల్తారు, same as జలతారు.

జల్ల, *n.* a long narrow basket placed on a cart for carrying grains &c.; a very big basket; a kind of fish.

జరుపుడు, *n.* to spend one's life; to get on in the ordinary way.

ఝాళెము, *n.* a sort of purse; a kind of horse's pace.

ఝాళించు, same as ఝాడించు.

ఝాళువా, ఝాళ్వా, *n.* fine gold. -*a.* fine (as gold).

ఝావ, *n.* gruel, porridge, conjee.

ఝావడము, ఝావళము, *n.* a falcon; a pony.

ఝావళి, *n.* a kind of song, chiefly of the erotic variety.

ఝావాహిరి, *n.* jewels, jewelry.

ఝు

ఝుం, *n.* (*ono.*) the buzzing of bees &c.

ఝుంఝుము, ఝుంఝూము, *n.* a torch made of dried leaves (such as those of the cocoanut) tied together.

జుంజూలులు, *n. pl.* tangled tresses; lion's mane.

జుంటితేనె *n.* honey, comb-honey or virgin honey.

ఝుంటీఁగ, *n.* a small honey-bee.

జుట్టువ్రేలు, జుట్టునవ్రేలు, *n.* the fore-finger.

జుట్టిలి, *n.* a span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జుట్టు, *n.* a long lock or tuft of hair; the crest of a bird, such as a peacock. జుట్టు దొరకు, *v. t.* to have a complete mastery of.

జుట్టుగుబ్బలుఁగు, *n.* a peacock.

జుట్టుపాకు, *n.*(bot.) *Dœmia extensa.*

జుడుఁగు, జుణుఁగు, *v. i.* to lurk; to slink.

జుత్త, *n.* span, as measured from the end of the thumb to that of the ring-finger when they are fully stretched out.

జుత్తనవ్రేలు, *n.* the forefinger.

జుత్తిలి, same as జుట్టిలి.

జుత్తెనవ్రేలు, *n.* the forefinger.

జున్ను, *n.* the milk given by a cow during the first few days after calving, coagulated by heat, cheese; honey-comb with honey.

జున్నుఁబాలు, *n.* the milk given by a cow during the first few days after calving, biestings.

జున్నుగడ్డ, *n.* cheese.

జుబ్బా, అ. *n.* a long jacket, shirt.

జుమలా, అ. *a.* & *adv.* total, joint, together.

జుమికీ, *n.* a kind of ear-ornament of women; (—పువ్వు) the passion-flower.

జుమ్ము, *n.* a kind of bird, the *picus baltimorus.*

జుమ్ముఁడు. జుమ్ముకాఁడు, *n.* a lewd dandy.

జుమ్మని, *adv.* (*onom.*) with a loud humming sound.

జుఱ్ఱు, *n.* a sup of a liquid or semiliquid food.

టంకవాటు, టంకసాలవారు, *n.* an old gold coin.

టంకసాల, *n.* a mint.

టంకారము, టంకృతి, *n.* the twang of a bowstring.

టంకు, *n.* a dandy.

టంకుతనము, *n.* dandyism, artistic pride.

టంగు, టంగువారు, *n.* a girth, surcingle.

టంటా, same as తంటా.

టకటకలాడు, *v. i.* to be much agitated, troubled, or put to a great strain, to suffer much.

టకటంకు, టకటాంకు, *a.* deceitful, dishonest. *n.* a rogue.

టక్కరి, *n., m. & f.* టక్కరివాడు, *n., m.* a cunning, deceitful, dishonest person; a hypocrite, a trickster, a cheat.

టక్కు, *n.* cunning, deceit, hypocrisy, guile, a stick, pretence, false show, simulation. *a.* false, simulated, feigned, pretended, as ట. నిద్ర. ట. చేయుట = to pretend, feign, to simulate (*t*).

టక్కుబోకి, *n.* a deceiver, cheat. ట. తనము=trickery, roguery.

టక్కులాడి, *n. f.* టక్కులాడు, *n., m.* one who plays tricks or is fond of tricks or pranks, a trickish person.

టట్రాకు, *n.* a medicinal plant used as a purge (చెప్పుటట్రాకు being a common species).

టట్టు, టట్టువ, *n.* a hack, a pony (same as తట్టు or తట్టువ).

టపా, టప్పా, టపాలు, టప్పాలు, same as తపాలు.

టపాకాయ, *n.* a small detonating cracker.

టపాఖానా, టప్పాఖానా, *n.* post-office.

టమటమ, *n.* a drum, tomtom; a proclamation by beat of drum.

టముకు, టవాయి, *n.* a small drum with only one beating face.

టా

టాకించు, *v. t.* to cause to touch, to clash, to bring into collision or clash.

టాకు, *n.* a ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push. *v. t.* to hit, strike; strike against, as పడవ ఓడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి నొకటి టాకినవి.

టాటోటు, టాటోటుకాడు, same as టక్కు, & టక్కరికాడు.

టాలాటోలీతనము, *n.* trickery.

టి

టికట్టు, టికెట్టు, *n.* (from Eng). ticket.

టిట్టిభము, same as లకుముకి.

టిప్పణము, టిప్పణి, *n.* explanatory notes or annotations, a

డాకిని, n. a particular species of demoness or ogress.

డాకేలు, n. the left hand.

డాకొను, ano. of. of దాకొను.

డాక్టరు, n. (from English)doctor, physician.

డాగర, డాగరా, n. a large winnowing basket; a large shallow, square tray of bamboo splints (vide దాగర). [mark.

డాగు, n. a stain, spot, blot, mark.

డాపల, n. the left side. (న్) adv. on the left side.

డాపలి, a. left, left-hand.

డాపలించు, v. t. circumambulate clockwise.

డాపు, n. nearness; fear.

డాబ, n. a kind of bird.

డాబా, n. a terrace, a flat roof.

డాబు, n. show, obstentation; a catalogue or list; a physician's recipe.

డాయు, v. t. & i. to approach.

డాలరువరహా, డాలరు, n. (from Eng.) dollar.

డాలు, n. a shield; a banner or flag, brilliancy, lustre.

డాలువాలు, n. a shield.

డి

డింకమల్లి, n. a kind of jasmine.

డింకవేయు, డింకు, v. i. to die.

డింకి, డింకీ, n. a particular feat in wrestling involving a sort of summerset.

డింగరీడు, డింగరుడు, n. a servant; a slave; one of the "faithful" (in religious sects).

డింగిల్లు, n. salutations of a particular sort during worship.

డించు, ano. fo. of దించు.

డిండిమము, n. a small drum.

డిండీరము, n. froth, foam cuttle-fish bone.

డిందు, v. i. to sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to be absorbed into some thing else and thus disappear, to die or expire. n. defeat, fall, yielding, submission, subjection.

డిందుపడు, v. i. to be subdued, appeased, allayed, pacified, satisfied.

డిందుపఱచు, v. t. to defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డిందుపాటు, n. alleviation, mitigation, relief.

డింపు, ano. fo. of దింపు.

డింబము, n. a riot, an affray, a plundering raid; fear; an egg; the spleen. [animal.

డింభము, n. an egg; any young animal.

డింభుడు, n. an egg-born child; an idiot, a fool.

డిగంబడు, డిగనాడు, డిగ్గనాడు, డిగనుఅందు, డిగ్గనుఅందు, same as దిగ.

డిగియు, ano. fo. of డిగ్గియు.

light, smell, taste and touch.

తన్వి. *n. ano. fo.* of తనువు; a delicate or slender woman.

తపతప, *n.* (*onom.*) sound of flapping winge, in birds like cocks.

తపనము, *n.* heat; the hot season.

తపనీయము, *n.* gold.

తపనుఁడు, *n.* the sun.

తపము, *n.* heat; the hot season; same as తపస్సు.

తపశ్చరణము, తపశ్చర్య, *n.* the practice of austerities or penance.

తపసి, *m.* తపస్వి, *m.* తపస్విని. *f. n.* one engaged in తపస్సు, a hermit, an ascetic, a devotee.

తపస్య, same as తపస్సు.

తపస్సు, *n.* deep and absorbing religious meditation attended with austerity, penance, or self-mortification.

తపారము, తపారు, *n.* a sort of cap.

తపించు, *v. i.* to be hot or heated; to be in anguish, to suffer pain; to mortify the body, undergo penance.

తపుకు, same as తబుకు.

తపేలా, *n.* a small or portable vessel of any metal used in cooking.

తపోధనుఁడు, *n.* one rich in the merit acquired by austerities; one who considers such merit as true wealth.

తపోనిధి, తపోరాశి, *n.* a mine of austerity, a very pious ascetic.

తపోలోకము, *n.* the fifth world above the earth, the heaven below the highest.

తపోవనము, *n.* a penance grove or wood.

తప్తము, *a.* heated, burnt; pained, distressed, afflicted; practised (as penance); purified by fire (as gold).

తప్ప, *adv.* except, but, save, unless. వాఁడు త. = except him. మీరువచ్చినఁదప్ప పని కానేరదు. this business cannot be done unless you come. *n.* an ear of corn which is empty or seedless from disease or want of rain.

తప్పఁజూచు, *v. t.* to disregard, to withdraw one's favour.

తప్పక, *adv.* surely, positively, certainly, unfailingly.

తప్పించు, *v. t.* to extricate, free, save; to remove, take of, untie, loosen.

తప్పించుకొను, *v. i. & t.* to extricate one's self, get free, escape from, as దెబ్బను లేక దెబ్బనుండి తప్పించుకొనిపోయినాఁడు, to evade, avoid, or shirk (*t.*)

తరిగల, *a.* rich in butter or producing much butter.

తరిగొండ, *n.* the mountain Mandara.

తరిగోల, *n.* a churning-stick.

తరిచల్ల, *n.* sweet fresh butter-milk.

తరితీపు, *n.* neglect; desire.

తరియించు, same as తరించు.

తరుచు, *v. t.* to churn; to search, examine, investigate.

తరుణజ్వరము, *n.* fever that (is not malignant and) will last about a week.

తరుణము, *n.* opportunity, time, season. *a.* young, tender; new, fresh.

తరుణి, *n.* a young woman.

తరుణిమ, *n.* youth.

తరుణుడు, *n.* a young man.

తరుమృగము, *n.* a monkey.

తరువడి, *n.* a lathe.

తరువాత, *adv.* afterwards, subsequently. next.

తరువాతి, *a.* subsequent, following, next.

తరువాయి, *n.* subsequent time, sequence; sequel, what follows.

తరువు, *n.* a tree; a peremptory demand for payment.

తరువుకత్తె, *n.* a dunning woman.

తరువుకాడు, *n.* a dunning man.

తర్కము, *n.* the science of logic; reasoning; disputation; discussion; supposition, conjecture.

తర్కించు, *v. i.* to argue, reason, reflect, think; to dispute, discuss, debate, to suppose, conjecture, guess, suspect.

తర్చు, *ano. fo.* తరుచు.

తర్జనము, *n.* threatening; blaming, censure.

తర్జని, *n.* the forefinger.

తర్జించు, *v. t.* to threaten, menace; to blame, censure, reprove.

తర్జుమ, తర్జుమా, అ. *n.* translation, interpretation.

తర్ణకము, తర్ణము, *n.* a new-born calf.

తర్పణము, *n.* satisfaction, satisfying, pleasing; a religious rite offering of water to the mane of the deceased ancestors.

తర్లు, *ano. fo.* of తరలు.

తర్వాత, తర్వాయి, other forms of తరువాత, తరువాయి.

తర్షణము, *n.* thirst.

తర్షము, *n.* thirst, wish, desire.

తర్షితము, తర్షిలము, thirsty.

తర్షితుడు, *n.* one who is thirsty.

తఱక, *n.* same as తప్పు.

తఱచు, *n.* thick closeness of parts, density, compactness, frequency, oftenness. *a.* thick, close, dense, compact; frequent.

తఱచుగ, —గా, *adv.* frequently, often, oftentimes.

తల్లజము, n. the best or most excellent.

తల్లడపడుచు, తల్లడపడు, v. i. to be agitated or in a state of turmoil, commotion, or anxiety.

తల్లడపాటు, n. agitation, turmoil, commotion.

తల్లడపెట్టు, v. t. to throw into a state of turmoil, agitation, or anxiety.

తల్లడము, n. agitation, commotion, anxiety, turmoil.

తల్లడించు, తల్లడిలు,—ల్లు, same as తల్లడపడు

తల్లి, n. mother; a term of endearment used with girls and young women (showing love or appreciation or coaxing). a. original, first, principal, chief, main.

తల్లితల్లి, n. mother's mother, grandmother.

తల్లిదండ్రులు, n. pl. parents.

తల్లిరొంట, n. the uppermost well-tube which forms a low parapet round a well.

తల్లివేరు, n. the taproot, the principal root.

తళతళ, glitter, lustre, brilliancy, shining.

తళతళలాడు, v. i. to glitter, glister, glisten.

తళిగ, తళియ, తళిగా, ఆ. n. a dish for rice, used in a Vaishnava temple; a rice offering to an idol.

తళుకు, n. glitter, shining, lustre.

తళుక్కుతళుక్కుమను, v. i. to glitter.

తళుకొత్తు, v. i. to shine.

తళుక్కుమను, v. i. to gleam.

తళువము, తళ్వము, n. a towel.

తళ్కు, same as తళుకు.

తవక్షీరి, n. bamboo manna.

తవరము, n. tin.

తవిలి, n. untruth, falsehood.

తమిద, same as చోడి.

తవు, ano. fo. of తగు.

తవిటిపాము, n. a whitish kind of eel.

తవుడు, n. bran.

తవులంబడు, తవులు, తవులుకొను, తవులుచు, తవులువడు, other forms of తగుల—, &c.

తవెల, same as తపేల.

తవ్వ, n. a measure of capacity which is equal to twice the measure called సోల.

తవ్విద, ano. fo. of తమిద.

తవ్వు, see త్రవ్వు.

తవ్వుగోల, n. spade; a crowbar.

తష్టము, a. cut, hewn, chiselled.

తసుకు, n. coquetry, coquettishness. v. i. to coquet.

తసుకులాడి, n. coquette.

తస్కరించు, v. i. to steal.

తస్కరుడు, n. a thief, a robber.

తస్స, n. proud flesh growing in a sore.

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కలియగట్టు, *v. t.* to bind together, to tie in a bundle.

కలియగలుపు, *n.* familiarity, affability, sociability.

కలియగూర్చు, *v. t.* to sum up to form a total.

కలియదీయు, *v. t.* to stir, mix; to get a person into one's power by bribery or other means.

కలియబడు, *v. i.* (after మీద, or పై) to fall upon, rush against, assault, attack.

కలియబెట్టు, *v. t.* to stir, mix.

కలియబోయు, *v. t.* to pour out so as to mix together, as different kinds of grains or liquids.

కలియు, *v. t. & i.* to meet, unite with, join; to have sexual intercourse with. కలిసిమాట్లాడుట=to interview, have an interview with.

కలియుగము, *n.* the Kali age.

కలితము, *a.* mixed with; affected by.

కలివి, కలివె, *n.* (bot.) *Carissa diffusa.*

కలిసికొను, *v. t. & i.* to meet, to interview; to join, to unite together, become one; to overtake, come up with.

కలు, *n.* a carriage-wheel; a stone; toddy. *a.* (in comp. like కలురోలు, కలుగానుగ) made of stone.

కలుగానువు, *n.* (bot.) a species of *Sesamum orientale.*

కలుగు, *n.* a hole, a pit.

కలుజు, *n.* a sluice, a flood-gate.

కలుక్కుమను, *v. i.* to be startled or shocked.

కలుగజేయు, *v. t.* to cause, produce, bring about.

కలుగు, *v. i.* to happen, take place, occur, arise, be produced or caused; to be born: to be, exist, live, to be able: can.

కలుపు, *v. t.* to mix; to join; unite, bring together; to reconcile; to include, introduce; to add, sum up. *n.* mixture; weeds; curds or curdled milk.

కలుపుగోలు, కలుపుగోలుతనము, *n.* intimacy, familiarity.

కలుసు, *n.* a stink or stench.

కలువ, *n.* the water-lily.

కలువకంటి, *n.* a woman; a woman with eyes like the petals of a water-lily.

కలువసరము, *n.* a festoon of golden water-lilies; a festoon of bright-coloured pennons.

కలువము, same as కల్వము.

కలువరాయడు, కలువలరాయడు, *n.* the moon.

issue, to be accomplished to prosper, to proceed or go on without impediment or obstruction.

కొని, ano. fo. of కొన్ని.

కొనిపించు, v. t. cau. of కొను. to cause to buy.

కొనిపోవు, v. t. to take or carry away.

కొనియాట, n. praising.

కొనియాడు, v. t. to praise.

కొనివచ్చు, v. t. to bring.

కొను, v. t. to buy, purchase; to take; to hold, take up; accept; gain, obtain. -v. aux. this is added to a principal verb (optionally to the ఆత్మార్థక form of it) sometimes to form the middle voice, as వాడు కఱ్ఱతో కొట్టుకొనెను = he struck himself with a rod; and sometimes to signify that the action is for the agent's own benefit, as వండుకొనుట=to cook for one's self.

కొనుగోలు, కొనుధర, కొనుబడి, కొనుమొదలు, n. the buying price, cost price, purchase money

కొనుజు, same as పిడుజు.

కొన్నాళ్ళు, n. pl. some days. adv. for some days, for some time, for a time.

కొన్ని, pron., neut. pl. some; a few.

కొప్పరము, n. the shoulder; increase, rise, swell; the top, summit; a turret.

కొప్పరించు, v. i. to increase, rise, swell.

కొప్పరింత, n. increasing.

కొప్పు, n. hair tied in a tuft, worn on the back of the head, a chignon, the tip or end of a bow the ridge or crest of a roof. తిరుపతికొప్పులు. (a humorous phrase to denote) a clean shaven crown.

కొప్పుదానము, n. the crest beam of a sloping roof.

కొప్పెర, n. a metal cauldron or boiler.

కొప్రము, n. the top, summit; a turret.

కొబ్బరి, n. the kernel of the cocoanut; the ripe dried kernel. -a. of or pertaining to the cocoanut.

కొబ్బరికాయ, n. a cocoanut.

కొబ్బరిచెట్టు, n. the cocoanut tree.

కొబ్బెర, కొబ్బెరకాయ, same as కొబ్బరి, కొబ్బరికాయ.

కొబ్బరిపండు, కొబ్బెరపండు, same as కొబ్బెరకాయ.

కొమ, ano fo. of కొమ్మ.

కొమరసామి, same as కుమారస్వామి.

కొమరారు, v. i. to be good or excellent, to bloom, to flourish; to look beautiful.

కొమరాలు, n. a young woman; a beautiful woman.

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కొండమల్లి, n. (bot.) *Polygonum barbatum.*

కొండము, same as గుండము.

కొండముచ్చు, కొండముసువ, కొండముసుఱు, n. a large black-faced monkey, the baboon, the coaita.

కొండరాచూలి, same as కొండచూలి.

కొండఱేఁడు, n. (king of mountains) the Himalayas.

కొండవాఁడు, n. a mountaineer.

కొండవీటిచేంతాడు, n. anything monotonously long (as the rope to let down buckets into the proverbially deep wells of కొండవీడు, in గుంటూరు district.) [wind.

కొండవెల్లుగాలి, n. a cutting cold

కొండాటము, n. praise; delight, joy, pleasure.

కొండాడు, v. i. to praise; applaud, celebrate.

కొండి, n. the sting of a scorpion; a hook, a catch.

కొండిక, n. a child.

కొండియ, same as కొండె.

కొండియము, same as కొండెము.

కొండియుఁడు, కొండీఁడు, same as కొండెకాఁడు.

కొండె, n. a knot of hair on the crown of the head.

కొండెంగ, n. a sort of hill monkey.

కొండెకత్తె, n. a tale-bearing woman.

కొండెకాఁడు, n. a tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, n. backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పుట = to backbite, to tell tales.

కొంచిక, a. some, some little, some few, a little, slight.

కొంట్ర, n. the space included in the first and widest turn of the plough.

కొంట్రకాడువు, n. the plough.

కొంత, a & n. some, a little, a [part.

కొంతము, same as కుంతము.

కొంతి, n. (Tel. form of) కుంతి, the mother of పాండవులు.

కొంతెము, n. a certain village goddess.

కొంతెమకోర్కులు, n. impossible dreaing, vain speculations.

కొందఱు, a. & pron., m. & f. pl. some, a few persons.

కొందలపడు, v. t. to be perturbed, confused, anxious or sorry.

కొందలపాటు, n. perturbation, anxiety, sorrow.

కొందలము, n. sorrow, anxiety, perturbation.

కొందలించు, same as కొందలపడు.

కొందు, v. t. to mince, hash, to cut or chop into small pieces.

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కిలాసి, n. one who has blotches or scabs.

కిలింజకము, n. a mat; a screen.

కిలికించితము, same as కిలకించితము.

కిలుము, n. verdigris, discolouration of copper and brass resulting from contact with acid or sour substance.

కిల్బిషము, n. sin, guilt, crime; disease.

కిల్లు, n. a blow; stroke. కి—లు వేయుట లేక ఇచ్చుట=to beat, thrash, cudgel, drub, belabour.

కిల్లాకు, n. a billet, note, memorandum.

కిచకిచ, n. *ono.* chatter of birds.

కిశోరము, n. a colt, a cub, the young of any animal.

కిశోరి, n. a young girl.

కిశోరుడు, n. a youth, a lad, a boy under fifteen years of age, (in law) a minor; the sun.

కిష్కు-వు, n. the fore-arm; a cubit.

కిసరు, n. a disease of infants believed to arise from the touch of a menstruous woman or other impurity or pollution; anger.

కిసలము, కిసలయము, n. a sprout, shoot.

కిస్తి, ఉ. n. an instalment of payment. (chiefly of land-tax.)

కిస్తీబందీ, ఉ. n. the settlement for the payment of the revenues or taxes by instalments.

కిస్తు, same as కిస్తి.

కిసమిసు, కిస్మిసు(పండు), n. a raisin or dried grape; (గింజలు లేని యొక్క దినుసు—) a currant.

కీ

కీచు, n. squeaking, squeak. *a.* shrill; squeaking.

కీచుబిళ్ల, కీచుబుఱ్ఱ, n. a squeaking pillow.

కీచుమను, v. i. to squeak, to make a shrill noise.

కీచురాయి, n. the insect called cicada, the cricket.

కీకటము, *a.* miserly wretchedly poor.

కీకసము, n. a bone.

కీకారణ్యము, n. a thick and dark forest.

కీచకము, n. a bamboo, rattling or whistling in the wind.

కీచరబాచర, n. confusion, disorder, jumble.

కీటకము, n. a worm, an insect.

కీటమణి, n, the fire-fly.

కీటము, n. a worm, an insect. (as a suffix after another noun, as in పాపకీటము) despicable.

కీఱు, n. one range or stratum in a mud-wall, a layer. tier; disregard, scorn.

కీడు, n. evil, harm, misfortune, danger. v. t. to whet, sharpen. *a.* harmful; low, mean.

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కాశీనాథుడు, *n.* Siva as Kala-bhairava, the tutelary deity of Benares.

కాశీరత్నము, *n.* (bot). a certain flowering shrub called calsam, *Quamoclit phœniceum.*

కాశ్మరి, కాశ్మర్యము, *n.* (bot.) *Gmelina arborea.*

కాశ్మీరము, *n.* saffron; the country of Kashmere.

కాశ్యపనందనుడు, *n.* Garuda; Anura.

కాశ్యపి, *n.* the earth; Garuda; Anura.

కాషాయము, *a.* reddish, of the colour or red chalk. *n.* a reddish cloth, an ascesic's dress.

కాష్ఠ, *n.* a measure of time equal to $\frac{1}{450}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region. [pecker.

కాష్ఠకుట్టము, కాష్ఠకూటము, *n.* wood-

కాష్ఠమగు, కాష్ఠమైపోవు, *v. i.* to be wasted to skin and bone (*lit.* to become a dried stick.

కాష్ఠము, *n.* a piece or log of wood, a stick; a stick or log used as fuel. (collo.) a funeral pile, a pyre.

కాస, same as కాసె I. [bit.

కాసంత, *n.*, *a.* & *adv.* a little, a

కాసంతము, same as కాస.

కాసమర్దము, same as కసింద.

కాసము, *n.* cough.

కాసర, *n.* (bot.) *Luffa tuberosa.*

కాసరము, *n.* a buffalo. [paddy.

కాసరవడ్లు, *n.* *pl.* a species of

కాసరి, *n.* wild she-buffalo.

కాసా, ఈ, *n.* a slave or hereditary bondsman; a son by a female slave. [lake.

కాసారము, *n.* a pond or pool, a

కాసెకట్టు, *v. t.* to wear a narrow cloth girdle tucked up behind as a కాసె.

కాసెకొయ్య, same as కాసె.

కాసెకాడు, *n.* a stone-cutter, a mason.

కాసీసము, *n.* green vitriol or sulphate of iron.

కాసు, *n.* a pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.

కాసె, *n.* a girdle or waist band of cloth tucked up behind tightly; masonry, stone-cutting.

కాసెకోక, *n.* a కాసె worn above a pair of drawers or breeches. [chisel.

కాసెయులి, *n.* a stone-cutter's

కాసెవాడు, *n.* a stone-cutter, a mason.

కాస్త, *n.*, *a.* & *adv.* a little, a bit.

కాస్తాకూస్త, *n.* a little, a trifle.

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as rice &c. when heated too much.

కాటుక, n. lampblack, collyrium; mildew in grain. a. dark (as in కాటుకపచ్చ=dark green).

కాటుకకొండ, n. name of *Anjana* hill; (said to be one of the hills of black rock near the ruins of Hampi.)

కాటుకపట్టు, v. i. to be blackened with soot, to be blackened.

కాటుకపిట్ట, n. wagtail. [mony.

కాటుకరాయి, n. sulphuret of anti-

కాటుకతేకులపాము; కాటుకతేకులపొడ, n. a kind of venomous serpent.

కాటుపెట్టు, v. t. to notch, indent, cut; to bite (as in the case of a snake.)

కాటుపోవు, v. i. to be singed or burnt (as food or milk) by being heated too much.

కాటులాడు, కాటులాట, same as కాట్లా.— [smell.

కాటువాసన, n. a smoky singed

కాటువోవు, v. i. to be singed or burnt, as rice etc. when boiled too much.

కాటేరి, n. a forest goddess of the demon variety.

కాట్రగడ, n. a stockade.

కాట్రేడు, same as కాటిఱేడు.

కాట్లాట, n. fight, contention, quarrel.

కాట్లాడు, v. i. to fight, wrangle, quarrel, come to blows.

కాడారంబము, n. land fit only for dry cultivation.

కాడు, n. a forest, a wilderness; a cemetery, grave-yard; ruin.

కాడుచేయు, v. i. to destroy, ruin, spoil.

కాడుపడు, కాడ్పడు, v. i. to be lost, to disappear; to be ruined.

కాడుపఱచు, causal of కాడుపడు.

కాణము, n. food for horses, fodder, provender; a crow.

కాణయాచి, కాణాచి, కాణియాచి, n. a domicile, a hereditary possession or right, often a sinecure.

కాణాదము, n. the Vaiseshika system of philosophy.

కాణి, see కాని.

కాణుడు, n. a one-eyed man.

కాత(న్), (the optative mood form of అగు) may it so happen (chiefly used as a blessing, as మీకు సుఖమగుగాత, may you be happy).

కాతరము, a. timid, confused; tremulous (as in the case of eyes).

కాతరుడు, n. a timid man.

కాతర్యము, n. timidity, cowardice.

కాతా, see ఖాతా.

కాతాళము, n. anger.

కాత్యాయని, n. a name of Parva-

తిరుగుదల, n. a turning back. జాడ్యము తి—గానున్నది = the disease is on the turn.

తిరుగుబాటు, n. rebellion, revolt, opposition, resistence; a contrary result.

తిరుగుమొగము, same as తిరుగుదల; turning away the face in dislike or displeasure.

తిరుగులాడు, same as తిరుగాడు.

తిరుగులి, n (Madras) screw-driver.

తిరుచిన్నము—లు, n. a pair of long, narrow trumpets blown together when a deity or a religious preceptor comes out, or to announce death in an orthodox Saiva or Vaishnava house in certain sects.

తిరుచూర్ణము, n. a sort of colored powder with which Vaishnavas make the central mark on the forehead.

తిరుచే, same as తిరిదము.

తిరునాళ్లు, తిరునాళ్ళు, n. any festival in a temple.

తిరునీఱు, n. term for sacred ash used by Saivas.

తిరుపుట్టడ, n. term for leaf-basket in which sacred objects are carried by Vaishnavas.

తిరుపతి, n. name of sacred town in Chittoor district; general name for one of the 180 sacred shrines of the Vaishnavas. [తా·తిరుప్పు.

తిరుమంగలియము, n. a Vaishnava

తిరుమంజనము, తిరుమజ్జనము. n. bathing the image of a God or goddess with recitation of mantras.

తిరుమణి, తిరుమన్ను, n. a kind of white clay used by Vaishnavas in making the mark on the forehead.

తిరుమణిహారము—తావడము, n. garland of sacred beads &c.

తిరుమల, n. N. of the sacred hill of Tirupati.

తిరుమాళిగ, n. Vaisnava name for "house"; except when one's own house is referred to.

తిరుముడి, n. a Vaishnava; a Vaishnava saint, or other very holy person; a special crown placed on the head of a deity.

తిరువరంగము, n. a Vaish. name for Srirangam island, town or temples.

తిరువడి, n. a sacred foot; also used to denote Garuda and Hanuman who are considered to be the feet or footstools of Vishnu; the former being పెద్ద, and the latter చిన్న.

తిరువరంగమణులు, n. a kind of paddy.

తెగఁగొట్టు, *v. t.* to cut down, fell, hew, as a tree; to cut up, as meat &c.; to cut off as a limb; to cut, sever, divide, separate, to breach or make a breach in; to give a very severe beating.

తెగఁగోయు, *v. t.* cut, sever, cut up, cut off.

తెగఁజూచు, *v. t.* to sever; kill.

తెగఁబడు, తెగఁబాఱు, *v. i.* to dare to venture.

తెగఁబాటు, *n.* daring, venturesomeness.

తెగటాఱు, *v. i.* to die, perish; to come to an end.

తెగటార్చు, *v. t.* to kill; to finish.

తెగడ, *n.* (bot.) *Ipomoea turpethum*, తె. వేరు = turbith root.

తెగడిక, *n.* censure, blame.

తెగడు, *v. i.* to be disregarded or neglected. *v. t.* to disregard, slight, neglect, scorn, contemn; to revile, to censure, blame. *n.* censure, blame.

తెగనమ్ము, *v. t.* to sell away outright.

తెగనాడు, *v. i.* to speak out, to speak openly, plainly, boldly, strictly or decisively, peremptorily, bluntly.

తెగమొత్తు, *v. t.* to give a very severe beating.

తెగవేయు, *v. t.* to cut off, sever.

తెగించు, *v. i.* to dare, venture, as తెగించి ఒక కార్యము చేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెగించి = hazarding or risking one's life,

తెగు, *v. i.* to be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as dispute; to dare, venture.

తెగుదల, *n.* end, termination.

తెగుబారి, *n.* a liberal man.

తెగుదెంపు, *n.* decision, settlement.

తెగుబడి, *n.* ploughing; sale.

తెగులు, *n.* disease, sickness, illness; plant disease due to weevil or sapworm.

తెగులుగొంటు, *n.* a sickly person, an invalid.

తెగులుగొను, *v. i.* to fall ill.

తెగువ, *n.* daring, boldness, venturesomeness; liberality.

తెచ్చు, *v. t.* to bring, to get; to cause, produce, create, bring about; introduce.

తెచ్చుకొను, *v. t.* to get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టతెన్ను, తెట్టతెరువు, *n.* the middle of a road or street, a public street-way ; an open public place like a high-way.

తెట్టియ, *n.* a bee-hive; a load-weight (of fuel &c).

తేజి, తేజీ, n. a spirited or high-bred horse, a steed.

తేజితము, a. sharpened; bright, bred polished, burnished.

తేజోమండలము, n. a halo of light.

తేజోమూర్తి, n. the sun.

తేజోరూపము, n. the supreme spirit conceived of as pure light.

తేజరిలు,—రిల్లు, v. i. to shine, to be glorious. [valour.

తేజు, n. light, brilliancy, glory;

తేట, n. clearness, purity, transparency, pellucidity; any clear liquid, the thin and clear upper stratum of a liquid, lying above and free from the sediment; brightness, liveliness, cheerfulness. a. clear, pure, bright, lively, cheerful; plain, simple, clear, evident, manifest.

తేటతేర్చు, v. t. to explain, to clear up (doubts or difficulties.) [or verse.

తేటగీతి, n. N. of a certain metre

తేటతెల్ల, a. quite plain, perfectly clear, manifest, evident; frank, open, outspoken, plain-spoken, downright.

తేటపడు, v. i. to become clear or evident.

తేడా, n. difference; balance over and above, surplus.

తేది, n. a date, day of the month; the date of a writing &c.

తేనియ, n. honey.

తేనీగ, same as తేనెటీగ.

తేనీళ్లు, n. a decoction of tea.

తేనుచు, తేనుపు, same as తేన్పు, తేన్పు.

తేనె, n. honey. [bee.

తేనెటీగ, n. a honey-bee, hive-

తేనెతోలు, n. a kind of the like vermicelli and macaroni.

తేనెయత్తి, n. *Ficus carica*, fig tree. [tain tree.

తేనెయరటి, n. a kind of plan-

తేనెసారాయి, n. mead.

తేన్పు, v. i. to belch, eructate.

తేన్పు, n. belching, a belch, eructation.

తేనెలగద్ద, n. the honey buzzard.

తేప, n. a time, as రెండుతేపలు twice; a raft, float.

తేమ, n. moisture, wetness, damp. a. moist, wet, damp.

తేమగిలు,—గిల్లు, v. i. to become moist or damp.

తేమనము, n. becoming moist or wet; same as తిమ్మనము.

తేమము, n. becoming moist.

తేమానము, n. sluggishness; hesitation; interest on loan.

తేమానముగా, adv. gratis.

తేమ్రాను, n. a cocoanut tree.

తేయాకు, n. tea.

liquid; to be spilled. -n. a slight agitation or motion in a liquid. తొడగు, తొడంగు, v. i. to begin, commence.

తొడపాయసము, తొడబెల్లము, n. pinching the thigh with the thumb and a finger.

తొడయు, v t. to wipe; to wash.

తొడరిక, n. following, accompanying.

తొడరు, v. t. to follow, accompany; to pursue; contend with. -v. i. to happen, occur; to endeavor, attempt.

తొడరుపు, n. endeavor, attempt.- a. first.

తొడవింటివాడు, n. an archer or a warrior with a bow, who has performed a marvel of strength or valour, and walks away proudly with his bow still strung, as if to challenge all.

తొడవు, n. an ornament, a jewel.

తొడిబడు, v. i. to be perplexed or confused; to be scattered.

తొడిసిలు, v. t. to seize unlawfully. [or put on.

తొడిగించు, v. t. to cause to wear

తొడిమ, n. the foot stalk of a leaf, fruit or flower.

తొడు, same as తొడు గు.

తొడుకు, n. a cow; a bull.[a bride.

తొడుకర, n. jewels &c. given to

తొడుగఱ్ఱ, n. a hurdle or load of thorn-bush or brushwood.

తొడుగు, v. t. to clothe, to invest; to fit (an arrow to a bow).

n. armour; ornament;arrow; a load of thorn-bush or brushwood.

తొడుగుకొను, v. t. to put on, wear.

తొడుపు, n. armor.

తొడువు, ano. fo. of తొడుగు.

తొడుసు, n. business, affair, connection; a plague, an annoyance ; a courtesan that sticks to a man and cannot be shaken off.

తొడ్గు, ano. fo. of తొడుగు.

తొణకు, same as తొడకు.

తొత్తు, n. a female servant or slave, a wench; a prostitute; a mistress or concubine.

తొత్తులమారి, n. a libertive running after courtesans.

తొన, n. a division in an orange or other similar fruit, a carpel; one who guards or protects.

తొనకు, same as తొడకు.

తొన్నుండు, v. i. to sleep.

తొపారము, n. the cap used to blind a goshawk.

తొప్పలుతొరలుగా, adv. by the million; in abundance without limit.

తొప్పి, n. a hat; a cap.

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తోడుబాలు, *n.* a small quantity left at the bottom of the vessel, into which milk is drawn. [quantity.

తోడెము, *n.* a little, a small

తోడ్కొనిపోవు,—వచ్చు, same as తోడుకొని.

తోడ్తెచ్చు, తోడ్తో, తోడ్తోడ, తోడ్పడు, తోడ్పాటు, other forms of తోడితెచ్చు, తోడుతో, తోడుతోడ, తోడుపడు, తోడుపాటు.

తోతెచ్చు, same as తోడితెచ్చు.

తోత్త్రము, *n.* an elephant-goad, a goad or pike for driving cattle. [tion.

తోదనము, *n.* a goad; pain; afflic-

తోదము, *n.* pain.

తోన, *post.* immediately after.

తోనిగాడు, *n.* a kind of hawk.

తోపడ, *n.* carpenter's plane.

తోబరా, అ. *n.* a gram-bag, nose-bag (for horses or mules).

తోపారము, *ano. fo.* of తొపారము.

తోపి, *n.* a hat; a cap.

తోపు, see త్రోపు.

తోపుడు, *n.* dismissal; discount allowed; carpenter's plane.

తోమకము, *n.* rubbing down.

తోమరము, *n.* an iron club.

తోమాలియ, తోమాలె, same as వనమాల.

తోము, *v. t.* to rub, to clean.

తోముడు, *n.* fr. తోము.

తోయజము, *n.* the lotus.

తోయజాక్షి, *n.* a woman having eyes resembling the lotus; a woman. [ghee.

తోయదము, తోయధరము, *n.* a cloud;

తోయధి, తోయనిధి, *n.* the sea, the ocean. [a band, company.

తోయము, *n.* water, manner, way;

తోయరాశి, *n.* ocean.

తోయరుహము, *n.* the lotus.

తోయలి, *n.* a young woman; a woman friend or companion.

తోయి, *n.* a cloud.

తోయు, see త్రోయు.

తోరణము, *n.* a string of leaves, flowers, etc. hung over a doorway or a public road on triumphal, auspicious, or festive occasions; a festoon; same as సరము.

తోరముల్లి, *n.* tourmaline; any inferior gem resembling and cut like a diamond.

తోరము, *n.* a consecrated string or thread worn rouud the wrist in token of a vow -*a.* thick, stout, large.

తోరహత్తు, *a.* ample, plentiful.

తోలా, *n* weight named *Tola*, a rupee weight.

తోలించు, *v. t.* to cause to be driven; to cause to be sent.

తోలిపెట్టు, *v. t.* to deliver.

తోలు, *n.* skin, hide, (పదనుచేసిన—) leather. -*v. t.* (బండి గుఱ్ఱము మొ

దండపాణి, *n.* epithet of Yama; (in S. India) epithet of Siva.

దండప్రణామము, *n.* prostration with the whole body flat on the ground.

దండము, *n.* the joining of the palms of the hands in token of respect or in adoration, salutation; respects, compliments; a rod, stick, staff, legal punishment; the last of the four expedients of getting the better of others, *viz.* the law of the big stick; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; the trunk of a tree; the stem of a stringed musical instrument like the *Vina.* an army; a collection.

దండయాత్ర, *n.* a military or war-like expedition.

దండాడింపు,—లు, *n.* merry-making in festivals and marriages, chiefly consisting of tossing red or orange powder over one another.

దండాధిపతి, *n.* a general; the chief magistrate.

దండాలు, *n. pl.* a sort of violent physical exercise practised in India.

దండాసి, *n.* one of the lower castes in Ganjam district and the vicinity.

దండి, *a.* large, great, abundant, plentiful, ample. *n.* abundance, plenty; valor; a valiant man; a mace-bearer; same as దండె. name of a famous writer of Sans. prose, the author of *Dasa. kumaracharitam*; a monk bearing the ascetic's staff, single or triple.

దండించు, *v. t.* to punish, chastise.

దండితనము, *n.* vigour; valour.

దండితుఁడు, *n.* one who is punished.

దండియ, *ano. of.* of దండె.

దండియము, *ano. fo.* of దండెము.

దండు, *n.* an army; a multitude.

దండుఁడు, *n.* a name of Yama; name of an attendant deity of the sun-god.

దండుగ, దండుగు, *n.* an extortion; a fine; a loss.

దండుదారి, దండుబాట, *n.* a highway; a trunk road for the movements of troops.

దండుదివియ, *n.* a lamp-stand.

దండుబజారి, *n.* a prostitute following a marching army; any prostitute who is also a virago.

దండువ, దండువు, same as దండుగ.

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excellent; charming, beautiful.

దివ్వటీ, *n.* a torch, a flambeau.

దివ్వియ, దివ్వె, *n.* a light; a lamp.

దిశ, same as దిక్కు.

దిశాగజము, దిశాధిపతి, దిశాపాలుడు, same as దిగ్—.

దిష్టము, *n.* fate, destiny; good luck; time.

దిసంతు, *n.* reproach, blame.

దిసమొల, దిస్సమొల, *n.* nakedness, nudity.

దీ

దీక్ష, *n.* dedicating or devoting one's self to a particular object self-devotion, a vow; (latterly corrupted in meaning to denote) refraining from a shave for a fixed period, as a semi-religious rite or in the performance of a vow.

దీక్షించు, *v. i.* to make a vow, to vow.

దీక్షితుడు, *n.* one who has performed a preliminary sacrificial ceremony.

దీటు, *n.* equality, similarity, resemblance. *a.* equal. -*v. t.* to set right.

దీటుకొను, *v. i* to be filled. -*v. t.* to set right.

దీధితి, *n.* a ray of light; light, brightness, splendor.

దీన, *n.* a woman distressed and dejected in mind.

దీనత, దీనత్వము, *n.* poverty, distress, wretchedness, dejection, low-spiritedness.

దీనము, *a.* poor, distressed, miserable, wretched, dejected, downcast, melancholy. దీనదశ = a poor or miserable condition.

దీనారము, *n.* same as దినారి.

దీనుడు, *n.* one who is poor, needy, afflicted, distressed, dejected, downcast, frightened, or timid.

దీపకము, *a.* kindling, tonic; inflaming, illuminating. -*n.* same as దీపము.

దీపనము, *a.* carminative.

దీపము, *n.* a light, lamp.

దీపారాధన, *n.* the offering of a light to a deity, during worship.

దీపావళి, *n.* (*lit.* a row of lights, an illumination) a festival of illuminations held on the last day of the month of Asvayuja.

దీపించు, *v. i.* to shine.

దీపిక, *n.* a light; a title added to names of books to indicate that they throw light on vexed questions.

దీపితము, *a.* illuminated; set fire to.

దీప్తము, *a.* lighted, illuminated, luminous, bright; radient; blazing, flaming; burnt, burning.

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దురాపము, *a.* difficult to be obtained, difficult of attainment.

దురాక్షేపము, దురాక్షేపణము, *n.* carping, cavil, hypercriticism. దు. లు చేయు = to cavil, to carp (at).

దురాయి, అ. *n.* absolute authority; a protest, an adverse declaration, an arrest of proceedings, all on oath; or in the name of a supreme authority.

దురాలోచన, *n.* evil counsel, evil intention, a machination, plot.

దురాశ, *n.* avarice, greediness; evil desire.

దురితము, *n.* crime, sin.

దురుసు, *n.* haste, speed, impetuosity, vehemence; harshness, cruelty. -*a.* hasty, impetuous; harsh, cruel.

దురూహ్యము, *a.* incomprehensible, inconceivable.

దురోదరము, *n.* gambling.

దుర్గ, *n.* name of Parvati.

దుర్గంధము, *n.* a bad smell, a stink, stench.

దుర్గతి, *n.* perdition, hell.

దుర్గమము, *a.* inaccessible, unattainable.

దుర్గము, *n.* a hill fort.

దుర్గి, *n.* a name of Parvati.

దుర్గుణము, *n.* evil nature; a bad quality, characteristic or feature; a bad symptom.

దుర్ఘటము, *a.* difficult, hard, impracticable, impossible.

దుర్జనుడు, *a.* bad or wicked man, villain.

దుర్జయము, *a.* unconquerable, invincible.

దుర్జ్ఞేయము, *a.* difficult to be known or understood.

దుర్దశ, *n.* misfortune, a bad condition.

దుర్దాంతము, *a.* difficult to be restrained, untamable, intractable.

దుర్దినము, *n.* a rainy or cloudy day, a wet day, a foul day.

దుర్దెస, same as దుర్దశ.

దుర్ధరము, దుర్ధర్షము, *a.* unbearable, intolerable.

దుర్న్యాయము, *a.* injustice, iniquity, unrighteousness, sin, crime.

దుర్నిమిత్తము, *n.* an evil omen.

దుర్నిరీక్ష్యము, *a.* difficult to be looked at, dazzlingly bright; scarcely visible; terrific to look at.

దుర్నివారము, *a.* that cannot be restrained, removed or remedied.

దూషణము, *n.* abuse, reviling, reproach; censure, disparagement; polluting; seducing.

దూషించు, *v. t.* to revile; abuse, reproach, censure, blame.

దూషిక, *n.* the secretion or rheum of the eyes.

దూషితము, *a.* spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.

దూష్యము, *a.* condemnable, reprehensible, vile, bad, objectionable; (in compounds like రక్తదూష్యము). contaminating or poisoning (substance).

దూసర తీఁగ, *n.* (bot.) *Cocculus villosus.*

దృ

దృక్కు, *n.* sight, seeing; the eye. [visible.

దృగ్గోచరము, *a.* seen by the eye;

దృఢత,—త్వము, *n.* strength, firmness, steadiness.

దృఢమతి, *n.* strong resolution; strong and firm will; a strong willed person; a resolute person.

దృఢము, *a* strong, hard; solid, massive; fixed, firm, steady; confirmed, established; emphatic. [man.

దృప్తుడు, *n.* a proud, arrogant,

దృశ్యము, *a.* visible; lovely. *n.* a visible object.

దృష్టము, *a* seen, perceived, observed; appearing, manifested.

దృష్టాంతము, *n.* an examble, illustration, instance, proof, evidence. [exemplify.

దృష్టాంతీకరించు, *v. t.* to illustrate,

దృష్టి, *n.* sight, seeing; a glance, look; the eye, regard, care, attention; the evil eye, దృష్టిదోషము=the baneful influence of an evil eye.

దృష్టించు, *v. t.* to see.

దృష్టిపథము, *n.* range of view.

దృష్టివిషము, *n.* a snake supposed to be able to kill with a glance.

దె

[mark.

దెప్పము, *n* a target. a butt or

దెప్పరము, *n.* danger, peril, difficulty. *a.* difficult; impossible; perilous.

దెప్పిపొడుచు, *v. t.* same as దెప్పు.

దెప్పు, *v. t.* to taunt, to remind (one), with severe or insulting words, of one's doings, condition &c. to gibe or gibe at. *n.* a taunt, gibe.

దెప్పుడు, *n.* fr. దెప్పు.

దెబ్బ, *n.* a blow, a stroke; an attack; a feat; force, intensity.

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దైత్యారి, *n.* epi. of Vishnu.
దైత్యుడు, *n.* an *Asura* or demon.
దైన్యము, same as దీనత.
దైర్ఘ్యము, *n.* length.
దైవగతి, *n.* course of fate.
దైవజ్ఞ, *n.* a female fortune-teller (as a gypsy); a lizard.
దైవజ్ఞుడు, *n.* an astrologer.
దైవతము, *a.* of or relating to a god or to the gods, divine. *n.* a deity or god.
దైవము, *n.* god, providence; divine power, destiny, fortune, fate; one of the eight kinds of marriages described in ancient Sans. books. దైవయోగము = chance, accident (destined to happen); lucky coincidence. దైవదూషణము = blasphemy. దైవవశమున = by chance or accident, by the act of god. దైవవాక్యము=a revelation, the word of god. దైవాధీనము=depending on fate. దైవవాణి=a voice from heaven; the Sans. language (language of the gods.)
దైవారు, *v. i.* to increase, rise, swell.
దైవికము, *a.* relating to or proceeding from god or the gods, divine. *n.* an accident, act of god, a visitation from god.
దైవోపహతుడు, *n.* an ill-fated person.
దైహికము, *a.* corporeal, bodily; ఔర్ధ్వదైహికము = funeral ceremonies just after death.

దొ

దొంకెన, *ano. fo.* of డొంకెన.
దొంగ, *n.* a thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper; the atrophied stamen of the plantain fllower. *a.* stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.
దొంగతనము, **దొంగపని**, **దొంగతిక్కము**, *n.* theft. దొంగతనముగా=stealthily, by stealth, secretly.
దొంగిలించు, **దొంగిలు**, *v. t.* to steal, to rob (one) of.
దొంగు, same as దాగు.
దొండ, *n.* (bot.) *Coccinia indica.*
దొండి, *n.* a hole.
దొంతర, **దొంతి**, *n.* a pile, set or series of anything, a heap, pack, column; an accumulation, a string; (దొంతి contemptuously used for multitude) a pack, a parcel.
దొందడి, *n.* a crowd, throng; a crowded condition where

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matter, God and the universe, &c.

ద్వైతి, n. one who believes in the dualistic doctrine.

ద్వైపాయనుడు, n. epi. of Vyasa.

ద్వైమాతురుడు, n. epi. of Vighneswara.

ద్వైమాతృకము, n. (country or land) watered both by rains and by irrigation.

ద్వ్యర్థము, ద్వ్యర్థి, a. having two senses or meanings, ambiguous, equivocal.

ధ

ధగధగ, n. brilliancy, glittering.

ధట్టి, n. a string worn round the waist; a strip of cloth worn round the loins and tucked behind to hide the privities.

ధత్తూరము, same as ఉమ్మెత్త.

ధనంజయుడు, n. epi. of Arjuna and Agni.

ధనదుడు, ధనపతి, n. epi. of Kubera.

ధనపాలుడు, n. treasurer.

ధనము, n. riches, wealth, treasure, property; any valued or dear possession; an object of affection; (mathe.) a plus or positive quantity.

ధనవంతుడు, ధని, ధనికుడు, n. a rich, wealthy, or opulent man.

ధనాధిపతి, ధనాధ్యక్షుడు, n. Kubera; treasurer.

ధనాఢ్యుడు, n. an opulent man.

ధనిష్ఠ, n. the twenty-third lunar mansion.

ధనుర్ధరుడు, n. an archer.

ధనుర్మాసము, n. the solar month during which the sun occupies the sign of Saggitarius; the special worship of *Vishnu* in *Vaishnava* houses and temples during that month.

ధనుర్విద్య, n. the science and art of archery.

ధనుర్వేదము, n. one of the four subsidiary *Vedas*, the one attached to *Yajurveda* and treating with archery and the magic formulae to be used by archers.

ధనువు, same as ధనుస్సు.

ధనుష్మంతుడు, n. an archer.

ధనుస్సు n. a bow; an arc of a circle; the sign Sagittarius of the Zodiac.

ధనేశుడు, n. Kubera.

ధన్యము, a. fortunate, happy, blessed, lucky, auspicious.

ధన్యుడు, n. a fortunate or happy man.

ధన్వంతరి, n. N. of the physician of the gods.

ధన్వి, n an archer, bow in hand.

ధమని, n. any tubular vessel in the human body; an artery.

ధమ్మిల్లము, n. the braided and ornamented hair of a woman.

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నిట్రాడు, *ano. fo* of నిట్టురాడు.
నిట్రించు, *v. t.* to keep or place erect.
నిట్రిల్లు, *v. i.* to fast.
నిట్రు, *n.* fasting.
నిట్రుపవాసము, *n.* complete fasting.
నిడివి, *n.* length. -*a.* long.
నిడు. *a.* (in comp.) long.
నిడుచేను, *v. i.* to extend.
నిడుద, *a.* long. -*n.* length.
నిడుదవెన్ను, నిడుపుఁడు, *n.* a serpent.
నిడుపు, *n* length. -*a.* long.
నిడుముస్తె, same as తుంగముస్తె.
నితంబము, *n.* the buttocks or posteriors; the circumference of the hip and loins; the shoulder; the ridge or flank of a mountain or hill.
నితంబవతి, నితంబిని, *n.* a woman with large and handsome posteriors or b u t t o c k s (hence) an attractive woman.
నితాంతము, *a.* much, excessive. *adv.* much, in a high degree.
నిత్తిమల్లె, *n* (bot) *Aibicus hirtu-.*
నిత్యత, నిత్యత్వము, *n.* invariableness, eternal continuance.
నిత్యము, *a.* eternal, permanent, everlasting, perpetual; not optional but fixed by regulation, (hence) obligatory; belonging to daily routine.
నిత్యముక్తుఁడు, *n.* t h e supreme spirit (who is *ever free.*)
నిత్యుఁడు, *n.* the eternal being; the individual soul.
నిదర్శకుఁడు, *n.* one who points out or indicates.
నిదర్శనము, *n.* an illustration, example, instance; evidence, proof; a prognostic sign.
నిదాఘము, *n.* summer, heat.
నిదానము, *n.* slowness, calmness, patience, composure, absence of hurry, haste, or flutter; a primary or original cause, the cause of a disease, enquiry into the causes of a disease, study of the symptoms with a view to trace the remote or proximate causes, etiology.
నిదానస్థుఁడు, (collo.) *n.* a patient or considerate man.
నిదానించు, *v. i.* to pause, to deliberate or ponder, to think or consider patiently and carefully.
నిదుర, *n.* sleep.
నిదురలేచు, *v. i.* to awake, wake, rise from sleep.
నిదురలేపు, *v. t.* to awake, awaken, wake, rouse from sleep.
నిదురపోతు, *n.* a sleepy or slothful person.
నిదురవోవు నిదురించు, *v. i.* to sleep.
నిదేశము, *n.* order, command, direction, commission.
నిదేష్ట, *n.* one who cammands,

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ted to perform all ceremonial rites. [ment.

నిష్కృతి, *n.* expiation, atone-

నిష్క్రమణము, నిష్క్రమము, *n.* going out, departing from, exit. [part

నిష్క్రమించు, *v. i.* to go out, de-

నిష్క్రాంతము, *a.* gone out, peparted.

నిష్ఠ, *n.* devotedness, devotion, uniform or invariable practice or observances austerity in religion; firmness, the catastrophe of a drama.

నిష్ఠించు, *v. i.* to become firm.

నిష్ఠితము, *a* firmly placed.

నిష్ఠీవనము, *n.* spitting out; rejecting.

నిష్ఠురము, *a.* hard, harsh. rough, coarse, severe, stern, cruel, austere. -*n.* a taunt, gibe, blaming, harsh words or speech.

నిష్ఠేవము, *n.* spitting.

నిష్ణాతుడు, *n.* one who is skilful or expert.

నిష్పత్తి, *n* birth, production, derivation, completion, termination.

నిష్పన్నము, *a.* born, produced, arisen, derived, descended-completed, finished, done.

నిష్పాదనము, *n.* producing, causing, effecting, doing.

నిష్పాదించు, *v. t.* to produce, bring out, effect, accomplish, to derive. [effected.

నిష్పాదితము, *a.* produced, made,

నిష్పాద్యము, *a.* which can be effected or accomplished.

నిష్పారము, *a* boundless;shoreless.

నిష్పేషణము, *n.* grinding, pulverizing.

నిష్పేషితము, *a.* reduced to powder.

నిష్ప్రభ, *a.* lustreless; pale; gloomy. [fruitless, vain.

నిష్ప్రయోజనము, నిష్ఫలము, *a.* useless,

నిసర్గము, *n.* nature, natural state, peculiar character or condi-

నిసి, *n.* night, midnight. [tion.

నిసిరేడు, *n.* the moon.

నిసుగు, నిసువు, *n.* a child, an infant, the young of any ani-

నిస్తంత్రము, *a.* easy. [mal.

నిస్తంద్రము, *a.* not lazy or listless, fresh, healthy, unwearied, indefatigable.

నిస్తరణము, *n.* crossing, passing over.

నిస్తరించు, *v. t.* to cross, pass over, succeed in, get through.

నిస్తర్హణము, *n* killing, murder.

నిస్తలము, *a.* moving; round.

నిస్తారకము, *a.* rescuing, delivering.

నిస్తారకుడు, *n.* a savior, deliverer.

నిస్తారము, *n.* crossing or passing over.

నేలయాముదము, n. (bot.) *Jatropha glandulifera.*

నేలయుసిరిక, n. (bot.) *Phyllanthus niruri*

నేలతేఁడు, n. a king.

నేలవాయింట, n. (bot.) *Polanisia Icosandra.*

నేలవావిలి, n. (bot.) *Justicia gendarussa.*

నేలవెలగ, n. (bot.) *Feronia elephantum.*

నేలవేము, n. (bot.) creat, *andrographis paniculata.*

నేలవేల్పు, n. Brahman.

నేలసంపెఁగ, n. (bot.) *Polyanthes tuberosa.*

నేలాఁగు, same as నేలనెమిలి.

నేవడము, same as నేవళము.

నేపము, same as నెపము.

నేవళము, n. a kind of necklace.

నేస్తకత్తె, n. a female friend or acquaintance.

నేస్తకాఁడు, n. a friend.

నేస్తము, n. friendship; love; a male or female friend.

నేస్తుఁడు, n. a friend.

నేస్తురాలు, n. a female friend or acquaintance.

నేహారము, n. a sort of necklace.

నై

నైకటికము, నైకట్యము, n. nearness.

నైగనిగ్యము, n. a stilted word of pedantic coinage, made from నిగనిగ, a pure *Tel:* word, after the manner of Sans: derivatives) brilliancy, sparkling, glaze.

నైగమము, *a.* pertaining to, or contained in, the Vedas; an Upanishad.

నైగముఁడు, n. an inierpreter of the Vedas; a prominent citizen or merchant.

నైఘంటికము, *a.* pertaining to a dictionary or lexicography, lexicographical.

నైచికి, n. a cow of a superior kind.

నైచ్యము, n. meanness, lowness, obsequiousness.

నైజము, *a.* own, one's own; natural, inherent, innate, intrinsic. n. natural disposition, nature, property, characteristic, peculiarity, bent.

నైపథ్యము, same as నేపథ్యము.

నైపుణము, నైపుణి, నైపుణ్యము, n. dexterity, cleverness, skill, art.

నైమిత్తికము, *a.* produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము. (an occasional rite to be performed on a particular occasion, such as a solar or a lunar eclipse.

నైమిత్తికుఁడు, n. an astrologer; a soothsayer.

నైయాయికుఁడు, one versed in the Nyaya philosophy, a dialectician, logician.

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పారంపర్యము, *n.* succession, order, hereditary succession, heredity, traditional instruction, tradition.

పారగుడు, *n.* one who has reached or gained the other shore.

పారచిప్ప, *n.* spade, a small hoe.

పారడ, same as **పాఱడ**.

పారణ, *n.* eating after a fast; reading through, recitation; a cloud.

పారణము, *n.* satisfaction; accomplishment.

పారతంత్ర్యము, *n.* dependence on another, subservience.

పారత్రికము, *a.* pertaining to the future or next world or life.

పారదము, *n.* quicksilver, mercury.

పారదారికుడు, *n.* an adulterer.

పారదేశికుడు, *n.* a foreigner.

పారపత్తి, **పారపత్యము**, **పారపత్తెము**, same as **పారు—**.

పారమార్థికము, *n.* piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation. -*a.* relating to the highest truth or spiritual knowledge.

పారమార్థికుడు, *n.* a pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పారము, *n.* the further or opposite bank of a river or the like; the end or limit of anything, the utmost reach or extent.

పారలౌకికము, *a.* relating to the next world. -*n.* rice boiled in milk with sugar.

పారవశ్యము, same as **పరవశత**.

పారవాతియము, *n.* an arrow with a broad blade.

పారవాయి, *n.* a broad mouth.

పారసి, *n.* the Persian language; a Persian. [Persia.

పారసికము, **పారసీకము**, **పారశీకము**, *n.*

పారసీ(శీ)కులు, *n.* the Persians.

పారా, ఉ. *n.* guard, sentry, sentinel.

పారాణము, *n.* mixture of turmeric and chunam for నలుగు.

పారాణి, *n.* decoration of the feet with turmeric and some red dye.

పారాణించు, *v. t.* to decorate the feet with turmeric and a red dye.

పారాయణము, *n.* reading through, completely; reading a holy-book at daily lessons regularly.

పారాయణికుడు, *n.* a regular reader of some holy work like an *Itihasa* or a *Purana*.

పారావతము, *n.* a dove, a pigeon.

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పీల, *a.* thin, lean, slender, poor, spare; scanty, stunted withered, dried, shrunken, blasted, blighted.

పీలి, *n.* a rudder; same as కీలి.

పీలిక, *n.* a rag, a piece, a bit, a slip; the large black ant.

పీలివాఁడు, *n.* a steersman.

పీలు, *ano. fo.* of ఏనుఁగు.

పీలుచు, *v. t.* (పీల్చి—) to suck; to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కు-తో.) to inhale, take in with the breath.

పీలువు, *n.* a flower; an arrow; an elephant; an atom.

పీల్చు, *ano. fo.* of పీలుచు.

పీవరము, *a.* fat, stout.

పీవరము, *n.* a tortoise. *a.* fat, plump, big.

పీనంగి, పీపిరి, *n.* (bot.) *Clerodendron inerme.*

పు

పుంఖము, *n* the feathered part of an arrow.

పుంఖానుపుంఖము, *a.* one after another, in rapid succession.

పుంఖితము, *a.* set on the bow, as an arrow; furnished with feathers.

పుంగవము, *n.* a bullock.

పుంగవుఁడు, *n* (in comp.) the best, the most excellent, pre-eminent.

పుంజము, *n.* a heap, collection, quantity, multitude, number, assemblage.

పుంజి, *n.* a heap, quantity, collection; abundance, plenty.

పుంజికొను, *v. i.* to collect, gather or crowd together.

పుంజి, (collo.) *n.* four (as a unit in counting).

పుంజీభవించు, *v. i.* to fall in a heap.

పుంజీడు, *n.* four.

పుంజ, *n.* dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.

పుంజెము, *n.* a skein of sixty threads.

పుంజాలదండ, *n.* a sort of necklace.

పుంజు, *n.* a cock. *a.* male (in birds).

పుంజుడాలువు, *n.* epi. of Kumaraswami.

పుండరీకము, *n.* the white lotus; a white umbrella; a tiger; (myth.) the elephant of the south-east quarter.

పుండరీకాక్షుఁడు *n.* epi. of Vishnu.

పుండలించు, *v. i* to invent.

పుండాఖోరు, అ. *n.* a blackguard, a scamp, a rascal.

పుండు, *n.* a boil, abscess, ulcer, sore. పుండుచేయుట=to blister; to make sore. పుండ్లరోగము-సంకటము.= a venereal disease.

పుణ్యాహము, *n.* a holy or sacred day.

పుణ్యాహవాచకము, *n.* a purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యుఁడు, *n.* a holy or virtuous [man.

పుతికి, *n.* (bot.) *Griwia Asiatica.*

పుత్తడి, పుత్తళి, *n.* fine gold; a puppet, doll; an image.

పుత్తళిక, *n.* a puppet, doll; a small image.

పుత్తిక, *n.* a winged white ant.

పుత్తెంచు, *v. t.* to send, despatch, forward.

పుత్రకామేష్టి, *n.* a sacrifice performed by one desirous of male offspring.

పుత్రకుఁడు, *n.* a son, a little boy.

పుత్రజీవక, *n.* (bot.) a species of *Nageia.*

పుత్రజీవ్వి, *n.* (bot.) *Ficus Comosa.*

పుత్రభిక్ష, *n.* saving the life of another's son on request by a parent; refraining from killing another's son on request.

పుత్రి, పుత్రిక, *n.* a daughter; a [puppet.

పుత్రిక, *n.* a copy from an origi-[nal.

పుత్రుఁడు, *n.* a son.

పుత్రోత్సవము, *n.* rejoicings and feast in honour of the birth of a son; the birth of a son (considered as a piece of good fortune).

పుదీన, *n.* (bot.) *Mentha saliva,* Indian peppermint.

పుద్దము, *n.* a kind of slipper.

పునరావర్తము, పునరావృత్తి, *n.* repeated birth in this mortal [world.

పునరుక్తము, *a.* repeated.

పునరుక్తి, *n.* repetition; redundancy, tautaulogy.

పునరుత్థానము, *n.* rising again, resurrection.

పునర్జన్మము, *n.* transmigration of the soul, metempsychosis.

పునర్నవ, *n.* (bot.) hogwood; a finger nail.

పునర్నవము, *n.* the nail of a [finger.

పునర్భవము, *a.* born again. *n.* new birth, regeneration; a finger-nail.

పునర్భువు, *n* a widow remarried.

పునర్వసు, *n.* the seventh of the lunar mansions.

పునశ్చ. *adv.* once again.

పునశ్చరణము, *n.* repetition of a manthra, mystical formula or charm.

పునస్సంధానము, *n.* the ceremony performed at the consummation of marriage; reunion.

పునాది, *n.* the foundation of a wall, ground-work, basis.

పునాసలు, *n.* the day-grain crop or light crop, consisting of

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పెంటి, *n.* the female of any animal or plant.

పెంటిక, *n.* hard excrement or dung of sheep, goats, deer, etc.

పెంటికెరటము, *n* a small wave accompanying a large wave.

పెంటిపడు *v. i.* to match, to form a match, to mate.

పెంటివెదురు, *n.* (bot.) *Bambusa arundinacea.*

పెంట్రిక, *ano. fo.* of పెంటిక.

పెంద, *ano fo.* of పేడ.

పెండెము, same as గండపెండేరము.

పెండలము, *n.* (bot.) yam. *Dioscorea alata.*

పెండారము, same as గండపెండారము

పెండారి, *n.* a plunderer, freebooter, marauder; a pindari.

పెండియము, *ori. fo.* of పెండెము.

పెండిలి, *n.* marriage.

పెండిలియగు, పెండిలియాడు, పెండిలిచేయు, *v. t.* to marry.

పెండె, *n.* a lath, a narrow strip of wood nailed on the rafters, to support the tiles; a pack consisting of half of a bullock load (on oneside).

పెండెకట్లు, *n.* stripes, streaks.

పెండెము, *n.* a door made of strips of bamboo, a wooden gate of a cowhouse; same as గండ పెండారము.

పెండెరము, పెండేరము, same as గండ [పెండారము.

పెండ్లము, *n.* wife, spouse, consort.

పెండ్లాడు, *v. t.* to marry, wed, espouse.

పెండ్లాము, *ano fo.* of పెండ్లము.

పెండ్లి, *n.* marriage, wedding; marrying, espousal.

పెండ్లికుండలు, same as ఐరేని

పెండ్లికూతురు, పెండ్లికొమార్తె, *n.* a bride; a daughter-in-law.

పెండ్లికొడుకు, పెండ్లికొమారుడు, *n.* a bridegroom; a son-in-law.

పెండ్లిగుమ్మడి, same as బూడిదగుమ్మడి.

పెండ్లినడక, *n.* a slow leisurely walk, as if in a marriage procession.

పెండ్లియరుగు, *n* a small raised platform on which the bride and the groom sit during the marriage ceremonies.

పెందలకడ (న్), పెందలాడ (న్), *adv.* early, betimes, in time; at dawn.

పెందిరువడి, (from Vaishnava technical dialect పెరియతిరువడి) same as గరుడుడు.

పెందర, *n.* a large high billow.

పెంజెరువు, *n.* a highroad, main road.

పెంజెవులం, *n.* a very dangerous disease.

పెందొడ, *n.* the upper part of the thigh.

పెంద్రోవ, *n.* salvation.

పెంపకపు, *a.* adoptive; adoptee.

పోగొక్కు, same as అగొక్కు.

పోగు, *n.* a thread, string; one strand in a cord; an ear-ring. [snaring and hunting.

పోగుత్రాడు, *n.* rope used for

పోగుపోత, *n.* fr. పోగుపోయు.

పోగుపోయు, *v. t.* to baste, to sew loosely (previous to firm and final stitching;) to put, place or pour in a heap.

పోగువారు, same as పోగుపోయు

పోగొట్టు, *v. t.* to remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.

పోగొట్టుకొను, *v. t.* to lose one's own belongings.

పోచి, పోచీ, *n.* the part of the hand above the wrist; a kind of bracelet.

పోచ, *n.* a blade of grass; a fibre; a single thread.

పోచు, *v. t.* to split into filaments, or single fibres.

పోడి, *n.* beauty, elegance, nicety. *a.* beautiful, elegant, nice.

పోడిమి, *n.* beauty, elegance; riches; comfort, happiness; economy, frugality, manner, mode.

పోడిమిగా, *adv.* economically.

పోత, *n.* fr. పోయు pouring; casting in metal; eruption (as of the small-pox). —*a.* (in compounds like పోత చెంబు) cast in metal.

పోపు, *n.* dewy grass.

పోక, *n.* (fr. పోవు) going, motion, movement; departure; conduct, behavior.

పోకడ, *n.* going, motion, movement; departure; disappearance, destruction, end, riddance; conduct, behavior.

పోకడపెట్టు, *v. t.* to get rid of; to dispose of; to free one's self or another from.

పోకలాడి, *n.* a coquette.

పోకలాడు, *n.* a hypocrite.

పోకాడు, పోకారు, *v. i.* to be lost, destroyed, suppressed or put down.

పోకార్చు, *v. t.* to destroy, kill, suppress, put down, render powerless, ruin; to lose.

పోకిరి, *n.* a wicked, mischievous person, black-guard, scoundrel; a lewd licentious, immoral or dissolute person. *a.* wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.

పోకిళ్లు, *n pl.* whims, freaks, whimsies; bad conduct, behaviour, or ways.

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నీరుకట్టె, *n.* a water-snake.
నీరుకాకి, *n.* the water crow.
నీరుకాయ, *n.* a sort of jelly fish (whose remains are often washed ashore).
నీరుకాలు, *n.* a kind of tongs.
నీరుకావి, *n.* a slight reddish tint (got when a cloth is daily washed in water with no soap &c. added.)
నీరుకుక్క, *n.* the water dog; the otter. [castor.
నీరుకుక్కబీజము, *n.* *Castoreum*,
నీరుకోడి, *n.* the water fowl.
నీరుగొబ్బి. *n.* (bot.) *Asteracantha longifolia*.
నీరుచిప్ప, same as బడబాగ్ని.
నీరుచురుకు, *n.* a disease (heated and reddish or deep yellow urine coming out painfully).
నీరుటెంకి, *n.* a tank, lake, pond, any piece of water.
నీరుడి, *n.* urine.
నీరుతిత్తి, *n.* the bladder; the leather water-bag of water-carriers.
నీరుతుట్ర, *n.* a water-snake.
నీరుపంది, *n.* the porpoise.
నీరుపచ్చ, *n.* a sort of light-green emerald.
నీరుపదును, *n.* a light moisture (on land to be tilled).
నీరుపాప, *n.* fire; a sort of merman.

నీరుపాము, *n.* a water-snake.
నీరుపాయము, *n.* youth. [*lata*.
నీరుపావిలి, *n.*(bot.) *Bergia verticil-*
నీరుపిప్పలి, *n.* (bot) *Pongatium in-*
నీరుపిల్లి, *n.* a water cat. [*dicum*.
నీరుప్రబ్బ, *n.* (bot). *Calamus Rotang*.
నీరుమజ్జిగ, *n.* diluted buttermilk.
నీరుమట్టము, *n.* water level.
నీరుముంపు, *n.* a watery or wet land. [urinate.
నీరుముట్టు, *v. i.* to make water,
నీరుల్లి, *n.* onion, *Allium cepa*.
నీరువంగ, *n.* (bot.) water brinjal, *Solanum Melongena*.
నీరువట్టు, *n.* thirst. *-v. i.* to feel thirsty.
నీరువత్తిగ, *n.* a sort of sweet.
నీరువామి, *n.* the sea.
నీరువావిలి, *n.* (bot.) *Vitex trifolia*.
నీరెండ *n.* the soft or mild sunshine of the evening.
నీరెత్తువంగ, same as నీరువంగ.
నీరేనుగు, *n.* the water elephant, hippopotamus.
నీరొట్టు, *n.* a kind of cake.
నీర్కావి, నీర్చిప్ప, నీర్వట్టు, నీర్వామి, other forms of నీరుకావి, నీరుచిప్ప, నీరువట్టు, నీరువామి.
నీఱు, *n.* ashes over live coal; powder got by slaking.
నీలంగము, *n.* an insect; a fly.
నీలకంఠము, *n.* a peacock.
నీలకంఠుడు, *n.* epi. of Siva.

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పిట్టు, n. flour of a particular kind of rice steamed and made into balls.

పిఠరము, పిఠరకము, n. a pot, a pan, a boiler.

పిడక, పిడచు. పిడత, see పిడు—.

పిడకమొసలి, n. a kind of big fish, or a big sea alligator.

పిడి, n. a handle, hilt, haft; a handful; a skein or ball (of thread); the female of an animal. పిడిపెట్టిమూర = పిడిమూర.

పిడికట్టు, n. the middle of a bow.

పిడికిలి, n. a fist; hold, grasp; a handful.

పిడికిలించు, v. i. to close the fist. v. t. to hold in the fist.

పిడికిలింత, n. closing the fist.

పిడికెడు, n. a handful, as much as can be held in a clenched hand or closed fist.

పిడిగోల, n. the handle of the plough staff. [handle.

పిడిగంట, n. a bell with a long

పిడిగుద్దు, n. a fisticuff, a blow with the fist.

పిడిగొట్టు, v. t. to geld, castrate.

పిడిమూర, n. a measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, ori fo. of పిడెము

పిడివాదము, n. obstinacy, pertinacity, stubbornness.

పిడిసాన, n. an auger, a drill.

పిడిసిరిపిట్ట, n. a sort of small brown pigeon.

పిడిసె, n. a kind of pigeon.

పిడుంజు, పిడుఁదు, n. a tick or louse that infests cattle; a disease among cattle caused by these.

పిడుక, n. a cake of cow dung dried for fuel, casings (Prov.)

పిడుగు, n. a thunderbolt, lightning. [bolt.

పిడుగుత్రవ్వు, n. Indra's thunder-

పిడుచ, n. as much as could be clutched; a small lump of any semi-solid thing; a ball of boiled rice used as a పిండము for the manes.

పిడుచకట్టు, పిడుచపాటక, same as అలుకకొట్టు.

పిడుచు, v. t. to squeeze, wring out, press out, express.

పిడుత, n. a very small earthen pot.

పిడెము, n. a dagger. [pot.

పిద్దు, ano. fo. of పిడుగు.

పిణుంజు, పిణుదు, ano. fo. of పిడుంజు.

పిణ్యాకము n. oil-cake; asafoetida.

పిత, n. father.

పితపిత, n. semi-liquid state, yielding to pressue, softness. పితపితలాడు = to yield to pressure, to be soft, not to be hard.

పితరు, n. father.

పితరపతి, n. epi. of Yama.

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పుండ్రకము, n. caste mark among the Hindus, either horizonal or vertical, on foreheads.

పుండ్రము, n. a red variety of the common sugar-cane ; the white lotus; the religious or sectarian mark worn on the forehead.

పుండ్రేక్షువు, n. white variety of sugarcane.

పుంత. n. a path or road for cattle between two fields or gardens.

పుంభావము, n. skill, ability.

పుంశ్చలి, n. a harlot, an unchaste woman.

పుంసవనము, n. causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child.

పుంస్కోఞ్కిలము, n. the male cuckoo.

పుంస్త్వము, n. virility, the power of procreation.

పుకారు, అ. n. a rumour, report, hearsay, common talk, *on dit.* [పుక్కిలించు, పుక్కిలింత.

పుకిలించు, పుకిలింత, other forms of

పుక్కి, *ano. fo.* of బుగ్గ.

పుక్కిటిపురాణము, n. old wive's tales, rig-marole, traditional nonsense.

పుర్రాడి, n. *Bolus armenia rubra,* red armenian bole.

పుక్కిలి, n. the inside of the cheek.

పుక్కిలించు, *v. t. & i.* to gargle, to rinse one's mouth.

పుక్కిలింత, n. gargling, rinsing the mouth.

పుక్కెడు, n. a mouthful.

పుచ్చిపోవు, *v. i.* to rot, be rotten.

పుర్రె. n. the skull; the shell of a cocoanut &c.; the young unripe fruit of the palmyra or the cocoanut ; the loose cap at the end of the palmyra fruit or cocoanut.

పుచ్ఛకంటకము, n. the scorpion.

పుచ్ఛము, n. the tail; the hairy tail; the peacocks tail the hinder part.

పుచ్చ, n. (bot.) *Cucumis colocynthis,* colocynth, bitter apple.

పుచ్చటిక, పుచ్చటికతనము, n. modesty, prudishness.

పుచ్చడిక, n. a girl, a virgin.

పుచ్చు, *v. t.* to send; to take, receive. *v. i.* to rot, become rotten, to be putrefied, to decay. -n. the sediment of castor oil. *a.* rotten.

పుచ్చుకొను, *v. t.* to take, receive ; to eat; to drink; to buy.

పుచ్చుకోలు, n. taking, receiving.

పుట, n. a page, one side of a leaf of a book.

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proper quantity, degree or proportion, proportionately.

మోతుబరి, వి. a. rich; trustworthy, respectable.

మోతుబరుడు, ఆ. n. a rich man a trustworthy and respectable person.

మోద, n. a bundle of betel leaves.

మోదకము, same as కుడుము.—a. pleasing. gladdening.

మోదనము, n. joy; act of pleasing.

మోదప్రదము, a. productive of joy.

మోదము, n. joy, pleasure, delight, happiness.

మోదరుము, n. a sort of grass.

మోదించు, మోదిలు, మోదిల్లు, v. i. to be joyful or happy, to delight, rejoice.

మోదీ, ఆ. n. a purveyor, caterer, victualer, grocer.

మోదుగ n. (bot.) *Butea frondosa*.

మోదుగరోటిబియ్యము, n. a kind of fine rice.

మోదుగమాదేలు, n. a kind of rice; the seeds of మోదుగ fruit.

మోదువు, aso. fo. of మోదుగ.

మోపరి, n. one who carries a load, one who supports.

మోపాటి, n. danger, risk; aggravation - as of disease.

మోండి, n. a widow.

మోపిక, n. burden, weight.

మోపిడు, v. t. to string, as a bow, to brace.

మోపు, n. a large bundle, a load, burden, weight; severity or aggravation-as of a disease. v. t. to place upon another. as a weight or load; to lay. rest, support or lean on something; to impute, charge with.

మోపుకాడు, n. one who bears or carries, a carrier, a bearer.

మోపుకొను, v. t. to lay or take upon one's self, to bear.

మోపుదల, n. weight, burden, pressure; a charge, accusation, imputation; responsibility, answerability; obligation, duty.

మోపుదలచేయు, v. t. to lay, charge, bring as a charge. v. i. to become severe, worse, or aggravated - as a disease.

మోపెట్టు, v. t. to string - as a bow, to brace.

మోమాటు, మోమాటము, see మొగమోటు.

మోమిను, ఆ. n. a class of Mussulman weavers.

మోము, n. the face, countenance.

మోమోటు, మోమోటము, other forms of మొగమోటు, మొగమోటము.

మోయినా, ఆ. n. manner, way, mode; rate; ration, mess or food for a day, batta.

in due form, or agreeably to the ritual of the Vedas.

యతనము, same as యత్నము.

యతాత్ముడు, *n.* a man who is self-controlled, who has curbed the senses.

యతి, *n.* a sage whose passions are completely under subjection; an ascetic, a religious mendicant; (pro.) a pause in a line of Telugu verse indicated by some sort of ప్రాసము or by the use of a letter which has an affinity to the first letter.

యత్నపడు, *v. i.* to endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* effort, exertion, endeavour, attempt, trial; preparation, getting ready; watchful care, zeal.

యత్నించు, *v. i. & t.* to endeavor, attempt, exert, try; to intend.

యథాకాలము, *n.* a proper time; a reasonable time.

యథాక్రమము, *adv.* properly, duly; in proper order, in due form.

యథాజాతుడు, *n.* a fool, blockhead.

యథాపూర్వము, *adv.* as before.

యథాప్రాణము, *adv.* with all one's might or ability.

యథాయథలు, *a.* scattered at random, in all directions (as when a mob runs away in a panic.)

యథార్థత, *n.* truth, fact, reality.

యథార్థము, *n.* truth, reality, fact. *a.* true, correct, real, actual.

యథార్థముగా, *adv.* truly, really; honestly, sincerely, faithfully.

యథార్థవర్ణకుడు, యథార్హవర్ణకుడు, *n.* a spy.

యథావిధి, *adv.* according to rule.

యథాశక్తి, *adv.* as much, or as far, as possible for one's capability, power, or means.

యథాశాస్త్రము, *adv.* legally, formally.

యథాస్థానము, *n.* the original place, the place to which one belongs and from which he or she has been brought away.

యథాస్థితి, *n.* the former condition or state. *adv.* as it was before.

యథేచ్ఛ, *n.* liberty to do as one pleased (కు), య—గా, *adv.* same as యథేచ్ఛము.

యథేచ్ఛము, యథేష్టము, *n.* freedom, liberty,—*adv.* at one's will, as one pleases or likes, as

యూథము, *n.* a multitude, number, assemblage, flock. collection, crowd.

యూథిక, *n.* (bot.) a species of jasmine.

యూపము, *n.* a post to which the victim is bound in a [sacrifice.

యూషము, *n.* dal-soup.

యొక్క, *post.* the sign of the genitive case- of.

యో

యోక్త, *n.* one who joins, one who performs *Yoga*.

యోక్త్రము, *n* the tie of a yoke; a rope used for turning a churn.

యోగక్షేమము, *n.* safety or security of what is possessed and accession of more (wealth), welfare, well-being, prosperity.

యోగదృష్టి, *n.* superhuman sight obtained by యోగము.

యోగనాథుడు, *n.* epi. of *Siva*.

యోగనిద్ర, *n.* magnetic sleep or half sleep during the performance of *Yoga*; the sleep of *Vishnu* after a మహాప్రళయము.

యోగపట్టము, యోగపట్టె, *n.* a silk or other cord or strap worn by *Yogees* in the manner or fashion of the sacred thread.

యోగమాయ, *n.* the power of god in creation, considered as a deity; an epithet of *Durga*; the supernatural power of the Almighty.

యోగము, *n.* joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjucture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy established by

rejoice, take delight in; to play; sport, dally; to copulate, to have, or unite in, sexual intercourse.

రమ్య, n. night.

రమ్యము, a. beautiful, charming, pleasing, pleasant, delightful, attractive.

రయము, n. quickness, speed.

రయితాంగము, n. peasantry (collective.)

రయితు, అ. n. a ryot, farmer, cultivator, a subject.

రల్లకము, n. a blanket; an eyelash.

రవ, n. a small particle; a diamond ; same as రూక - రవలు small shot; very fine quick-sounding notes or semifores in singing or in playing on an instrument.

రవంత, n., a. & adv. a small quantity, a' little, a bit, trifle; a little while, a moment; somewhat, rather.

రవగాలు, n. a certain pace or walk of a horse, trotting.

రవడి, n. a debt.

రవణ, ano. fo. of రవళ.

రవణము, n. an ornament; bell-metal.—a. sonorous.

రవణించు, ano. fo. of రవళించు.

రవపాశము, a. very fine, as a cloth. [cry, a noise; voice.

రవము, n. sound in general, a

రవరవ, n. quickness; brightness.

రవలి, రవళి, n. sound, noise.

రవళించు, రవలించు, v. i. to make a noise, to produce a sound; to neigh.

రవసెల్లా, n. a fine muslin.

రవానా, n. sending on, despatch; a pass, permit, passport. ర-చేయుట to despatch or transmit.

రవాయి, n. an artificial ruby.

రవాలు, same as రవగాలు.

రవాళి, రవాళించు, other forms of రవళి, రవళించు.

రవి, n. the sun.

రవికాంతము, same as సూర్యకాంతము.

రవిజుడు, రవితనయుడు, n. epi. of Saturn; of *Karna*; of *Sugriva*.

రవుతు, same as రౌతు.

రవులు, ano. fo. of రగులు.

రవేసు (తమలపాకులు), n. very tender betel leaves of superior quality.

రవ్వ, n. see అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, n. a woman's zone or girdle consisting of 16 strings.

రశ్మి, n. a ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రశ్మిమంతుడు, n. the sun.

రస, n. the earth; same as రసాతలము; the tongue.

రాలిపాటు, n. arrogance.

రాలు, v. i. to fall or drop down. -n. pl. of ఱాయి. same as రాళ్లు.

రాలుగాయు, రాలుగాయుతనము, same as తుంట, తుంటతనము.

రాలుచు, same as రాలగొట్టు.

రాలుపడు, v. i. to become choked and tremulous, as voice, to stutter.

రాలుపాటు, n. tremulousness-as of voice, stuttering.

రాలుపు, n. falling or dropping down; causing to fall or drop down. v. t. same as రాలగొట్టు.

రాల్పడు, రాల్పాటు, రాల్పు, other forms of రాలుపడు, రాలుపాటు, రాలుపు.

రావము, same as నర్జరనము.

రావడి, n. noise, disturbance, trouble.

రావడు, v. i. to be petrified, to be astounded, to become senseless or unconscious.

రావణమీసాలు, రావణాసురునిమీసాలు, n. (bot.) *Spinifex squarrosa.*

రావణి, n. *Indrajit*, the second and the mightiest of the sons of *Ravana.*

రావము, n. sound, noise.

రావి, same as అశ్వత్థము.

రావించు, same as రప్పించు.

రావిరేక, రావిరేకు, n. an ornament worn by women and children on the forehead suspended from the hair.

రావు, n. same as రాయుడు; an honorific title added to proper names, chiefly among Maratha chieftains and వెలమదొరలు.—v. you will not come.

రావుతు, రావుత్తు, same as రాతు.

రావ్రేక,—కు, same as రావిరేకు.

రాశి, n. a heap stack, pile, collection, mass; a quantity, number, term; a sign of the zodiac, one twelfth part of the ecliptic, an astrological house.

రాశిచక్రము. n. the Zodiac; the figure showing the positions of the planets in a horoscope.

రాష్ట్రము, n. same as రాజ్యము; any public calamity.

రాష్ట్రీయము, a. belonging to a రాష్ట్రము.

రాసకము, n. a kind of drama or dramatic entertainment.

రాసక్రీడ, n. a sportive dance; a dance peculiar to the *Gopis* and *Gopalas* during the days of *Krishna.*

రాసము, n. uproar, confused noise, din; sound in general; a particular rustic dance, practised by cowherds; any

రూక్షము, *a.* rough; harsh; unkind, unfriendly; astringent.

రూడి, same as రూఢి.

రూఢము, *a.* sure, cetain; positive, ascertained, true; public, well-known; grown strong; popularly accepted, traditional.

రూఢి, *a.* same as రూఢము.—*n.* certainty; the being well-known; traditional, customary, or conventional sense of a word not borne out by its etymology, as opp. to యౌగికము. [positively.

రూఢిగా, *adv.* surely, certainly,

రూఢిచేయు, రూఢిపఱుచు, *v. t.* to make sure, confirm, ascertain, establish.

రూపకము, *n.* metaphor; a drama, any representation; a particular mode of keeping trice in music.

రూపకముగా, (*collo.*) *adv.* in the shape or form of.

రూపకారుడు, *n.* sculptor.

రూపగు, *v. i.* to prosper, thrive.

రూపడగు, *v. i.* to die, perish, to be destroyed. [kill.

రూపడచు, *v. t.* to destroy, to

రూపణము, *n.* invistigation for proving or disproving.

రూపము, *n.* form, shape, figure, appearance; color; beauty; a handsome appearance; image, reflection; an inflected form (of a noun or other word).

రూపరి, *n.* a handsome or beautiful person.

రూపఱు, *v. i.* to be deformed; to be destroyed, to die, perish.

రూపవంతుడు, *n.* a beautiful man.

రూపవతి, *n.* a beautiful woman, a beauty.

రూపశాలి, *n.* a handsome man.

రూపశాలిని, *n.* a beautiful woman.

రూపసి, same as రూపరి.

రూపాంతరము, *n.* another or different form, a variant; a different shape.

రూపాజీవ, *n.* a courtezan, harlot,

రూపాయ, రూపాయి, *n.* a rupee.

రూపించు, same as నిరూపించు.

రూపు, *n.* shape, form, figure; look, appearance; beauty; manner, way.

రూపుచేయు, *v. t.* to re-form.

రూపుమాపు, *v. t.* to kill, to destroy. [destroyed.

రూపుమాయు, *v. i.* to be killed or

రూపురూపున, రూపురూపుగా, *adv.* personally. [to perish.

రూపుచెడు, *v. i.* to be destroyed,

రూప్యము, *a.* beautiful.–*n.* silver; a rupee. [mastich, mastic.

రూమర్థకము, *n.* (*bot.*) *Mastiche*,

రూలు, *n.* (*pl.* రూళ్లు) ruled line.

